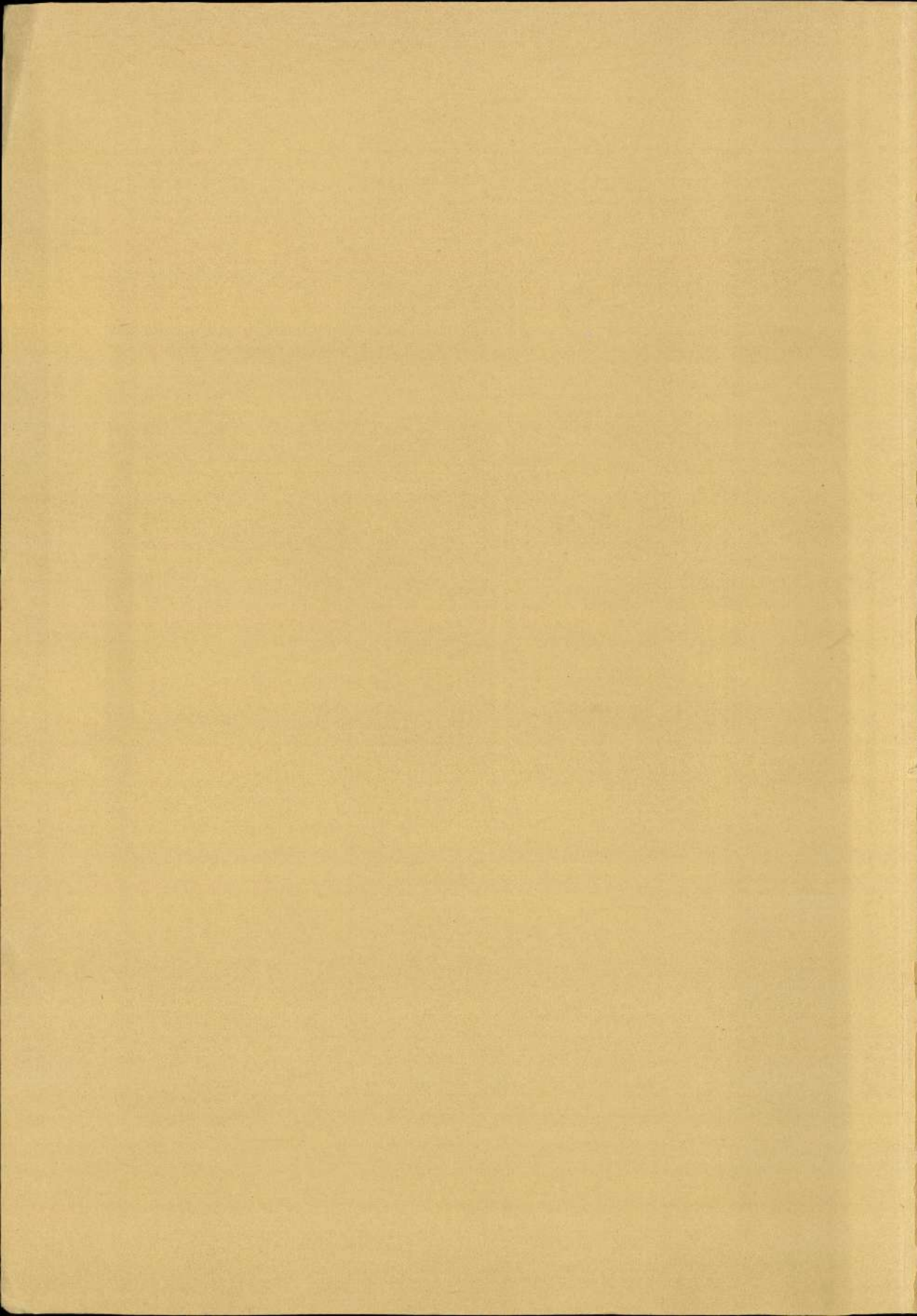


DIRECTORY
OF
THEOLOGICAL INSTITUTIONS
IN
AFRICA



DIRECTORY

of

THEOLOGICAL INSTITUTIONS
ASSOCIATIONS
LAY TRAINING CENTERS

in

AFRICA

Lutheran World Federation

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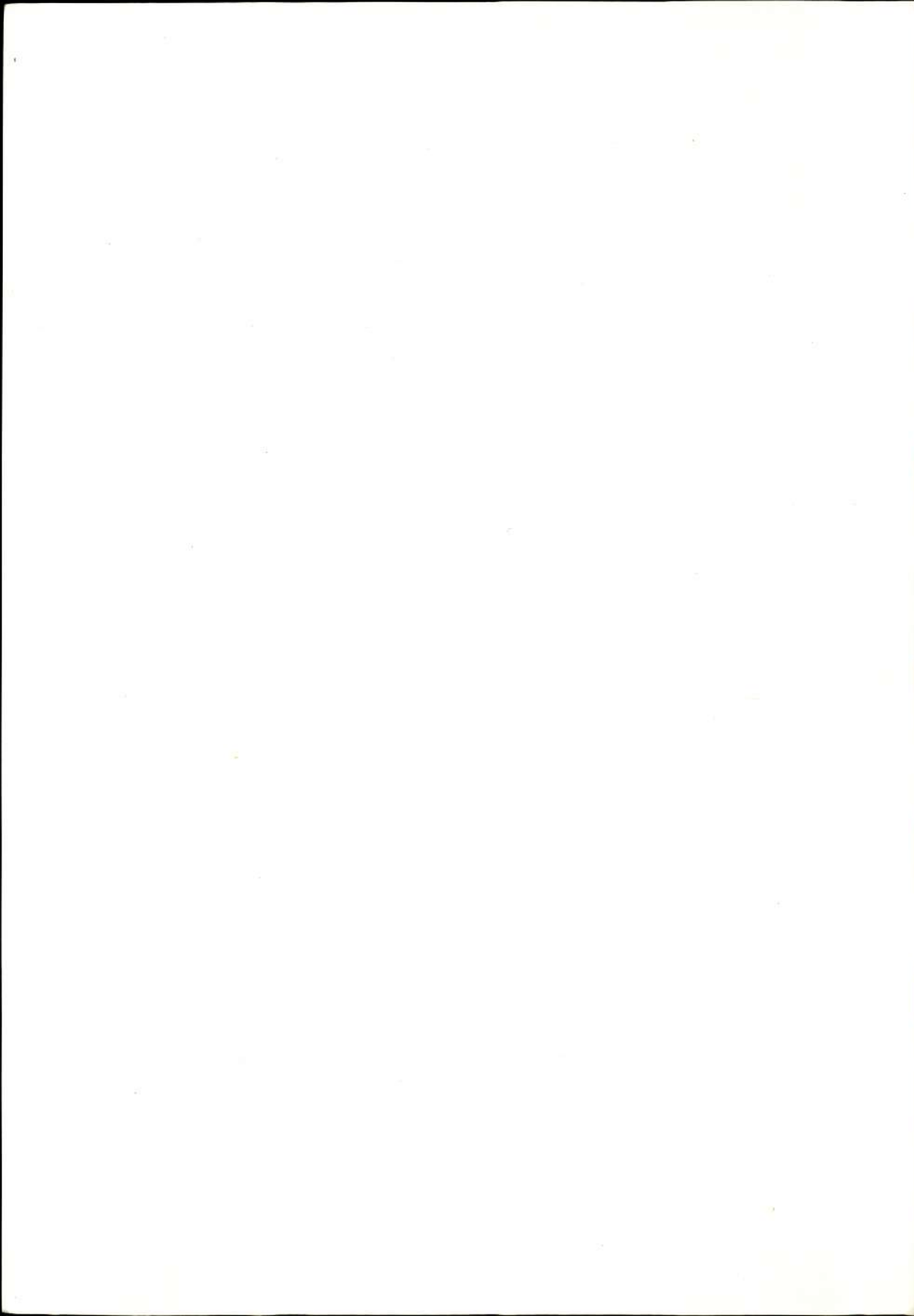
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FOREWORD

Here is now the long-delayed Directory of Theological Institutions and Lay Training Centers in Africa. It concludes with a series of reports from various regions in Africa that were contributed by experts in the area of theological education.

Any directory is by definition incomplete, obsolete and faulty. However, we had the chance to put it in the computer and thus will be able to update it relatively easily and quickly.

We are deeply indebted to the Associations of Theological Institutions in Africa, such as CATI, ASTHEOL, ATIEA, ASATI, ACACTI, WAATI, ACLCA, and AEAM, which helped us in every possible way to make this book a useful instrument of information. Our gratitude, in particular, goes to Professor John Pobee, Dr Tom Tuma, Father John O'Donohue, Dr D. M'Passou, Dr Adeolu Adegbola, Dr J.N. Kudadjie, Rev. J.-François Bill, Dr John Parratt, Dr Ross Kinsler of the World Council of Churches, and to Dr Anza Lema of the LWF. Last but not least, we express warm thanks to Ms Marjorie Sandle of the World Council of Churches whose cooperation in the preparation of the Directory and in the final editing process has been a great help.

Special thanks go to Ms Mercia Brenne Bachmann for doing the groundwork for this compilation in terms of preliminary research, and to Mr Dietrich Hasselhorn for collating data in the field. Sincere thanks go to Ms Maren Matthiesen of the Department of Studies who did the bulk of the long and tedious work.

It is our hope that the Directory, in spite of its shortcomings for which the LWF Office for Theological Education is responsible, will be a useful tool for teachers and students, the churches, and all those who in one way or another are involved in theological education and lay leadership training in Africa.

In the process we ourselves learned a great deal for which we express thanks. We look forward to continued cooperation with all the institutions in Africa so that a future revised edition of this publication will be as complete and comprehensive as possible.

December 1983

Yoshiro Ishida
On behalf of those engaged
in the compilation of this
Directory in the LWF

COMMENTARY ON THEOLOGICAL EDUCATION IN EASTERN AFRICA

John O Donohue

The Association of Theological Institutions in Eastern Africa (ATIEA)

The Association continues to attract interest and support from its twenty-odd member institutions, and enquiries about membership are pending from a number of other institutions. The Annual Staff Institutes, held in April, are well-attended and lively occasions and the B.D. programme is being watched with interest. So far three colleges participate in this programme: St Paul's, Limuru, Kenya; Mekane Yesus Seminary, Addis Ababa; and Bishop Tucker College, Mukono, Uganda. The newly-formed East African Association for Theological Education by Extension recently became a member of ATIEA, and there is some evidence of growing interest in theological education by extension in this part of Africa.

Ethiopia

Holy Trinity Theological College, mentioned by Desmond Tutu in his area survey in the 1974 T.E.F. Directory, p.170, is no longer functioning, and the only two theological colleges for which information is available are Mekane Yesus Seminary, Addis Ababa, and Adigrat Major Seminary in Tigray, Northern Ethiopia.

In spite of some critical moments in 1982, Mekane Yesus Seminary continues to function and to produce pastors for the Evangelical Lutheran Church in Ethiopia. A sizeable proportion of the staff is Scandinavian and North American. Students are taught theology in the German Pietistic tradition. Recent developments have had an effect on education in Ethiopia, and students have difficulty in coping with a theological course conducted in English. They persevere, however, and the seminary continues to present candidates of varying quality for the ATIEA B.D. degree. The staff is well represented at Association meetings, and there is an effort towards greater ecumenical openness.

Adigrat Seminary caters for candidates for the Catholic priesthood in the Ethiopian rite. The seminary suffers from its isolation in a remote and disturbed part of the country.

Sudan

Bishop Gwynne Theological College trains Anglican pastors for the Christian ministry in the Southern Sudan. It was founded at Yea in 1939 by members of the Church Missionary Society, and, after a number of moves, finally settled at Mundri, some distance from Juba, in 1948. The college was completely destroyed in 1965. Students returned in 1975. The college is an active member of ATIEA, and hopes shortly to be able to present candidates for the Makerere Diploma in Theology. The courses given in the college have a strong pastoral emphasis, and part of the students' training consists of a period in a parish, where study is continued "by extension." The Extension programme is active, and occupies all the energy of a full-time member of the college staff. The language of instruction in the college is English, and this is a problem for some students. The theological stance of the college is Evangelical. No information is available about any initiatives towards a Muslim-Christian dialogue.

A Roman Catholic Seminary opened recently in Bussere, Wau. No information about this institution is available.

Uganda

In spite of continuing disturbances in the country, the Anglican Bishop Tucker College at Mukono, and the Roman Catholic Seminary at Ggaba, with its feeder institutions of Katigondo and Alokolum, continue to operate. They receive support from the Department of Religious Studies of Makerere University, which awards an external Diploma in Theology, taken by all these colleges. Bishop Tucker College will present its first candidates for the ATIEA B.D. in 1983, and Ggaba Seminary has plans for presenting candidates for the B.D. of the Urbanianum University, Rome.

The majority of the population of Uganda belongs either to the Anglican or the Roman Catholic Church. Other churches are present in the country, but they have not attracted large numbers of adherents. The antagonism between Protestants and Catholics, which has been a deplorable feature of life in Uganda since the 1890s, continues unabated. It is regretted by some educated members of both churches, but no one knows how to reduce it, and ecumenical ventures, like the Joint Christian Council, have come to nothing. Closer cooperation between the staffs and students of Bishop Tucker College and Ggaba Seminary would be a contribution towards the resolution of a scandalous situation. There is already a measure of such cooperation in the meetings of ATIEA, which are faithfully attended by representatives of both institutions.

Kenya

Kenya remains the favourite East African resort for Christian communities of every description. The principal centres of

theological education are St Paul's, Limuru, which accepts students from a number of non-Catholic denominations, and St Thomas Aquinas' Seminary, Nairobi, for candidates for the Roman Catholic priesthood. St Augustine's, Bungoma, is a feeder institution for St Thomas Aquinas'.

St Paul's, Limuru, offers courses at various levels to cater for the different needs of its students. Some are presented for the ATIEA degree. Some students from St Thomas Aquinas' are presented for the B.D. of the Urbanianum University, Rome.

Kima Theological College, Maseno, caters for the Church of God and Mennonite candidates, and Scott Theological College, Machakos, for members of the Africa Inland Church. In addition, there are numerous small Bible Schools, and the Anglican Church has centres for Theological Education by Extension in Eldoret, Kerugoya, Kisumu, Nairobi, and Nakuru. Much of the theological education provided by colleges in Kenya is strongly biblical and Evangelical, and some of the smaller schools, but not only they, resist association with what they see as dangerously liberal institutions.

Kima Theological College is showing growing interest in ATIEA, of which it is a member, and the Seventh Day Adventist University College in Eldoret recently applied for membership.

Independent African Churches flourish in Kenya, and they attempt to provide theological education for their leaders. A full-time secretary for OAIC/TEE is supported by the Programme Agency of the United Presbyterian Church, USA. The World Council of Churches helped make the arrangements, and helps to support the programme.

The proliferation of Christian communities in Kenya is seen by some as evidence of religious vitality, and by others as a deplorable fragmentation of the Body of Christ. There is some communication between the main Christian bodies, but it cannot be said that the ecumenical spirit is flourishing. Many church leaders are much more concerned about preserving the identity of their own community than about cultivating friendly relations with other churches. ATIEA remains a useful forum in which teachers and students of different traditions can communicate.

The Department of Religious Studies in the University of Nairobi gives some support to theological education in Kenya by awarding a Certificate in Religious Studies which is taken by candidates from many of the main centres of theological education in the country. The department has, however, so far refused to accept responsibility for the administration of the Certificate, and all three secretaries up to the present have been foreigner volunteers. In 1983 a Kenyan lecturer from Kenyatta University College has taken over as Certificate Secretary, and will receive a modest honorarium.

The Department of Philosophy and Religious Studies of Kenyatta University College is a member of ATIEA. It offers courses in Holy Scripture and Church History.

Tanzania

The principal centres of theological education in Tanzania are run by the Lutheran and Roman Catholic churches. Smaller colleges are run by Anglicans, Baptists, and Moravians.

The Lutheran College at Makumira, near Arusha, offers a degree-level course in theology, leading to its own B.D. award. Peramiho Seminary presents candidates for the B.D. degree of the Urbanianum University, Rome, but the other Roman Catholic seminaries are still seeking a formula which will enable them to offer their students a public qualification. All the major colleges and seminaries in Tanzania suffered as a result of their withdrawal from the Makerere Diploma in Theology programme, occasioned by the breakdown in communications between Tanzania and Uganda in 1979.

The ecumenical climate is better in Tanzania than in Uganda and Kenya. Mutual suspicion and the competitive spirit have far from disappeared, but there are hopes for a brighter future: there is a promising Lutheran-Roman Catholic Extension programme, operated from Oldonyosambu, near Arusha; there has been staff exchange between the Moravian College in Mbeya and the Roman Catholic Peramiho Seminary; and there are good relations between the Moravians and the Roman Catholics in Tabora. The Lutheran College at Makumira displays ecumenical openness. The main cleavage in general seems to be between the Roman Catholics on one hand and, on the other, the various Protestant bodies, which seem to find it easier to work together. An Anglican-sponsored Committee for Swahili Text-books produces Evangelical literature in simple language. There is also a committee for a new Swahili translation of the Bible in which Roman Catholics too are very active.

The recent emphasis on Swahili in education in Tanzania has led to a decline in the standard of English, and this has had an impact on the quality of theological education which, at the higher levels, has still to be conducted in English.

There is still no sign of the long-awaited Department of Religious Studies in the University of Dar-es-Salaam.

Zambia

The United Church of Zambia Theological College at Kitwe is an active member of ATIEA, and it presents candidates for the Makerere Diploma in Theology. There are new Roman Catholic seminaries at Kabwe and Lusaka, but no details about these institutions are available. There is no Department of Religious Studies in the University of Lusaka.

The various training institutions and programmes in Malawi,

Zambia, and Zimbabwe have recently formed the Association of Central African Christian Theological Institutions. The chairperson is Dr Denis M'Passou, P.O.Box 21493, Kitwe, Zambia.

THE ASSOCIATION OF CHRISTIAN LAY CENTRES IN AFRICA

Adeolu Adegbola

Following some early Courses for Leaders of Lay Training (CLLTs) held in Europe and in which representatives of Christian Centres in Africa participated, the need for a closer relationship between these centres within the African continent was felt and clearly articulated. In 1970, a meeting of these centres surveyed the rapid social change of scene in which exciting opportunities and bitter tragedies were interwoven. It also assessed the mission response of the churches and the role which the lay centres could play in these. They finally decided to bring into being the Association of Christian Lay Centres in Africa (ACLCA).

The purpose of the association, according to the constitution and as borne out in the history of the past decade has been the promotion of contacts between the centres in Africa for the purpose of sharing, common planning, joint leadership education, staff exchange, production of materials, advisory service, ecumenical involvement, etc. Over twenty-five centres have been in active membership from one time to another. They are spread all over the continent in the following countries: Ghana, Benin, Nigeria, Cameroon, Egypt, Ethiopia, Kenya, Uganda, Tanzania, Zaïre, Zambia, Malawi, Madagascar, Lesotho, and South Africa.

Towards the end of the '70s, political developments in South Africa and in Ethiopia have limited the active participation of member centres in those countries. Communication proved difficult in such cases. Most centres in South Africa were banned by the government. These developments have been noted as part of the "bitter tragedies" interwoven with "exciting opportunities" in which the association was earlier born.

The sponsorship of the different centres falls into three clear categories. Most of the centres were founded by individual denominations. Then there are those which were established by National Christian Councils (e.g. Limuru, Dodoma, Ibadan). A few others are under an independent ecumenical foundation (e.g. Mindolo, CARE-CANS (Ibadan) and Chilema which were opened in 1965 by Presbyterians and Anglicans, but in 1971 these were joined on the Governing Board by the Churches of Christ and the Catholic Church. A fourth category is better identified for the sake of record and as a pointer to a possibility which may be explored and encouraged: the

member centre in Ethiopia was the YMCA Conference and Lay Training Centre though it has now been taken over by the government.

The programme emphasis of the different centres varies roughly according to their different sponsorship. Denominational centres give more attention to church renewal programmes than others, with courses and seminars on such subjects as Sunday School work, stewardship education, etc., though not exclusively. Others have been given a mandate for direct society-related programmes of study, research and community development. However, a convergence of interests and concerns has been noted of late since those who give primary attention to church-related programmes now include rural, agricultural or vocational training, and those who started from the side of society now run courses and practical experiments on Evangelism and Culture, or on Management courses for Church Administrators.

Thus, courses being run in the different centres range from In-Service Training courses towards Church Leadership Development, through Community Living courses, and Explorative Social Concerns courses, Clergy seminars and conferences, Sunday School Teachers' courses, Church Youth Leaders' courses, Administration and Bookkeepers' courses, Social and Parish Workers' courses, Christian Education Leadership Development courses, Church Music courses, Evangelism and Christian Stewardship courses, Church and Communication (Mass Media) courses, Home Economics, Nutrition programmes, Catering and Hotel Management courses, Rural Development courses, Church in Industry courses, and consultations on Church and Society, etc.

In the light of this given diversity and the emerging convergence, the association has come to recognize that if the centres are to be dynamic agents of both church renewal and social change, special attention will have to be paid to contextual theology and educational methodology, including:

- analysis and methods of the learning process
- methods of studying social problems
- programming methodology and strategies
- adult education methods
- theological education by extension (TEE) on high academic levels
- evaluation of methods, etc.

Because the centres are not tied down to a fixed curriculum, it is possible to make explorations into new areas of Contextual Theology. Sub-regional task forces are working on Evangelism and Culture, and on the Theology and Methods of Social

Development. A syllabus for African Christian Education has been developed to be administered on the methodology of TEE. This syllabus makes a welcome use of related publications of the World Council of Churches, and thus becomes at the same time an exercise in ecumenical education.

The ACLCA is a member of a World Collaboration Committee of Christian Lay Centres, Academies and Movements for Social Concern. Under the auspices of this Collaboration Committee, a world consultation on "Doing Theology in the Struggles of People: New Life in Christ" was held in Ibadan, Nigeria, in July 1982. A previous consultation in which the association collaborated was on "Solidarity in Mission: People struggling to be People." Efforts are being made to discover and develop methods of Bible Study relevant to modern social realities and to the promotion of both Intercultural and Oral Theology. ACLCA may thus be able to make a contribution to the development of Missiology as a viable area of Religious Studies in Africa.

The association is not unaware of the changes which have taken place in the theology of the laity during the past decade, and of the fact that its centres now serve both clergy and "lay." The original name is, however, still kept with the understanding and renewed determination that its programmes have to be fashioned to promote a continuing education of the whole people (laos) of God towards church renewal and social transformation.

THEOLOGICAL EDUCATION IN CENTRAL AFRICA

D. M'Passou

The development of theological education in Central Africa (Malawi, Mozambique, Zambia, and Zimbabwe) in the last ten years has not been as good as one would have liked to see. The seven-year war in Zimbabwe brought the progress to almost a standstill and the advent of a Marxist government in Mozambique slowed down the progress until the churches were convinced they can live and work within such a society.

The setting up of a Joint Diploma in Theology Board in Malawi, the building of St. Peter's Senior Seminary for Roman Catholics at Zomba, and the joint efforts by Presbyterians and Anglicans to establish a joint Zomba Theological College are encouraging developments in Malawi.

In Zambia, negotiations for the establishment of a joint Theological Seminary have celebrated a tenth anniversary without bearing the expected results. But bilateral arrangements between the Anglican Church in Zambia and the United Church of Zambia have led to the former admitting their ordinands to the United Church of Zambia Theological College. At first this was said to be a trial arrangement, but the Anglicans are now talking of building their own houses and hostel for students, so the arrangement is likely to be permanent with one or two other churches likely to follow suit.

Meanwhile the Joint Theological Seminary Committee have come up with the problem, i.e. the fact that the Zambian churches alone would not produce ordinands in sufficient numbers to justify the setting up of a Joint Seminary of higher theological education. When the idea was first mooted, the Roman Catholics were to be part of the scheme, and the same problem was expressed by Anglicans, who actually closed their St. John's Seminary because it was becoming too expensive to run as there were too few students - although compared with other colleges in the country St. John's had more students than any one of them except the Catholics. Now that the Roman Catholics are no longer interested in the joint Seminary project, the question of an insufficient number of prospective students has been aggravated.

A survey carried out to assess the viability of the project revealed that of all the students in all the Protestant colleges --98 in all-- only 15 had the academic qualifications that would be required to embark on a degree course. The

Committee then suggested two alternatives. Either to invite the other neighbouring countries to participate in the joint venture to make it viable, or to carry out the project on a smaller scale, using already existing facilities at Mindolo for a trial period until it has been proved that enough students are forthcoming. The former suggestion seems to be a more realistic one.

Other developments in Zambia are that the Theological College of Central Africa (Evangelical) in Ndola announced its plans to embark on a degree course.

On the Roman Catholic side the establishment of St. Dominic's Senior Seminary in Lusaka has improved the theological educational facilities of the Catholic Church. On the ecumenical front, Mindolo Ecumenical Foundation introduced last year a post-ordination, in-service, three-year theological diploma course. Consideration is being given to the possibility of Mindolo offering a post-ordination degree course at Pan-African level.

In Zimbabwe the Anglican Church had to close their St. Barnabas' Training Centre because there were too few students for the economic running of the institute. The United Theological College is steadily coming back to full operational capacity (due to the war situation the student body had dropped from over 60 to 20 in 1980, but it is now up to over half its full operational capacity).

The Baptist Theological Seminary in Gwelo announced plans to start a degree programme; and the University of Zimbabwe, after 26 years of existence, is now realizing the importance of theological education at degree level; their newly introduced B.A. and M.A. programmes will certainly improve theological education in Zimbabwe.

In Mozambique, the Baptist and Nazarene theological training colleges are doing well, and the ecumenical seminary at Ricatla is even doing better. On account of their past links with the Portuguese colonialists, the Roman Catholics have had problems with the Marxist government in Mozambique, which have made their development of theological education rather difficult.

The universities of Malawi and Zambia have not as yet established full theological faculties, though the Chancellor College of the University of Malawi has a Department of Religious Studies in operation, and some religious and philosophical studies are offered at the University of Zambia. There have been talks of establishing faculties of theology, but these being government-sponsored universities, their priorities are not those of the churches; and money to establish new faculties is not readily available. The universities would welcome meaningful initiatives from the churches.

ACACTI appointed a Committee headed by Dr. Henry Muzorewa to study the whole question of accreditation and advanced theological education, and to make recommendations. The matter is on the agenda for ACACTI's next general meeting.

The predominance of expatriates among theological educators is also causing some concern, especially in Zambia and Malawi, where the situation has not improved in the last ten years.

THEOLOGICAL EDUCATION IN WEST AFRICA

Joshua N. Kudadjie

The West African Association of Theological Institutions (WAATI)

Formal theological education in West Africa is provided by a number of institutions: university departments of theology (now almost everywhere called departments of religious studies or departments for the study of religions); theological colleges and seminaries; Bible colleges; and lay training centres. Between them, these institutions train people for lay leadership in the church, and award certificates and diplomas at varying levels; some award academic degrees from bachelor to doctorate level. A good number of the institutions are members of the West African Association of Theological Institutions which was formed in 1973. The university departments are usually state institutions. These as well as some of the denominational seminaries take an academic and more liberal theological stance. Many of the seminaries are more evangelically inclined.

WAATI has, through its annual conferences and business meetings, brought a good number of the institutions together. Academic papers, research reports, syllabus, etc. are presented and discussed. Through this kind of sharing of experience, there has been mutual enrichment. WAATI has encouraged institutions to maintain their own specialties, while ensuring high academic standards.

The WAATI forum helps remove ignorance, prejudice and suspicion about other institutions. The cooperation and mixing is a definite contribution to the growth of ecumenism especially among theologians and seminaries in the five countries embraced by WAATI: Cameroon, Ghana, Liberia, Nigeria and Sierra Leone.

Cameroon

So far, only one institution - the Theological College of the Presbyterian Church in Cameroon at Nyasoso - is a member of WAATI. Most of the institutions in Cameroon are in the French-speaking areas. They, therefore, belong to ASTHEOL (see page 174 of the Directory). Efforts are being made to get other institutions in the English-speaking areas to join WAATI. The College, founded some 100 years ago, offers a 4-year ministerial training programme leading to ordination. Courses include Biblical Studies, Ministry, Theology, Chris-

tian Education, Islam and African Society. The College has a staff development scheme under which Cameroonians are being trained for higher degrees. With WAATI support, the Programme for Theological Education (PTE) of the World Council of Churches has just approved a grant for the training of a member of the faculty at doctoral level.

Many of the institutions in Cameroon offer courses for ordination. A few offer courses leading to the Bac. Théol. e.g., the interdenominational Ecole de Théologie de Ndoungué, founded in 1947. The Faculté de Théologie Protestante offers the Lic. Th. An arrangement is being worked out for the Faculty to start a doctorate programme in conjunction with the two theological faculties in Zaïre. Two schools, the Ecoles Bibliques de l'EELC in Garoua Boulai and in Tchollire operate TEE programmes in the Gbaya and Fulfulde (Fulani) languages. The schools are sponsored by the American Lutheran Church and the Evangelical Lutheran Church in Cameroon. It is striking that local languages are the language of instruction in many theological institutions in the Cameroon.

Ghana

There are over twenty theological institutions in Ghana. Eight are members of WAATI. Two of these, the Department for the Study of Religions, University of Ghana, Legon and the Department of Religious Studies, University of Cape Coast, offer academic courses for Bachelor as well as Master's degrees. Legon offers the doctorate as well. Three of the seminaries which offer pre-ordination courses, also prepare candidates for the Legon External Diploma in the Study of Religions. These are: Trinity College, Legon (Anglican, Methodist, Presbyterian); St. Victor's Major Seminary, Tamale (Catholic); and St. Peter's Regional Seminary, Pedu (Catholic). Christian Service College, Kumasi, (Evangelical and some Independent Churches; not yet a WAATI member) also takes the Legon External Diploma. These diplomas are of the same standard as Legon's own internal Diplomas, taken mainly by prospective religious studies teachers. Both Trinity College and St. Victor's have proposals to offer courses leading to the Legon B.A. in Study of Religions. The University has approved the proposals in principle, and is looking at the details. The Evangelical Presbyterian Church Seminary, Peki, trains Catechists and other church workers. St. Nicholas Theological College, Cape Coast, was started some three years ago by the Anglicans to cater for their candidates who, owing to limited facilities at Trinity College, do not gain admission. It intends presenting candidates for the Legon External Diploma. The Faculty of Education of the University of Cape Coast joined WAATI to benefit from discussions on Religious Studies in higher institutions, and to offer the benefits of their research into curriculum development and the teaching of Religion in schools for which they prepare their students.

Several other church-supported institutions are offering courses at various levels for their own church leaders -

e.g. Assemblies of God Bible Institute, Kumbungu; Full Gospel Bible Institute, Tema; Southern Ghana Bible Institute, Saltpond; Ghana Baptist Seminary, Abuakwa; Ramseyer Training Centre, Abetifi; Freeman College, Kumasi.

Many other colleges offer both full-time and part-time courses for persons who want to prepare themselves for more effective Christian witness. These include Christian Service College; Maranatha Bible College, Accra; and Good News Training Institute, Accra.

Colleges with a more evangelical stance include: Assemblies of God Bible Institute, Maranatha Bible Institute, Baptist Seminary and Christian Service College.

The Good News Training Institute, catering mainly for students with relatively low educational qualifications from the smaller Independent Churches, conducts a TEE programme with AEAM materials. Trinity College intends to go into TEE with the assistance of the Organization of African Independent Churches. The Musama Disco Christo Church has already subscribed to the Trinity programme for its pastors.

Liberia

Liberia has some eighteen institutions listed as offering Theological Education of one sort or another. Only four of these are active WAATI members: Cuttington College and Divinity School located in Gbarnga; Gbarnga School of Theology; Liberia Baptist Theological Seminary, and St. Paul's Seminary. Except for St. Paul's, all the others offer Diplomas. Cuttington presents candidates for the WAATI Diploma, and in addition awards B.S. and B.A. degrees. St. Paul's presents candidates for the Cuttington B.A. degree. St. Paul's is itself in the process of becoming accredited with Urbanianum University, Rome. Liberia Baptist Theological Seminary awards B.Th. and B.Rel.Ed. degrees. Gbarnga School of Theology has been working on a Government Charter to enable it to award degrees.

The Liberia Baptist Seminary runs a TEE centre.

There is some need for staff development schemes to train nationals in the various institutions.

The trend towards interdenominationalism should be encouraged. With three institutions (Cuttington, GST and St. Paul's) situated within a few kilometers of each other, it should be possible for them to form a consortium and to agree on fields of specialization both in teaching and research, and in library development. Perhaps this is one area in which WAATI and CATI can offer some inspiration and material help.

Nigeria

Nigeria is the largest country in the WAATI Region. Not surprisingly, it has the largest number of theological institutions. The LWF Directory lists nearly fifty. The pattern of education offered, however, is not different. Institutions offer courses for ordinands as well as for non-ordinand church workers like evangelists and catechists. A notable feature in Nigeria is the large number of institutions offering courses for Religious Education teachers; these go all the way from non-Certificate courses through Certificate and Diploma to Bachelor programmes. Some of the Diplomas and Bachelors are awarded by or accredited with overseas institutions e.g., Urbanianum University, Rome (for St. Augustine's Major Seminary, and Major Seminary of SS Peter and Paul), the Bible Institute of Los Angeles (for ECWA Seminary, Igbaja), the Southern Baptist School in Louisville, Kentucky (for Nigeria Baptist Theological Seminary).

In recent years, however, with the promulgation of the law recognizing only degrees awarded by the National Universities Commission, the trend has been for the non-university institutions to link with Nigerian universities for the award of their Diplomas and Bachelor degrees.

In addition to existing Departments of Religious Studies, some universities also have Departments of Islamic Studies. Encouraged by this trend, the Nigerian Association for Religious Studies and the WAATI Nigeria zone have initiated discussions to press for the establishment of Departments of Christian Studies in some of the universities; they will give more in-depth courses in Christian life and teaching. At present such courses cannot be offered in the secular non-ministerial training university departments.

In the meantime, many of the state universities have Departments of Religious Studies: e.g., Ahmadu Bello, Calabar, Ibadan, Ife, Ilorin, Jos, University of Nigeria, Nsukka. A few of the graduates from these institutions go into full-time ministry of the church. The majority go into teaching. Colleges of Education set up for training teachers in various fields are also opening departments of Religious Studies.

A few of the seminaries have presented candidates for the WAATI Diploma and Degree. But the non-recognition of these certificates both by Nigerian universities and by the Federal Government has led to some waning in the initial enthusiasm with which seminaries engaged in the programme. Nevertheless, the programme has brought about a measure of standardization of syllabuses and a rise in standards. One state government has recognized the WAATI Diploma and Degree. The University of Nsukka has recently accepted the WAATI Diploma for direct entry. We hope that other states and universities will do the same.

Many of the seminaries have high standards and offer Diploma, B.A., B.D., or B.Th. For example, Bigard Memorial Seminary, Enugu, ECWA Seminaries, Igbaja and Jos, Immanuel College, Ibadan, Major Seminary of SS Peter and Paul, Ibadan, Nigeria Baptist Theological Seminary, Ogbomosho, St. Augustine's Major Seminary, Jos, Theological College of Northern Nigeria, Bukuru, Trinity College, Umuahia, United Missionary Theological College, Ilorin.

An encouraging trend in theological education in Nigeria is the increasing number of TEE programmes, and programmes aimed at offering non-formal theological education through "village projects," development education and renewal courses for pastors and Christian professionals. It is to be hoped that more and more institutions will go into this area to augment the pioneering efforts being made by institutions like the Obo Idim Lutheran Seminary, Uyo, the TEE Programme of the Brethren Church, the TEE Centre of the Lutheran Church of Christ in Nigeria, Numan, and the Centre for Applied Religion and Education, Ibadan.

To establish and maintain very high standards in theological education in both universities and seminaries, the trend to proliferate needs to be halted. It is not easy to train teaching staff, develop libraries or even recruit the right calibre of students for the necessary healthy academic community in too many places. Every university need not have a Department of Religious Studies, and every Department of Religious Studies need not spread into all areas of theological studies, especially at higher degree level. Nor is it necessary for each individual church to have its own seminary. Let us see more joint, interdenominational seminaries. Let seminaries and Departments of Religious Studies concentrate on selected areas and leave others to specialize in other aspects of theological education.

Sierra Leone

There are a very few institutions offering courses in theology in Sierra Leone. The Directory lists about eight. The oldest of them, Fourah Bay College Department of Theology, was founded in 1816. Its role in training ministers for various churches throughout West Africa is well-known. In recent years, it has become a secular university department, and has shifted to religious studies. It nevertheless continues to offer courses in most of the traditional Divinity subjects. The Department runs a non-graduate Licence in Theology, a B.A. programme, and post-graduate programmes for the Dipl.Theol., M.A. and Ph.D. The Department has plans for a TEE programme.

Sierra Leone Bible College, founded in 1964, is an interdenominational evangelical institution and offers Certificate and Diploma courses. It is affiliated with London Bible College. Since 1970, the College has been running a TEE programme with AEAM materials. Theological Hall was founded

in 1975 to offer Chaplaincy and Certificate courses. The Hall presents candidates for the WAATI Diploma. It was preparing to start a TEE programme in 1983. Theological Hall is sponsored by the Sierra Leone Church (Episcopal, Methodist, United Methodist).

Apart from the above institutions which are WAATI members, there are (i) the United Methodists' Reading Centre which offers a TEE-structured six-year course which it is hoping to develop at the ecumenical level; (ii) the Assemblies of God own Evangel Bible College in Murraytown (a suburb of Freetown) which runs Diploma and B.A. courses.

The emphasis in Sierra Leone on TEE is certainly in the right direction in a country where only a very small number of people can enter full-time formal theological studies. (As in 1982, only some 350 students were enrolled in full-time theological studies.)

Conclusion

There is hope for the future of theological education in the WAATI region. Standards are generally high. With WAATI encouragement, institutions lower down should be lifted up. Research by WAATI member institutions into alternative forms of ministry and ministerial formation, as well as projects like the Bible Commentary for Africa, Christian Education Textbook, and the West African Church History projects are healthy factors. The emphasis on TEE and talks about specialization in research and library development should all lead to improved theological education in the region.

BIBLE SCHOOLS IN AFRICA

Anza Lema

Throughout Africa, Bible schools have long played an important role in the development of the church. Evangelists and lay preachers, so vital in mission outreach, have received their training in these schools. Nowadays, together with theological seminaries and extension centres, they continue to participate in many aspects of Christian training. More numerous than the seminaries, they are also more accessible to the laity, especially in rural areas. Their approach is less formal, and their requirements in educational standards less rigid. With few exceptions, they are founded and run by single denominations.

The schools are residential and the training courses offered may range from brief weekend programs to training schemes of several years. For example, in the Lutheran Bible schools in Tanzania, a normal course lasts two years, but evangelists receive an additional year's training, and parish workers two years. Further training is later offered to mature evangelists, who then become deacons, fulfilling a similar role to that of pastors.

Functions

The purposes for which Bible schools are used vary greatly from one region to another and from one church to another. Some emphasize the spiritual development of individual Christians, some the equipping of the laity for ministry, and some the training of ordinands. Many combine all these three functions.

Programs

The content of Bible school courses depends on the purpose of the course, the ability of the students and instructors, and the traditions of the church sponsoring the school.

Those courses offered to deepen the Christian faith and strengthen Christian living of individual church members are short, and concentrate basically on Bible study, hymn-singing, prayer and preaching. They aim at helping people to respond more meaningfully to the gospel message and live it out in their own environment.

Many Bible schools lay a special emphasis on the training of lay members for ministry. Luther's doctrine of the priesthood of all believers implies that all baptized Christians have a duty to proclaim the Word. But to make sure of the potential of their members, the churches must ensure that they are equipped to carry

out their responsibility effectively. Bible schools have frequently been used in this way, as are also Christian lay centres in many different African countries.

As the name "Bible school" implies, most programs center on actual teaching of the Bible, the one essential textbook for their courses. The traditions of the sponsoring church and of the Bible school staff determine the approach followed, but it is generally a more evangelical/fundamentalist one. An all too common fault is to stress the absorption of as great a quantity of biblical material as possible, with the memorization of stories, facts and key verses, a process which may focus on trivial details at the expense of meaning. More satisfactory are courses where facts are taught in relation to meaning, where the gospel is the focal point from which other writings are interpreted. Learners may also be taught to use the Bible for themselves, for individual reading, for group discussion and for worship. A fully satisfactory analytical presentation of the Bible is, however, frequently precluded by the very short duration of many Bible school courses.

Relationship with Theological Seminaries and Theological Education by Extension

In most African countries, there were Bible schools before there were theological colleges, but in the course of time quite a number of these schools were themselves developed into seminaries, thus losing much of their function of lay training, and becoming almost exclusively engaged in the training of pastors. This process still continues, but on the other hand there is meanwhile a steady increase in the number of Bible schools, functioning in traditional ways.

In some cases these Bible schools, in addition to training the laity, also train ordinands in "crash" courses, at less expense than the theological colleges. As most Bible schools are sponsored and run by individual churches, whereas many theological colleges are joint institutions, there may in these cases be a conflict of interests, especially in the allocation of funds to the two types of institution. With the continued strain on church finances because of rapidly increasing costs, many churches may well prefer to concentrate on their own Bible schools as being less expensive to run and less dependent on foreign or state resources.

The links between Bible schools and Theological Education by Extension are more readily discernible. In some instances T.E.E. courses have been initiated by Bible schools, as in Choma in Zambia. In other cases, the extension scheme may be regarded in itself as a kind of non-residential Bible school, like the "Spiritual Revival Bible School" run from Nairobi for African Independent Churches in Kenya. T.E.E. like Bible schools, has a very flexible approach and needs not adhere to high standards of formal education, it being recognized that African culture traditionally esteems maturity and experience in service to the church more than academic achievement. The emphasis, like that of Bible

schools, is frequently on actual biblical teaching. T.E.E. could be regarded as a more mobile, more accessible type of Bible school, where students are not isolated from their own environment during training. It is indeed surprising that Bible schools are not used more widely than they are in conjunction with extension courses.

The Future of Bible Schools

From present trends, it seems certain that Bible schools in their traditional form will continue to play a role in Christian Education at all levels in African churches, particularly in the rural areas. Additional schools continue to be founded by almost all denominations in response to the challenges of current church growth. As yet, however, they are far from being sufficient in number for more than a tiny percentage of church members to benefit from them. It is possible that, as T.E.E. courses multiply and running expenses of residential Bible schools increase, a closer relationship may be established between the two types of training. A supplementary role for Bible schools may be the provision of resource materials, as in the very successful AEBICAM (Association of Evangelical Bible Institutes and Colleges in Africa and Madagascar) project, TEXT-Africa. Bible schools can also provide, when opportunity allows, a place where extension students may gather for brief periods in a learning atmosphere. It seems likely that many diversified forms of training in Bible schools will continue well into the foreseeable future.

ABBREVIATIONS USED IN THIS BOOKLET

AACC	All Africa Conference of Churches
ACACTI	Association of Central African Theological Institutions
ACLCA	Association of Christian Lay Centres in Africa
ACTEA	Accrediting Council for Theological Education in Africa
AMECEA	Assoc. of Member Episcopal Conferences of Eastern Africa
AEAM	Association of Evangelicals of Africa and Madagascar
ASATI	Association of Southern African Theological Institutions
ASTHEOL	Assoc. des écoles et facultés de théologie de l'Afrique francophone
ATIEA	Association of Theological Institutions in East Africa
ATTM	Association of Theological Teachers in Madagascar (FIMPATEMA)
BEST	Bangui Evangelical School of Theology
BTTP	Botswana Theological Training Programme
CATI	Conference of African Theological Institutions
CCT	Christian Council of Tanzania
CPE	Clinical Pastoral Education
EECMY	Ethiopian Evangelical Church Mekane Yesus
FELCSA	Federation of Evang. Luth. Churches in Southern Africa
MF	Ministerial Formation (Quarterly newsletter of PTE/WCC)
NCKK	National Christian Council of Kenya
NCTE	National Committee on Theological Education (S.A.)
NEGST	The Nairobi Evangelical Graduate School of Theology
OAIC	Organization of African Independent Churches
PTE	Programme on Theological Education (WCC)
SACC	South African Council of Churches
SEMS	Swedish Evangelical Mission Society
TEEAN	Theological Education by Extension Association in Nigeria
TEE	Theological Education by Extension
TEF	Theological Education Fund
WAATI	West African Association of Theological Institutions
WCC	World Council of Churches
WEF	World Evangelical Fellowship

SYMBOLS

*	ACACTI
**	ACLCA
***	ASATI
+	ASTHEOL
++	ATIEA
+++	WAATI

THEOLOGICAL ASSOCIATIONS IN AFRICA

A.A.C.C.

All Africa Council of Churches
Theology Department

The Secretary
P.O.Box 14205
Nairobi
Kenya

ACACTI

Association of Central African Christian Training
Institutions

c/o Mindolo Ecumenical Foundation
P.O. Box 21493
Kitwe
Zambia

This newly constituted association held its first meeting early in 1981. The aims and objects of ACACTI, as set out in its constitution are: "a) To share experiences among Christian training institutions in Central Africa, b) to promote cooperation and co-ordinate programs among Christian institutions; c) to explore means of improving and upgrading existing Christian training institutions and facilities; d) to stimulate discussion and in-depth study of current theological issues and events affecting Christian institutions; e) to stimulate activities of theological nature directed towards the better understanding and practicing of the Christian faith in a relevant way in Africa."

Further the ACACTI constitution states: "The complexities of the role of Christian training institutions today, coupled with the scarcity of manpower and resources to run them, call for greater cooperation by Christians charged with the task of training church personnel for both the ordained and lay ministries in order to foster a higher sense of stewardship, avoid duplication of activities and promote sharing of ideas, resources, experience and, where possible, personnel. The Association of Central African Christian Training Institutions is formed to achieve such co-operation, sharing, and coordination of training of the people of

God as a whole, in order to promote a relevant understanding and practicing of the Christian faith in Central Africa."

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ACLCA

Association of Christian Lay Centres in Africa

Centre for Applied Religion and Education
11, Agbegbanla
P.O. Box 9270
Ibadan
Nigeria

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AEAM

Association of Evangelicals of Africa and Madagascar

P.O. Box 49332
Nairobi
Kenya

In 1980 the association announced plans to establish the Nairobi Evangelical Graduate School of Theology (NEGST). According to an AEAM Letter of September 1981, the school opened in September 1982.

The AEAM Theological Commission sponsors ACTEA (Accrediting Council for Theological Education in Africa) whose Deputy Coordinating Secretary may be reached at:

P.O.Box 44400
Nairobi
Kenya

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ASATI

Association of South African Theological Institutions

The Secretary
P.O. Box 31190
Braamfontein
Johannesburg
South Africa

ASATI came to life in 1961, encouraged and financially assisted by the former TEF and its present successor PTE. Its purpose is to "deal with any matters pertaining to Christian theology and ministry, to meet periodically for fellowship, and for sharing of experience in the field of theological education in Southern Africa."

Membership is open to institutions engaged in training for the ordained ministry and/or post-ordination training, as well as to University Departments of Theology, and individual members. Geographically, ASATI covers the Republic of South Africa, Botswana, Namibia, Lesotho, Malawi, and Zimbabwe.

ASATI conducts seminars and consultations annually or every 18 months for the staff of its member institutions that include educational programs and evaluations of ministerial training objectives, and the elaboration of new projects.

The National Committee on Theological Education (NCTE) This committee is instrumental in linking the theological institutions with the South African Council of Churches (SACC), and facilitating closer and fruitful relationships (2 representatives of each of the churches belonging to SACC sit on this committee.)

ASATI/NCTE/SACC projects, or projects supported by them In close association ASATI, NCTE and SACC, supported by TEF (now PTE), have initiated and operated many projects. One of the first was to establish a diploma course with a prescribed syllabus and common examinations, administered by a joint board.

Refresher courses are conducted periodically by SACC. Clinical pastoral education programs are being carried out on a regular basis. The latter project was launched by Lutherans at Mapumulo Theological Seminary and developed by ecumenical bodies.

A National Internship Training Programme (IT) was set up in 1975 to ensure that students' internships are organized in a meaningful and broadly ecumenical manner, be it in urban or rural areas, and that they be accompanied by qualified supervisors.

Recently there has been created an Institute for Contextual Theology that will operate initially over a period of five years, with an evaluation of all its activities after a time span of three years. Its program will include interdisciplinary seminars, workshops and consultations on issues and problems inherent in contemporary history, and relating to the society and the life of the church in a given sociopolitical and economical context. Field work and research at grassroot level, teaching and training, and scholarship facilities are some of the emphases the organizers propose. The institute will seek cooperation with other ecumenical bodies.

Contact person is the Rev. J.-François Bill, P.O. Box 31190, Braamfontein, Johannesburg, South Africa

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ASTHEOL

Association des institutions d'enseignement théologique en
Afrique Centrale et Occidentale

Western Region:

The Secretary

Faculté de théologie protestante
Boîte postale 4011
Yaoundé
Caméroun

Central Region:

The Secretary

Faculté de théologie protestante
Boîte postale 4745
Kinshasa 2
Zaire

Supported and encouraged by the Theological Education Fund (now PTE), the association - covering Benin, Caméroun, the Central African Republic, Congo, Gabon, Ivory Coast, Togo, and Zaire - was set up in 1966. Of about 30 eligible theological institutions, 15 are ASTHEOL members, the Kimbanguist Theological Faculty, being one of them.

In 1974, the association divided into two regional groups.

ASTHEOL is currently involved in initiating postgraduate study programs with its member institutions, and launching a doctorate program (1984-85). The upgrading of libraries is a part of this plan. The first stage of this program will be a two-year course leading to the diploma of advanced theological studies. Successful students may then continue with another four years of study to prepare for the doctorate in Protestant Theology.
(Cf. MF, July 1980, p.19)

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ATIEA

Association of Theological Institutions in Eastern Africa

The Secretary

P.O. Box 50784
 Nairobi
 Kenya

The Association, which was founded in 1960, covers Ethiopia, Kenya, Sudan, Tanzania, Uganda, and Zambia. There are 23 member institutions, including the Departments of Religious Studies in Nairobi and Makerere Universities, and in Kenyatta University College, Nairobi. Two of the member institutions are Lutheran. The latest member institution is the East Africa Association for Theological Education by Extension, whose headquarters is at P.O.Box 189, Embu.

The aims of the Association, as stated in the Constitution, are "to promote Christian fellowship, foster the study of theology, improve the standards and methods of education for the Christian ministry in Eastern Africa, and provide a forum for discussion and exchange of information."

One of the first ventures of the Association was to establish a Diploma in Theology. This was later taken over by Makerere University. In 1977, a B.D. program was launched, and the first graduation took place in 1980. In 1983, three institutions are participating in this program: St. Paul's, Limuru, Kenya; Mekane Yesus Seminary, Addis Ababa; and Bishop Tucker College, Mukono, Uganda.

The Association holds annual Staff Institutes at which a subject of interest to theological colleges is discussed over a period of three days. A further two days are devoted to discussing the business of the Association. These annual meetings are attended by over fifty teachers from theological colleges. The Association also sponsors occasional conferences of theological students.

The Association publishes a Newsletter about ten times a year in which matters of interest to member institutions are discussed.

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ATTM (FINPATEMA)

Association of Theological Teachers of Madagascar

The Secretary

Foyer chrétien des jeunes filles
IVD 18/A rue Père Roblet, Behoririko
Antananarivo
Madagascar

Founded in 1963

In recent years the association has undertaken research and conducted a consultation (1977) on subjects, such as "Sacraments in Malagasy Religion and the Meaning of Biblical Sacraments through the Malagasy Understanding of them." Speakers both from the Christian community and from the Malagasy community contributed to this meeting that constituted "the first opportunity for mutual understanding and dialogue of this kind." (Cf. MF 9, January 1980)

A 1978-79 report of the association lists 20 institutions that provide members among their teaching staff; they are in-

CATI

Conference of African Theological Institutions

The Secretary

c/o WCC
150, route de Ferney
1211 Geneva 20
Switzerland

CATI's aims are:

- to foster the mission of the church and to be of service to the theological associations, institutions, and churches of Africa;
- to encourage the study and practice of spirituality in context, and to make spiritual growth an integral part of theological education in Africa;
- to promote information sharing between associations, institutions and churches;
- to facilitate personnel and student exchange between institutions;
- to foster ecumenical dialogue and commitment through theological education;
- to coordinate ongoing programs and research in theological education; and

- to establish and cultivate meaningful relationships between our theological institutions and related agencies in and outside Africa.

Members: ATIEA, ASATI, ACACTI, ASTHEOL, ATTM, WAATI, PTE.

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WAATI

West African Association of Theological Institutions

The Secretary

c/o Department for the Studies of Religions
University of Ghana
P.O. Box 66
Legon
Ghana

The association has been active since 1973 in the Anglophone West African countries - Ghana, Liberia, Nigeria, Sierra Leone, and in the Western part of Caméroun.

One reason for developing WAATI degree and diploma programs was that the West African universities could not provide the kind of academic and practical leadership training to enable people to carry out the tasks in the pastoral ministry. WAATI is concerned both with reaching and maintaining high academic standards in the theological member seminaries and with developing "alternative patterns of ministry and ministerial formation." WAATI conducted surveys and organized consultations with a view to promoting innovative models for ministerial formation that are contextual and fully take account of the grassroot needs of a congregation (Cf. R. Kinsler: THE EXTENSION MOVEMENT IN THEOLOGICAL EDUCATION, Revised Edition, 1981, p.176).

Other WAATI emphases are:

- to promote Christian fellowship, understanding and cooperation among the various theological institutions engaged in theological education in West Africa;
- to foster the study of theology and related subjects;
- to improve the standards and methods of Theological Education in West Africa;
- to provide a forum for discussion and exchange of information and ideas of common interest and a means for coordinated action whenever this is deemed to be desirable within the scope of the Association;
- to promote cooperation with other Theological Associations in Africa and elsewhere and to form a link with

donor agencies, so that the priorities for Theological Education in the region can be determined and presented as commonly agreed plans;

- to promote research into Theological Education and Religious Studies and to disseminate the results;
- to act in an advisory capacity to the member institutions and churches which they serve.

WAATI has the following projects:

1. Bible Commentary for Africa: The commentary is intended primarily for seminary students. While maintaining high standards of scholarship, it will provide commentary from specifically African perspectives. Authors are from all over Africa and include non-Africans.
2. Christian Education Text Book: A team of about eight persons is writing a text book for Christian Education in West Africa. Target readership includes seminarians, trainee teachers, and lay church leaders.
3. West African Church History: It is intended to produce a book on West African Church History. Preliminary discussions have been held, and further consultation including assigning of areas and topics has been planned.
4. Alternative Forms of Ministry and Ministerial Formation: Research is being done in a number of areas including Theological Education by Extension, Priest-Prophet Dimension of the Ministry, Women in the Ministry, and the Tent-making Ministry.

WAATI has an Islam project as well.

WAATI has been divided into five zones:

1. Sierra Leone and Liberia
2. Northern Nigeria
3. Western Nigeria
4. Eastern Nigeria and Cameroon
5. Ghana

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Caméroun Women's Association

Boîte postale 89 RRV
Douala, Caméroun

Presbyterian

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Association des Femmes

Mission protestante
Sous-Préfecture
Boulssa, Haute-Volta

=====

Association Féminine Protestante

c/o Service des impôts
Lomé
Togo

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Theological Education by Extension Association in Nigeria
(TEEAN)

Set up in 1975

Churches participating: Church of Christ in Nigeria (COCIN),
Lutheran Church of Christ in Nigeria (LCCN), Church of the
Brethren in Nigeria (EYN), Lutheran Church of Nigeria,
Evangelical Church of West Africa (ECWA), Mambile Baptists.

Links exist with programs in Cameroon and in Niger.

Total student enrolment: between 6000 and 7000

The Secretary
P.O.Box 72
Kaduna

CHRISTIAN THEOLOGICAL PERIODICALS IN AFRICA

1. AACC BULLETIN, All Africa Conference of Churches, Nairobi, Kenya.
2. AFER, Pastoral Institute of Eastern Africa, Eldoret, Kenya.
3. AFROSCOPE, Association of Evangelicals of Africa and Madagascar (AEAM), Nairobi, Kenya.
4. AMECEA INFORMATION, Association of Member Episcopal Conferences in East Africa, Nairobi, Kenya.
5. AU COEUR DE L'AFRIQUE, (Bujumbura) 1970-Conférence des Ordinaires du Rwanda et du Burundi, Bujumburu, Burundi.
6. BCC NEWSLETTER, Botswana Christian Council, Gaborone, Botswana.
7. BLOC-NOTES DU MONDE RURAL, publication de la FEMEC (Fédération des Eglises et missions au Caméroun, (Commission pour le développement), Yaoundé, Caméroun.
8. BODIJA BULLETIN, Pastoral Institute Bodija, Ibadan, Nigeria.
9. BOTSWANA THEOLOGICAL JOURNAL, Department of Religious Studies, University of Botswana, Gaborone.
10. BULLETIN OF THE SOCIETY FOR AFRICAN CHURCH HISTORY, Department of Religious Studies, University of Aberdeen, King's College, Aberdeen, Scotland (U.K.)
11. CAHIER DES RELIGIONS AFRICAINES, Centre d'études des religions africaines, Université Nationale du Zaïre, Kinshasa, Zaïre.
12. LE CALAO, catéchèse, liturgie, Afrique de l'ouest, bulletin de la commission épiscopale A.O., Bodo Dioulasso, Upper Volta.
13. CHRIST APOSTOLIC, Christ Apostolic Church, Surulere/Lagos, Nigeria.
14. CHURCH AND SOCIETY, Ibadan, Nigeria.

15. CONTACT, Pastoral Department, Uganda Catholic Secretariat, Kampala, Uganda
(Continuation of PASTORAL GUIDE).
16. C.S.C. NEWSLETTER, Christian Service Committee of the Churches in Malawi, Blantyre, Malawi.
17. DINI NA MILA, Department of Religious Studies, Makerere University, Kampala, Uganda.
18. DI - DOCUMENTATION ET INFORMATIONS PROTESTANTES, Eglise du Christ au Zaïre, Kinshasa, République du Zaïre.
19. DUNAMIS, P.O. Box 316, 7533-Kasselsveit, RSA.
20. ECOMY INFORMATION, The Evangelical Church Mekane Yesus Information Service, Addis Ababa, Ethiopia.
21. EDIFICATION, AEAM Christian Education Commission Newsletter, Association of Evangelicals of Africa and Madagascar, Nairobi, Kenya.
22. FIDELITE ET RENOUVEAU, bulletin de liaison des communautés de prêtres, religieux et religieuses de Haute-Volta et du Niger, Secrétariat de la Conférence Episcopale de Haute-Volta et du Niger, Ouagadougou, Upper Volta.
23. FIELDS AFAR, Apostles of Jesus Scholasticate, Nairobi, Kenya.
24. LE FLAMBEAU, revue trimestrielle de théologie pour l'engagement de l'Eglise dans le monde africain, (continuing: COMME DES FLAMBEAUX), publié par les Editions CLE sous la responsabilité de l'Association des écoles de théologie de l'Afrique occidentale et centrale, Yaoundé, Camérout, and Kinshasa, Zaïre.
25. GGABA PASTORAL PAPERS, AMECEA Pastoral Institute (Ggaba), Eldoret, Kenya (former address: Kampala, Uganda).
26. THE GHANA BULLETIN OF THEOLOGY, Editor GHANA BULLETIN OF THEOLOGY, Department for the Study of Religions, University of Ghana, Legon, Ghana.
27. IMPACT, a newsletter from the Catholic Secretariat Zambia, Catholic Secretariat, Lusaka, Zambia.
28. INFORMATION SERVICE, National Pastoral Centre, Accra, Ghana.
29. JOURNAL OF THEOLOGY FOR SOUTHERN AFRICA, (continuing: MINISTRY AND CREDO), South African Council of Churches, Braamfontein, Transvaal, South Africa.

30. JOURNAL OF RELIGION IN AFRICA, c/o A.F. Walls, ed.secr., Department of Religious Studies, University of Aberdeen, King's College, Aberdeen, Scotland (U.K.), Leiden, Netherlands.
31. KHANYA TEE NEWSLETTER may either continue as a forum for exchanging ideas and experience in the area of TEE, but with a new team of editors; or become a publication on Mission and Evangelism.
Address: KHANYA, P.O.Box 1377, Pietermaritzburg, 3200, RSA.
(Cf. MF, 20, October 1982).
32. MINDOLO NEWSLETTER, Mindolo Ecumenical Foundation, Kitwe, Zambia.
33. MIRROR, a monthly national newspaper of churches in Zambia, Multimedia Centre, Lusaka, Zambia.
34. MISSIONALIA, The South African Missiological Society, 31 14th Street, Menlo Park, 0081 Pretoria, S.A.
35. NEWSLETTER OF THE NATIONAL CATHOLIC PASTORAL CENTRE, National Catholic Pastoral Centre, Accra, Ghana.
36. NEWSLETTER OF THE WORLD ASSOCIATION FOR CHRISTIAN COMMUNICATION - AFRICA REGION, World Association for Christian Communication - Africa, Kitwe, Zambia.
37. OMEGA, Bulletin Protestant d'Information, Abidjan, Côte d'Ivoire.
38. ORITA, Ibadan Journal of Religious Studies, University of Ibadan, Department of Development of Religious Studies, Ibadan, Nigeria.
39. PERCEPTION, Theological Commission of the Association of Evangelicals of Africa and Madagascar (AEAM), Nairobi, Kenya.
40. PRO VERITATE, Christian Institute of Southern Africa, Braamfontein, South Africa.
41. RENCONTRE DES PRETRES ET RELIGIEUX DE COTE D'IVOIRE, Conférence Episcopale de Côte d'Ivoire, Abidjan, Ivory Coast.
42. SAMONDA NEWSLETTER, Institute of Church and Society, Ibadan, Nigeria.
43. SAVANES - FORETS, bulletin de l'Institut supérieur de culture religieuse, Abidjan-Cocody, Ivory coast.
44. SERVICE, TAPRI (Tanzania Pastoral and Research Institute), Tabora, Tanzania.
45. SHARING, AMECEA Pastoral Institute (Gaba), Eldoret, Kenya.

46. SOUTH AFRICAN OUTLOOK, Outlook Publications Ltd., Ecumenical Centre, Mowbray, Cape, South Africa.
47. TARGET, East African Venture Company, Nairobi, Kenya.
48. TELEMA, revue de réflexion et créativité chrétienne en Afrique, (continuing: REVUE DU CLERGE AFRICAIN), Ed. REVUE TELEMA, Kinshasa, Zaire.
49. UNIVERSITY CHRISTIAN PERSPECTIVE, University Chaplaincy, Dar es Salaam, Tanzania.
50. VAOVAO, F.J.K.M., (F.J.K.M. = Church of Jesus Christ in Madagascar), Tananarive, Madagascar.
51. WEST AFRICAN RELIGION, Department of Religion, University of Nigeria, Nsukka, Nigeria.
52. GRACE AND TRUTH, c/o Federation of Dominicans of Southern Africa, P.O. Box 1585, 1710 Florida, S.A.
53. HERVORMDE TEOLOGIESE STUDIES, P.O. Box 18061, Hercules, 0030 Pretoria, South Africa.
54. IN DIE SKRIFLIG, (Tydskrif van die Gereformeerde Teologiese Vereniging), P.O. Box 59, 0400 Hammanskraal, South Africa.
55. JOURNAL OF THEOLOGY FOR SOUTHERN AFRICA, c/o Department of Religious Studies, University of Cape Town, 7700 Rondebosch, South Africa.
56. KOERS, Bulletin vir Christelike Wetenskap, c/o Potchefstroom University, 2520 Potchefstroom, South Africa.
57. NEDERDUITSE GEREFORMEERDE TEOLOGIESE TYDSKRIF, P.O. Box 4539, 8000 Cape Town, South Africa.
58. RELIGION IN SOUTHERN AFRICA, c/o Department of Divinity, P.O. Box 375, 3200 Pietermaritzburg, S.A.
59. SCRIPTURA, Journal of Biblical Studies, Department of Biblical Studies, University of Stellenbosch, 7600 Stellenbosch, S.A.
60. SKRIF EN KERK, c/o Theological Faculty, Division B, University of Pretoria, 0002 Pretoria, S.A.
61. STELLENBOSSE TEOLOGIESE STUDIES, c/o Theological Faculty, University of Stellenbosch, 7600 Stellenbosch, S.A.
62. STOFBERG TEOLOGIESE STUDIES, c/o Private Bag X1102, 0727 Sovenga, South Africa.

63. THEOLOGIA EVANGELICA, c/o Theological Faculty, University of South Africa, P.O. Box 392, 0001 Pretoria, S.A.
64. THEOLOGIA VIATORUM, c/o Theological School, Private Bag X5090, 0700 Pietersburg, S.A.
65. TYDSKRIF VIR CHRISTELIKE WETENSKAP, c/o Vereniging vir Christelike Hoer Onderwys, P.O. Box 1824, 9300 Bloemfontein, South Africa.

P A R T II
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In each country, the organizations are arranged in the following order:

Bible Schools

Theological Seminaries and Colleges

University Departments of Theology

Lay Training Centers

T.E.E. Centers

Women's Training Centers

Information on Lay Training Centers has been taken mainly from "Voices of Solidarity," Renewal and Congregational Life, W.C.C., 1981.

EGYPTEvangelical Theological Seminary

8 Sekah El Bedah Street
 Abbasiah
 Cairo

Entrance requirements: 12 years of schooling

Courses offered: 4-year course leading to a Th.B.
 (evening course)

Language of instruction: Arabic and English

=====

Séminaire copte catholique St. Léon le Grand

15, rue Maadi
 Cairo

Entrance requirements: 12 years of schooling

The seminary offers: a six-year Diploma course
 a six-year B.Th. course

=====

Wesley Theological College (Methodist)

3 Taftish Al Misaha
 Asyut

Entrance requirements: 11-12 years of schooling

The college offers: a four-year course (Dip.Th.; B.Th.)

=====

Coptic Orthodox Theological and Clerical University College

Anba Rueis Building
 Ramses Street, Abbasiah
 Cairo

Entrance requirements: 12 years of schooling

A five-year B.D. course is offered

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EASTERN AFRICA

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ETHIOPIA

Ethiopian Evangelical Church Mekane Yesus (EECMY) ++

Mekane Yesus Seminary (MYS)

P.O. Box 1247 Addis Ababa

Founded in 1960

Staff: Residential seminary: 8 + 3 part-time

T.E.E.

: 3

1I (6 Ethiopians, 5 foreigners)

Students (1983) 65 (residential)

440 (T.E.E.)

Language of instruction: English

Library: 12,000

=====

Tabor Seminary (TS)

P.O. Box Awasa

Founded in 1952

Staff: 7

Students 1983: 50-60

Library: ca. 3,000

Language of instruction: Amharic and English

The two seminaries are affiliated under the same board and run the following courses:

(TS) Bible school course: 6 months and 1 year

(TS) Pastors' course : 4 years. Entrance requirement:
ca. 9th grade

Diploma course: (TS) Introductory part 2 years

(MYS) Advanced part 2 years

Entrance requirements: 11th-12th grade plus
entrance examination
and interview.

After the first 2 years there is an intern-
ship of at least 1 year.

(MYS) B.D. Entrance preparatory course. 1 year leading up to
 B.D. entrance examination.
 (MYS) The ATIEA B.D. course: A 4-year course plus internship
 for non-ordained students.

Both seminaries run courses for wives of married students.

=====

Onesimus Nesib Bible School (EECMY)

Aira

Western Synod

Residential courses have been suspended for the time being.
 Staff is at present engaged in a large T.E.E. project in the
 Oromo language.

Staff (1983): 3 (1 foreigner)

Students: ca. 250 T.E.E. students

The EECMY has a number of additional Bible schools in the
 different synods. They offer courses of different standard
 and duration. Those marked 'T.E.E.' function as T.E.E.
 centers:

Central Synod: Nakamte (T.E.E.)
 South Central Synod: Hosanna (T.E.E.)
 Western Synod: Mendi
 North Ethiopia Area: Worgesa (closed for the time being)
 Western Wollega Bethel Synod: Dembidollo
 South Ethiopia Synod: Dodola (closed for the time being)
 Yrgalem (T.E.E.)
 Dilla (T.E.E.)
 Hagere Selam (T.E.E.)
 Gata (closed for the time being)
 Sollamo
 Kebre Mengest (T.E.E.)
 Gidole
 Arba Minch (T.E.E.)
 Mega
 Yavello

T.E.E. centers (total):

South Central Synod	4 centers	85 students
Central Synod	4 "	75 "
Addis Ababa Synod	4 "	60 "
South Ethiopia Synod	7 "	205 "
North Ethiopia Area	1 "	15 "

with, in addition, the Oromo T.E.E. program organized by Onesimus Nesib Bible School, Aira (Western Synod).

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Lay Training Centres

The Evangelical Department of EECMY every year runs a number of different courses both on church and synod level.

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Theological College of the Holy Trinity (formerly the University College of Ethiopia)

Kolfe P.O. Box 665 Addis Ababa I

Ethiopian Orthodox Church

Founded in 1960

Reopened in 1981 as a smaller seminary and at a lower level.

Administrative responsibility: the Orthodox Church's
Patriarchate

Entrance requirements: 8 to 9 years of schooling.

KENYA

Bible College of East Africa

P.O. Box 41140

Nairobi

(Interdenominational)

Established by Independent Presbyterian Foreign Mission

Entrance requirements: Form I

The college offers a 4-year course

Language of instruction: English

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Grace Baptist Bible College

P.O. Box 4822
Nairobi

Entrance requirements: primary education

A 3-year course is offered

Language of instruction: English

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Hope Bible Institute

P.O. Box 222
Eldoret

Entrance requirements: Form II

A 4-year course is offered

Language of instruction: English

=====

Emmaus Bible School (Interdenominational)

P.O. Box 72725
Nairobi

The World Mission Prayer League provided the services of the present director. The school conducts a radio Bible school program on the Voice of Kenya Broadcasting Station.

=====

Kaimosi Bible College (Pentecostal)

Box 25
Kaimosi

Staff: 8 full-time; 4 part-time

Students: 48

Entrance requirements: 6 years of primary education

A 3-year course is offered

Language of instruction: Swahili and English

Friends' Bible Institute (Quakers)

P.O. Box 9
Tiriki (50 km north of Kisumu)

Founded in 1942

Staff: 9 (4 thereof are nationals)
2 staff members are mainly conducting TEE programs

Entrance requirements: 9 years of schooling as a minimum

A 3-year Diploma course is offered

Language of instruction: English

Library: 2000 volumes

=====

Kapsabet Bible Institute (Africa Inland Church)

P.O. Box Kapsabet

Entrance requirements: primary schooling

A 4-year course is offered

Language of instruction: English

=====

Kenya Highlands Bible College

P.O. Box 123
Kericho

The World Gospel Mission established the college in 1955

Staff: 10

In 1971 a 4-year English course leading to a B.Rel. degree has been introduced. The college also offers a variety of other courses, including TEE; and it conducts workshops and seminars.

=====

Moffat Bible Institute (Africa Inland Church)

Box 70
Kijabe

Mulango Bible School (Africa Inland Church)

Box 80
Kitui

Language of instruction: Kikamba

=====

Mwingi Bible School (Presbyterian)

P.O. Box Mwingi

Staff: 4

Students: 20 (18 thereof are women)

Entrance requirement: literacy

The school offers a 3-year course for all students, and a fourth year for pastors.

Language of instruction: English and Kikamba

=====

Nairobi Pentecostal Bible College

Box 30267
Nairobi

College staff: 12

Entrance requirements: just below O-level knowledge of English

A 3-year course is offered

Language of instruction: English

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Narok Bible Institute (Africa Inland Church)

Box 4
Narok

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Pentecostal Bible Institute (accredited by AEAM)

P.O. Box 316
Nyang'ori (11 km north of Kisumu)

Founded in 1949

The college can accommodate 120 students

Staff: 6 (2 of them are nationals)

Students enrolled in 1981: 58

Entrance requirements: 9 years of schooling

A 4-year course is offered

Language of instruction: English

The college has recently opened its new Department of Christian Religious Education. The certificate delivered to successful students is recognized by the Kenyan government. It also offers a 6-week Bible course in Swahili, and runs a TEE program.

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Pwani Bible Institute (Africa Inland Church)

Box 99262
Mombasa

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Raymond Swales Memorial Bible School
(Bible Fellowship Church of Kenya)

P.O. Box 5
Tchika

=====

St. Philip's Bible College (Anglican)

Box 1
Maseno

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Kima Theological College (++; accredited by AEAM)

P.O. Box 75
Maseno

Church of God in East Africa

The college accepts Mennonite as well as Church of God candidates.

Staff: 6 (thereof 1 foreigner)

Students enrolled in 1981: 18

The college can accommodate 50 students

Entrance requirements: primary education

The college offers: a 4 to 6-year course with a Ch.Min. Diploma award to successful students;
a 2-year Certificate course.

Language of instruction: English

Library: 5000 volumes

The college has been running a TEE program since 1972. 21 centers with a total of more than 300 students are being operated by local ministers. AEAM study materials are being used for this program with, in addition, a Church of God history textbook.

Language of instruction: Swahili

=====

Matongo Lutheran Theological College

P.O. Box 45
Sondu, via Kisumu

Founded: 1960 as Bible School
1978 the institute acquired college status

Staff: 8

Entrance requirements: primary education and district recommendation; or secondary schooling (form II), or primary schooling and evangelists' training; and recommendation from the district

Length of course: 4 years plus one year internship

Successful students are awarded a Certificate in Theology

Language of instruction: English and Swahili

Library: 2000 volumes

A second pastoral training course is planned with a 2-term internship. Moreover, refresher courses for evangelists and pastors are offered. Although not included in the syllabus, the students of the first pastoral course have attended special courses on social anthropology and Islam.

=====

The Nairobi Evangelical Graduate School of Theology (NEGST)

AEAM announced the opening of this school for September 1982. It is hoped that student enrolment will gradually reach 160. The courses offered prepare students for M.Div. and M.Th. degrees, and will be specifically geared to Africa and its multifaceted problems and concerns at local, regional, and national levels. Africans will be trained for ministry and teaching, research, and in the art of writing, to equip them for assignments in urban congregations and post-secondary theological schools.

=====

Pastoral Institute

P.O. Box 387
Kikuyu

Presbyterian Church of East Africa

Founded in the 1970s

Staff: 4, with part-time teachers in addition

Students enrolled in 1981: 15

Entrance requirements: primary education

2-year courses are offered. Successful students are awarded a Certificate.

Language of instruction: Swahili

=====

Salvation Army Officers' Training College

P.O. Box 31205
Nairobi

=====

Scott Theological College (Africa Inland Church)

P.O. Box 581
Nakuru

Also open to Christian men and women from Protestant churches

Founded in 1962

Teaching staff: 10

Students enrolled in 1981: 66

Entrance requirements: Kenya Certificate of Education

Length of courses: 2 to 4 years (Dipl.Th.)

Language of instruction: English

Plans are under way to start a Bachelor of Theology program.

The college also provides training possibilities for local pastors and elders through theological education by extension (TEE) programs. Those who successfully complete these courses are awarded a Diploma from Scott Theological College. The TEE network in Kenya is rapidly expanding. (Cf. Ross Kinsler, THE EXTENSION MOVEMENT IN THEOLOGICAL EDUCATION, revised edition, 1981, p.173)

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St. Andrew's Institute for Mission and Evangelism

P.O. Box 6
Kerugoya

Anglican

Founded in 1977

Staff (1982): 3

The institute offers a 3-year course.

=====

St. Augustine's Seminary

P.O. Box 150
Bungoma

Roman Catholic

Staff: 6

Students enrolled in 1981: 100

Entrance requirements: Form IV, with a minimum of division
three in the East African Certificate
of Education

Length of course: 3 years
Successful students are awarded internal Diploma

Language of instruction: English

Library: 6,500 volumes

St. Paul's United Theological College

Private Bag
Limuru

Presbyterian, Anglican, Methodist, and Reformed

Founded in 1955

Staff: 12

Students enrolled in 1981: 61

Entrance requirements: 12 years of previous schooling
minimum age: 23; and interview to
determine suitability

Length of course: 3 years. Successful students are awarded
ATIEA degree (B.D.); or Makerere Diploma;
or Nairobi Certificate; or college Licentiate
in Theology.

Language of instruction: English

Library: 7000 volumes

The AMECEA Pastoral Institute (Association of Member Episcopal Conferences of Eastern Africa)

P.O. Box 908
Eldoret
Kenya

Roman Catholic

Established 1967 in Ggaba, Uganda
Moved in 1975 to Eldoret, Kenya

The institute was set up by the Roman Catholic bishops of five Eastern and Central African countries (Kenya, Uganda, Tanzania, Malawi, and Zambia).

When in 1975 the institute moved to Eldoret, their integrated, interdisciplinary one-year program for church leaders, priests, religious sisters and brothers, and lay people, was further developed.

The study course includes subjects such as Theology, Scripture, Catechetics, Worship, Anthropology, Communication, Pastoral Counseling, and Social Economics.

The didactic approach is analytical, person-oriented, praxis-related, and pluralistic. Participants and tutors work in small action- reflection groups. Evaluation sessions and experience sharing are taking place regularly. Course participants are expected to write essays on specific contemporary topics.

Enrolment requirements: a minimum of two years full-time pastoral experience

Since 1977 more than 60 priests, as well as a larger number of other church leaders, have done the one-year course in Eldoret. In 1980 more than 100 priests attended the shorter courses given in Zambia, Malawi, Tanzania, Kenya, and Sudan.

(Cf. Brian Hearne, TEACHING THEOLOGY AS PRAXIS AND EXPERIENCE, ATIEA Newsletter, January 1982, pp.2, 10-11)

=====

St. Thomas Aquinas Seminary

P.O. Box 30517
Nairobi

Roman Catholic

Established in 1963

Staff: 12

Students enrolled in 1981: 198

Offers: a 4-year course. Successful students are awarded Nairobi Certificate, or internal Diploma, or B.Th. Urbanianum, Rome.

Entrance requirements: 11 years of schooling.

Language of instruction: English

Library: 14,000 volumes

=====

University College of Eastern Africa ++
Department of Theology and Religion

Eldoret

Seventh-Day Adventist

Established: 1979

Staff of Department of Theology and Religion: 3

Students enrolled in 1981: approximately 30

Entrance requirements: a) for 3-year program: 2 A-levels and
 1 subsidiary pass
 b) for 4 to 5-year program:
 5 O-levels

Successful students are awarded a B.A. or B.Sc.

Language of instruction: English

Library: 11,000 volumes

The university has six departments: English, Agriculture, Biology, Business & Administration, Mathematics, Theology and Religion, and conducts courses in library science. The courses are fully recognized by the government. The college is affiliated with Andrew's University in the U.S.A. They aim at a 200,000-volume research library. By 1986 the college will offer a course leading to a Masters degree in Divinity. 20% of the students are non-Adventists. The college staff are all from the U.S.A.

=====

Kenyatta University College ++

Department of Philosophy and Religious Studies.
P.O. Box 43844
Nairobi

Staff: 8

Enrolment requirements: 13 years of schooling

The college offers a 3-year B.Ed. course (with Rel. Studies).

=====

University of Nairobi
Department of Religious Studies

P.O. Box 30197
Nairobi

Established in 1969

Staff: 7

In 1981 the department divided into one Department of Philosophy and one Department of Theology.

Enrolment requirements:	Courses offered:	Duration:
12 years of schooling	B.A.	3 years
15 years of schooling	M.A.	2 years
17 years of schooling	Ph.D.	3 years

=====

Kanga Rural Training and Conference Centre (residential)

P.O. Box 267
Meru

Main emphases: Conferences
Training courses
Study and research
Group encounters
Spiritual retreats

=====

Limuru Conference and Training Centre **

P.O. Box 212
Limuru, via Nairobi

Residential lay training center

=====

Wesley House Correspondence Courses

P.O. Box 98622
Mombasa

=====

Women's Training Programme

AACC - Department of Church, Family and Society
Wayaki Way
P.O. Box 14205
Westlands
Nairobi

SUDANOmdurman Bible Training Institute

P.O.Box 65
Omdurman

Anglican but hopes to include Presbyterian, Evangelical Church, and Church of Christ.

The institute provides training for pastors and laity; it operates by the extension model.

Language of instruction: Arabic

=====

Bishop Gwynne Theological College

P.O. Box 110
Mundri, via Juba

Anglican

Reopened in 1971

Staff: 6

Students enrolled in 1981: 30

Entrance requirements: Entrance examination of secondary
school level

Length of course: 3 years
Successful students are awarded an internal
Certificate

Language of instruction: English

Library: 3000 volumes

=====

Sudan Council of Churches

P.O.Box 469
Khartoum

The SCC conducts a TEE program.

=====

Department of Women's Work

Presbyterian Church of Sudan
P.O. Box 40
Malaka/ Upper Nile

TANZANIAEmmaus Bible School

Interdenominational, with strong Pentecostal, Roman Catholic, Lutheran and Moravian representation.

This Bible school runs correspondence courses that are very popular.

Student enrolment in 1981: approximately 1405

By order of importance, applicants recruit themselves among pupils/students, peasants, administrative clerks, evangelists, and artisans. It is noted that few women participate in these courses. The age of students ranges from 12 to over 40. The age group 20-25 is the largest.

Language of instruction: Swahili and English

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Maneromango Bible School

P.O. Box 837 Dar es Salaam

The school opened in 1982 and is being operated by the East and Coastal Synod of ELCT.

=====

Mwika Lutheran Bible School

near Moshi (Marangu)

Established by Augustana Mission in 1953

Staff: 14

Students enrolled in 1981: in general course approximately 150 (male and female)

Entrance requirements: 7 years of schooling
average age 18
candidates are often recommended and supported by their respective congregations.

Courses offered:

- a) A general course (3 terms per year) in Bible Studies, Agriculture, Public Health, etc, with, in addition, a 1-year internship.
- b) After completion of general course, women can take a 2-year parish course, i.e. Domestic Sciences and other subjects (1981 enrolment: 10).

Men can, after completion of general course, carry on with a 2-year deacons' course (1981 enrolment: 13).

The institute also conducts correspondence courses and a TEE program.

Language of instruction: Swahili

Library: 1000 volumes

=====

Kidugala Bible School

near Njombe

Evangelical Lutheran Church of Tanzania (ELCT)

Courses offered:

- a) a 2-year evangelists' course (adequate primary education required);
- b) a 1-year course for upgrading evangelists with an additional 1-year course for deacons;
- c) after completing a fifth year of training, deacons are ordained into the full ministry.

The institute also offers regular pastors' training courses.

=====

Lutheran Bible School

Kiombi

Established in 1955

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Usangi Bible Camp

P.O. Box 30 Usangi, via Moshi ELCT - Pare Diocese

=====

Vuga Bible Camp (ELCT)

P.O. Box 25
Soni

=====

Waama Bible School (ELCT)

P.O. Box 50
Mbulu

=====

Arusha Adventist College

P.O. Box 7
Usa River

Seventh-Day Adventist

Established in 1974

Staff: 9

The school upgraded its program and serves as a preparatory institution for Eldoret. It offers:

- a) a 2-year theology course with a Diploma award (in 1981, 20 students were enrolled in this course);
- b) a secretarial course (25 students), a domestic science course (10 women students);
- c) the first two years of a B.A. or B.Sc. course; the final two years are taken in Eldoret.

Language of instruction: English and Swahili

Library: 2000 volumes

=====

Baptist Seminary++

P.O. Box 739
Arusha

Established in 1961

Staff: 8

Students enrolled in 1981: 35 and their wives (students have to be married and accompanied by their wives)

Courses offered:

- a) a 4-year Certificate course in Swahili, attended by 19 students (entrance requirements: 7 years of schooling);
- b) a 4-year Diploma course in English, attended by 16 students (entrance requirements: 11 years of schooling);
- c) women's courses.

The seminary places emphasis more on equipping for a relevant ministry than on comparable academic standards.

=====

Kibosho Major Seminary

P.O. Box 294
Moshi

Roman Catholic

Staff: 7 priests

Students enrolled in 1981: 83

Entrance requirements: Form VI

This is an institution where the first two years of a priest's training (philosophy) takes place before he attends the 4-year theological course at another institute.

Language of instruction: English

Library: over 2000 volumes

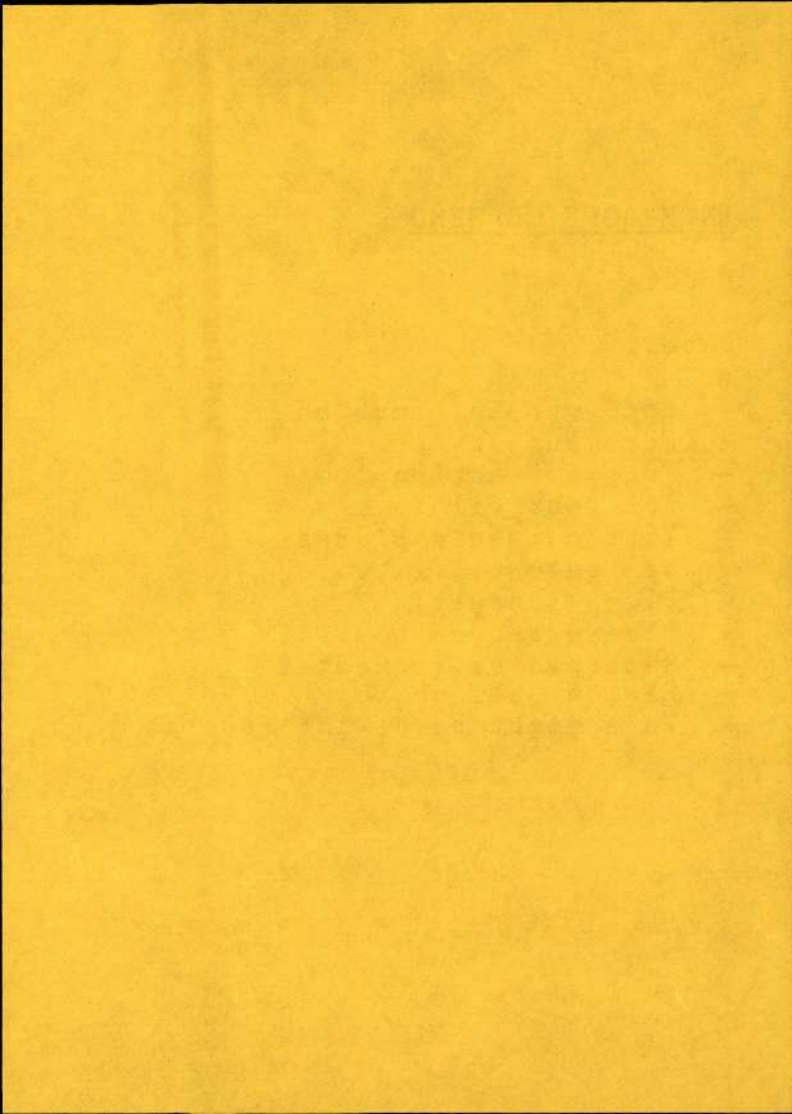
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- For your action
- For your files
- Your comments please
- See page
- Please answer
- Please return to.....
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- This might be of interest to you



Lutheran Theological College Makumira

P.O. Box 55
Usa River

Established in 1947

Staff: 18 (thereof 9 nationals. Faculty will gradually become all-African)

Students enrolled in 1981: 144
in 1982: close to 160, thereof 12 women

Entrance requirements: 13 years of schooling (degree program)
11 years of schooling (certificate)

Courses offered:

- a) a 4-year B.D. course taught in English with, in addition, one year internship;
- b) a 4-year Certificate course taught in Swahili with, in addition, one year internship;
- c) a 4-year ATIEA Diploma course, mainly in English.

Subjects such as African traditional religions and Islam are included in both the certificate and degree courses. African culture and society are given special attention in the introductory Social Sciences course, as well as in the courses in Religion, Church History, and Ethics.

One-term pastors' refresher courses, and a program for students' wives, are also being conducted, both in Swahili.

The plan of setting up a TEE program is being studied by the faculty. Makumira College also engages in research.

The college is in the process of expanding its buildings, and upgrading the standard of the B.D. course. It will seek affiliation with Dar-es-Salaam University when its Department of Religious Studies has been established.

In 1979 a students' exchange program was implemented with the Institute of Missiology in Aarhus, Denmark.

Library: 20,000 (in expansion)

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Moravian Church Theological College

P.O. Box 1104
Mbeya

Established: 1969 (Chunya)
1977 (Mbeya)

Staff: 4

Students enrolled in 1981: 50

Entrance requirements: 11 years of schooling

Students are offered a 4-year course and, if successfully completed, are awarded an internal Certificate in Theology.

Language of instruction: Swahili

Library: 3000 volumes

Morogoro Lutheran Junior Seminary

P.O. Box 303
Morogoro (300 km west of Dar-es-Salaam)

The institution, besides being a high school (years 8-13), also conducts leadership training programs for the preparation of Christian Education teachers.

As the school is strictly confessional, the government requests that its students be absorbed within the Evangelical Lutheran Church.

The leadership training offered is on the level of the Teachers' Training College, and the seminary has adopted almost the same curriculum.

Most candidates had primary schooling and followed a 2-year evangelists' course. The position and tasks of a teacher of Christian Education being as yet new in ELCT, graduates frequently experience difficulties in serving the congregations they are placed in. Efforts are being made to establish them more adequately within the church structure, so as to improve their relationship and cooperation with local pastors.

Ntungamo Major Seminary

P.O. Box 227
Bukoba

Roman Catholic

Established in 1964

Staff: 5

Student enrolment in 1981: approximately 50

Entrance requirements: a minimum of 11 years of schooling

The seminary offers:

- a 2-year philosophy course for candidates for the priesthood
- a 4-year Dipl.Th. course

Language of instruction: English

=====

St. Augustine's Major Seminary

P.O. Box 22
Peramiho

Roman Catholic

Established: 1939

Staff: 12

Students enrolled in 1981: 71

Entrance requirements: a minimum of 11 years of schooling

The seminary offers:

- a 4-year Dipl.Th. course (Makerere)
 - an additional 2-year B.Div. course (Rome)
 - an additional 2-year M.Th. course
- =====

St. Charles' Lwanga Seminary

P.O. Box 3522
Dar-es-Salaam (near airport)

Roman Catholic

Established in 1979

Staff: 6

Students enrolled in 1981: 54

Entrance requirements: Students must have passed one of the major seminary courses in Moshi or Bukoba

Duration of course: 4 years residential training plus one year internship after the third year of theological studies

Language of instruction: English

Library: 5000 volumes (in expansion)

The seminary looks forward to the establishment of the Department of Religious Studies at Dar-es-Salaam University in order to get its own degree awarded through the University.

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St. Cyprian's College

P.O. Box 212
Lindi

Anglican

=====

St. Mark's Anglican Theological College

P.O. Box 25017
Dar-es-Salaam

Established in 1969

Staff: 8

Students enrolled in 1981: 15

Entrance requirements: 11-12 years of schooling

Duration of course: 3 or 4 years

Successful students may be awarded the Makerere Diploma in Theology.

Language of instruction: English and Swahili

Library: 6,400 volumes

=====

St. Paul's Senior Seminary Kipalapala

P.O. Box 325
Tabora

Roman Catholic

Founded in 1925

Staff: 7

Students enrolled in 1981: 150

Entrance requirements: Students are admitted after completing the course at Ntungamo (Bukoba) or Kibosho (Moshi)

Duration of course: 4 years

Successful students are awarded an internal Diploma or Certificate in Theology.

Language of instruction: English

Library: 13,000 volumes

=====

St. Philip's Theological College

P.O. Box 26
Kongwa

Anglican

Founded in 1914

Staff: 11

Students enrolled in 1981: 38

Entrance requirements: at least 7 years of schooling, and at least 2 years of Bible college for the Certificate course; form II and aforementioned, plus a qualifying examination for Licentiate in Theology.

Duration of course: 3 years

Successful students are awarded Diploma (L.Th.) or Certificate

Language of instruction: Swahili and English

Library: 10,000 volumes

Kijota Women's Seminary

P.O. Box 139
Singida

The school is operated by the Central ELCT Synod

Christian Council of Tanzania **
Conference and Training Centre

P.O. Box 372 Dodoma, Tanzania

Women's work

P.O. Box 97
Njombe

Extension Seminary Oldonyosambu

P.O. Box 1396
Arusha

Evangelical Lutheran and Roman Catholic Diocese of Arusha

Established in 1974

Staff: 2

Students enrolled in 1981: 72

Terms of admission: literacy in Swahili and candidate's active commitment to his/her congregation.

Courses offered:

- a) a 3-year Certificate course. Emphases: History, Bible Study, Theology in African environment;
- b) a special theological training course for lay persons employed by the government or secular firms, to enable them to better serve their respective congregations.

Language of instruction: Swahili

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Theological Education by Extension

Anglican Diocese of Victoria Nyanza

Box 278
Mwanza

UGANDAAlokolum National Seminary

P.O. Box 717
Gulu

Roman Catholic

Founded in 1973

Staff: 12

Entrance requirements: East African Certificate of Education with at least two credits, including English language, and two passes.

Duration of course: 3 years

Successful students are awarded the Makerere Diploma in Theology or an internal Diploma.

Language of instruction: English

Library: 5000 volumes

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Bishop Barham Divinity School

P.O. Box 3
Kabale

Anglican

=====

Bishop Tucker Theological College

P.O. Box 4
Mukono

Anglican

Founded in 1921

Staff: 16

Students enrolled in 1981: 149

Entrance requirements: for Certificate course "pass" in O-level examinations; for Diploma course 11 years of schooling, 5 credits in O-level examinations.

Courses offered:

- a) a 3-year course in theology (Certificate awarded through the church). This course is likely to be discontinued.
- b) a 4-year Makerere Diploma course (will be a 3-year course as of 1982);
- c) a 3-year degree course (ATIEA)

Language of instruction: English

A vast expansion plan is under consideration.

=====

Bugema Adventist College

P.O. Box 6529
Kampala

Entrance requirements: 11-12 years of previous schooling

The college offers a 3-year jr.coll. Dipl. course

=====

Ggaba National Seminary

P.O. Box 1871
Kampala

Roman Catholic

Founded in 1970

Staff: 12

Students enrolled in 1981: 115

Entrance requirements: Students are admitted after spending 3 years of philosophical and religious studies either at Alokolum National Seminary or at Katigondo National Seminary.

Duration of course: 4 years

Successful students are awarded the Makerere Diploma in Theology, or an internal Certificate.

Language of instruction: English

Library: 12,000 volumes

Katigondo National Seminary

P.O. Box 232
Masaka

Roman Catholic

Founded in 1911

Staff: 15

Entrance requirements: East African Certificate of Education
with 5 passes.

Duration of course: 3 years

Successful students are awarded internal Certificate and may
carry on studies that lead to the Makerere Diploma in Theology
at Ggaba.

Language of instruction: English

Library: 15,000 volumes

=====

St. Mbaga Seminary

P.O. Box 4165
Kampala

Roman Catholic

Founded in 1975

Staff: 9

Students enrolled in 1981: 60

Entrance requirements: a minimum of 4 years secondary
schooling

Duration of course: 6 years

Successful students are awarded an internal Certificate in
Theology.

Language of instruction: English

Library: 2000 volumes

=====

Makerere University

P.O. Box 7062
Kampala

Founded in 1962

Department of Religious Studies and Philosophy established in 1963

Staff: 8

Entrance requirements: 12 years of previous schooling for the basic B.A. course

Students may take Religious Studies as a one-subject degree course or combined with other subjects. The Department accepts students who wish to do postgraduate work in Religious Studies or Theology. Many of them are ordained ministers/priests. The Department conducts an external Diploma in Theology program in Eastern Africa. Students of local residential colleges and seminaries of whatever confession, who meet university requirements, can enrol with Makerere, follow the diploma syllabi in their courses, and take the prescribed examination over a three or four-year period; in addition, they may take the ATIEA degree.

Faculty and students are actively engaged in research bearing on the traditional African religious heritage as expressed in the cultural concepts of the East African people, and in relating it to Christianity, Islam, and major problems of national development in contemporary Africa.

=====

St. Andrew's Community Centre **

Box 614
Mbale

Main emphases: conferences
training courses
parish services

=====

Uganda Joint Christian Council

Box 1871
Kampala

Women's Development program

MADAGASCARBiblical School Avaradoha** (Evangelical Mission of Tananarive)

Antananarivo

Founded in 1955

Staff: 2 (part-time)

Students: 12 (non-residential)

Entrance requirements: 5 years of schooling

A 2-year course is offered leading to a Biblical School Certificate.

Preparatory Bible School (Preparing for S.T.R.)¹

Ambatofinandrahana

Malagasy Lutheran Church

Staff: 4 (3 thereof are Malagasy)

Students 1982: 20 (residential) (9 thereof preparing for S.T.R.)

Entrance requirements: 6 years of schooling, and 9 years of schooling for S.T.R.

A 3-year preparatory course is offered leading up to S.T.R. (Lutheran Theological Seminary, Fianarantsoa: Séminaire Théologique Luthérien) entrance Certificate.

The school also offers training programs for church elders, catechists, and lay persons, and information on latest theological teaching methods.

(1) S.T.R. = Séminaire Théologique Régional

Preparatory Bible School

Ambovombe

Malagasy Lutheran Church

Staff: 3 full-time, all are Malagasy

Students: number uncertain

Entrance requirements: 6 years of schooling

The school offers a preparatory 3-year course leading to STR entrance Certificate.

=====

Preparatory Bible School (Preparing for S.T.R.)

Atsimoniavoko

Malagasy Lutheran Church

Staff (1983): 4 (thereof 1 missionary)

Students enrolled in 1982: 43 (residential) (all in S.T.R. program)

The school offers a 2-year course leading to S.T.R. entrance Certificate plus one year internship. The institution is situated about 20 km from Antsirabe, the headquarters of the Northern Synod. It was built in 1975-76 with the help of an LWF/CC grant.

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Preparatory Bible School (Preparing for S.T.R.)

Morondava

Malagasy Lutheran Church

Staff 1982: 4 (1 foreigner)

Students: 20 (residential) (thereof 11 preparing for S.T.R.)

Entrance requirements: 6 years of schooling, and 9 years of schooling for S.T.R.

A 3-year course is offered leading to S.T.R. entrance Certificate.

=====

Preparatory Bible School

Tulear

Malagasy Lutheran Church

Established in 1978

Staff: 3 full-time, all are Malagasy

Students 1982: 20 (residential)

Entrance requirements: 6 years of schooling

A 3-year course is offered leading to S.T.R. entrance Certificate.

=====

Preparatory Bible School (Preparing for S.T.R.)

Vangaindrano

Malagasy Lutheran Church

Staff: 4 (thereof 1 foreigner)

Student 1982: 20 (residential) (8 thereof preparing for S.T.R.)

Entrance requirements: 6 years of schooling, and 9 years of schooling for S.T.R.

A 3-year course is offered leading to S.T.R. entrance Certificate.

=====

Preparatory Bible School

Toavala
Antsira

Malagasy Protestant Church

Established in 1976

Staff: 1 part-time

Students: 5 (non residential)

In 1979 they completed their studies, but had no possibility to pursue higher studies for lack of funds.

Entrance requirements: 6 years of schooling

A 3-year catechists' course is offered

Preparatory Bible School

Ambohimandry

Malagasy Protestant Church

Established in 1978

Staff: 1 part-time

Students: 6 non-residential. They completed the course in 1981, but are without financial means to continue with a higher education program in Tananarive.

Entrance requirements: 6 years of schooling

A 3-year catechists' course is offered

Grand Séminaire d'Ambatoroka

Ambanidia
Antananarivo

Roman Catholic

Entrance requirements: 12 years of schooling

A 7-year course is offered (Licent.Th. and Phil.)

Lutheran Theological Seminary

Boîte postale 1061
Ivory
Fianarantsoa

Founded in 1870

Staff: 8 (thereof 2 foreigners)

Students enrolled in 1982: 60 (residential), thereof 4 women students

Entrance requirements: 2 years S.T.R. course and 1 year internship. Entrance examination

A 2-year Dipl.Th. course is offered.

Since 1950, with roots going back to 1870, the seminary has been the center of theological education for the Malagasy Lutheran Church. Since the beginning of 1981 a plan of decentralization of theological education is being developed in order to improve pre-conditions for training qualified church leaders; and to prevent intellectual drainage from the countryside. Junior seminaries are being established on the synod level where students will go for their first two years of theological education. Entrance requirements will be the same for the seminary - ninth grade level. The staff is expected to have licentiate teaching qualifications.

=====

Pastoral College

Imerimandroso

Church of Jesus Christ in Madagascar (F.J.K.M.)

Founded in 1922

Staff: 3 (thereof 2 part-time)

Students: 14 (residential)

Entrance requirements: 10 years of schooling

A 4-year program is offered leading to a pastoral college Certificate.

=====

Pastoral College

Ambohimandry

Church of Jesus Christ in Madagascar

Established in 1976

Staff: 3 (thereof 2 part-time)

Students: 12 (residential)

Entrance requirements: 7-8 years of schooling

The college offers a three to four-year program leading to a pastoral college Certificate.

=====

School of the Prophets

Antranobiriky

Antananarivo

Malagasy Protestant Church (F.M.T.A.)

Established in 1960

Staff: 6 (part-time)

Students: 7 (non-residential)

Entrance requirements: 7 years of schooling

A 3-year priesthood course is offered

Emphases in the training:

Languages: Malagasy and French; historical introduction to the Bible, Church History, Pastoral Theology, current events, Sociology, and Psychology.

The students' working day is divided in time for study and time to earn a living.

=====

Séminaire Théologique Régional (S.T.R.)

Bezaha

Malagasy Lutheran Church

Staff: 4 (thereof 1 missionary)

Students (1982): 18

Entrance requirements: 9 years of schooling

The seminary offers:

- a 2-year study program with, in addition, a 1-year internship, in preparation for higher theological education at S.T.L. (Lutheran Theological Seminary, Fianarantsoa).

St. Andrew's Pastoral College

Anivorano

The Anglican Church in Madagascar (E.E.M.)
Diocese of Antsiranana

Founded in 1950

Staff: 2

Entrance requirements: 5 years of schooling

A 2-year catechists' course is offered

St. Augustine's Pastoral College

Mahanoro

E.E.M.
Diocese of Toamasina

Founded in 1903

Entrance requirements: 5 years of schooling

A 2-year catechists' course is offered

According to information received from the Rev. S.P. Speers, both St. Andrew's and St. Augustine's Pastoral Colleges have closed down due to lack of staff.

St. Paul's Theological College

Ambatoharanana

E.E.M.

Diocese of Antananarivo

Founded in 1978

Staff: 2 (full-time)

Entrance requirements: 9-10 years of schooling

Language of instruction: Malagasy

A 4-year priesthood course is offered (Dipl.Theol.)

The college focuses on equipping students for ministry in rural areas.

In 1981, 4 students completed their studies and left the college to be made deacons (2) and ordained priests (2). It is the bishop of the Antananarivo Diocese who decides about candidates' admission to the college.

=====

Theological College

Ivato

Antananarivo

The Church of Jesus Christ in Madagascar

Founded in 1967

Staff: 2 full-time; 6 part-time

Students: 41

Entrance requirements: 11-12 years of schooling

A 4-year Dipl.Theol. program is offered.

F.J.K.M. which owns and runs the seminary is a merger of the churches of the London Missionary Society (Congregationalists), Quakers, and the French Reformed Churches.

=====

Theological College

Fianarantsoa

FJKM

Founded in 1875

Staff: 1 full-time; 3 part-time

Students: 6

Entrance requirements: 10 years of schooling

A 4-year program is offered leading to the seminary's Diploma in Theology.

=====

Theological College

Ambohimano

Evangelical Mission of Tananarive

Founded in 1957

Staff: 3 (part-time)

Students: 5 (non-residential)

Entrance requirements: 6 years of schooling

A 3-year course is offered leading to a Theological School Certificate.

=====

Faculté de Théologie Protestante

Place Rabetafika, Ambatonakanga, Antananarivo 105

Church of Jesus Christ (FJKM)

Staff: 16 (all of them are part-time teachers, otherwise engaged in pastoral ministry, or other academic tasks)

Students (1983): 45 (some of them are Lutherans)

Entrance requirements: Baccalauréat or pastoral and educational, and other experience, plus entrance examination.

The institution, which opened recently (1983), trains for contextualized, diversified pastoral and theological educational ministries (for clerics and lay). It offers:

- a 3-year course (1er cycle) leading to a licence (Lic.Th.); a dissertation is required.
- a 2-year course (2ème cycle) leading to a maîtrise (equivalent to a B.Th. degree); a mémoire has to be presented.

Besides theological disciplines emphasis is placed on subjects such as: Sociology, Anthropology, Malgasy Cultural Traditions, Greek and Hebrew; French and English.

Library: 1,000 volumes; the library urgently needs development.

=====

Chaplaincy Programme

P.O. Box 1741
Antananarivo

Malagasy Lutheran Church

The itinerant chaplaincy program is viewed as a very effective way of providing Christian education to young people and preparing them for active participation in church life. Plans are underway to extend the program and improve technical equipment which is to include a mobile library.

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Centre de Formation Chrétienne **

P.O. Box 7037
Antananarivo

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Women's Work

Malagasy Lutheran Church
Boîte postale 587
Antananarivo

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Ecumenical Women's Movement **

Boîte postale 623
Antananarivo

Offers leadership training for women in rural areas.

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CENTRAL AND SOUTHERN AFRICA

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ANGOLA

Escola Bíblica de Quessua

Caixa Postal 9
Malange

Ecumenical

Courses offered:

- a 3-year pre-theological training course
(entrance requirements: 4 years of schooling)
- a 4-year Diploma course
(entrance requirements: 7 years of schooling)

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Escola Bíblica

Caixa Postal 3
Sanza-Pombo
Uige

Ecumenical

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Escola Bíblica

Missão de Kaluquembe
Caixa Postal 29
Kaluquembe

=====

Instituto Bíblico

Caixa Postal 235
Cabinda

Ecumenical

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Seminario Emanuel Unido

Caixa Postal 106
Huambo

Interdenominational

The seminary was formerly at Dondi

Staff: 7, all Angolans

Students enrolled in 1983: 36

Length of course: 4 years

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Centre for the Study of Theology and Culture

Angolan Council of Churches
Caixa Postal 1659
Luanda

Main emphases: Conferences
Training courses
Group encounters
Parish services

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Christian Education Centre

Caixa Postal 206
Huambo

Congregational Church

BOTSWANA

There are no theological seminaries in Botswana. A few Bible schools meet the needs of the independent churches. The Mennonites have been assisting them with theological counseling.

Assemblies of God Bible School

P.O.Box 311
Gaborone

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Botswana Bible Training Institute

P.O. Box 788	and	P.O. Box 1085
Gaborone		Tlokweng
		Gaborone

Mennonite

Offers training courses for laity

=====

Bible School

Francistown

Provides lay training only

=====

University of Botswana ***
Department of Theology and Religious Studies

Private Bag 0022
Gaborone

Students enrolled in 1982: 94 (residential)
15 students are following TEE Diploma courses

The university offers:

- a 4-year B.A. program - a 3-year Diploma course in
Theological Education

The department trains teachers for public secondary schools where Religious Education has been reintroduced as a compulsory subject since 1978.

Entrance requirements: Students must meet university entrance requirements. - Cambridge school Certificate

=====

Botswana Theological Training Programme *** (BTTP)

P.O.Box 318
Gaborone

Interdenominational (Anglican, Methodist, Congregationalist, Lutheran)

In 1974, a 5-year TEE program, relevant to the cultural and economic context of the country, was developed under the sponsorship of the Botswana Christian Council. In 1979 a network of 23 TEE centers, reaching into the remotest desert regions, had been set up. Student enrolment had grown to 98, and those who graduated have been ordained.

Student enrolled in 1982: over 100

BTTP offers the following courses:

- a 5-year pastors' course (for the ordained ministry)
- a 2-year course for laity

Language of instruction: English (5-year course)
Setswana (2-year course)

LESOTHO

Morija Theological School***

P.O.Box 32
Morija

Lesotho Evangelical Church (L.E.C.)

Entrance requirements: 11 years of schooling

A 4-year Dipl.Theol. course is offered

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St. Augustine's Seminary ***

Anglican Chaplaincy

P.O.Box Roma
via Maseru

National University of Lesotho ***

P.O. Roma
via Maseru

Department of Theology

Enrolment requirements: 12 years of schooling

A 4-year B.A. (Th.) course is offered

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Lay Training Centre **

P.O.Box 4, MJ 11
Moriya

Main emphases: Training courses
Group encounters
Parish services
Community services
Communication

MALAWIAssemblies of God Bible Institute

P.O.Box 81
Dedza

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Baptist Bible School

P.O. Box 249
Lilongwe

=====

Church of the Nazarene Bible College

P.O. Box 5566
Limbe

=====

Chididi Bible Institute

P.O. Nbanje

Likhubula Bible School **P.O.Box 243
Blantyre

This school serves the Evangelical Church of Malawi

Lutheran Bible InstituteP.O.Box 30067
Lilongwe

Founded in 1981

Staff: 3

Students (1982): 8

Entrance requirements: primary education completed

The institute offers a 3-year evangelists' course

Language of instruction: English and some Chichewa

A school of the Lutheran Church of Central Africa, a mission
subsidized by the Wisconsin Evangelical Lutheran Synod
(U.S.A.)Kachebere Major Seminary

P.O. Mchinji

Roman Catholic Church

Zomba Theological Seminary */***

P.O.Box 130
Zomba

Presbyterian and Anglican

Opened in 1977

Previously Presbyterian ministers were trained at Nkhoma Training College and Kapeni Training College, Malawi. These two small colleges were closed, and Zomba Theological College took over all Presbyterian training. In 1978 the Anglican Church in Malawi joined the college.

Students enrolled for 1982: 49

Standard theological courses (i.e.. Dipl.Theol. and Lic.Theol.) with occasional workshops on special events and educational visits to local institutions are offered.

Duration of courses: 4 years

Enrolment requirements: MCE O-level for Lic.Theol. course.
Equivalent of matriculation exemption for
Dipl. theol. course.

In addition the college offers upgrading courses for Anglican clergy.

The college shares the university and local Roman Catholic seminary in the Board for the Diploma in Theology program. It helps TEE-Malawi by leading seminars and writing courses. Plans are under way to introduce a degree course at the college.

A 1-year course for students' wives is in operation to help them cooperate effectively with their husbands in parish ministry.

Library: over 5000 volumes (in expansion)
annual subscription for 12 periodicals

=====

St. Peter's Major Seminary

P.O.Box 53
Zomba

Roman Catholic

In conjunction with the Kachebere Seminary, St. Peter's offers a seven-year course for the training of Catholic priests.

The seminary also participates in the Diploma in Theology program.

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University of Malawi

Department of Religious Studies

Chancellor College

P.O. Box 280

Zomba

The Department offers courses in Religious Studies for the four-year B.A. and B.Ed. degrees.

It cooperates with the Zomba Theological College and St. Peter's Major Seminary in running the Diploma in Theology course.

The Department of Religious Studies also supervises M.A. degree students in appropriate areas.

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Chilema United Church Lay Training Centre ** (residential)

P.O. Chilema

Zomba

The center is jointly owned by Anglican, Church of Christ, Presbyterian, and Roman Catholic churches.

Main emphases: Conferences
 Training courses
 Community service

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Chongoni Church Lay Training Centre **

P.O.Box 42

Linthipe

=====

Ekwendeni Church Lay Training Centre ** (residential)

P.O.Box 6
Ekwendeni

Main emphases: Conferences
Training courses
Action training
Parish services
Consulting services
Spiritual retreats
Community service
Communication
Extension education

=====

Nkhotakota Community Training Centre ** (residential)

P.O.Box 83
Nkhotakota

Main emphases: Conferences
Training courses
Spiritual retreats
Extension education

=====

Theological Education by Extension in Malawi (T.E.E.M.)

Box 721
Blantyre

Interdenominational: Anglican, Presbyterian, the Churches of Christ, the Independent Baptist Convention.
Any other church would be welcome to join the organization

Entrance requirements: - Primary School Leaving Certificate for the Certificate course in English or Chichewa

- 4 years secondary education for Diploma course

- Satisfactory completion of 2 years TEEM diploma material for Honors Diploma material

Courses are offered in Biblical Studies, Christian Doctrine, Church History, Christian Ethics, and Pastoral Studies.

Duration of courses:

2 years - Certificate course (English or Chichewa)

3 years - Diploma course (English)

4 years - Honors Diploma (English)

Each student will need to study for at least three periods of one hour per week for each course taken. In addition, group study and discussion are required fortnightly or monthly for a longer period of time at a local tutorial center under the guidance of a tutor. There are in all 17 tutorial centers in Malawi.

TEEM was established in 1977. Its National Office, located at Kapeni Campus, Blantyre, coordinates the program. The coordination center also writes, edits, tests, publishes and distributes course materials. Some courses require textbooks in addition.

All courses involve practical work, i.e. opportunities are provided for students to concretely apply what has been learnt and reflected theoretically.

TEEM is designed to meet the needs of the churches in terms of equipping lay church workers. Some churches also use TEEM to provide candidates to the ordained ministry with a basic theological education.

Continuing education and upgrading of clergy are other aspects of the TEEM program.

MOZAMBIQUE

Nazarene Bible Institute

C.P. 4293
Maputo

The institute operates a TEE program.

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Central Ecumenical Seminary Ricatla

Caixa postal 21
Maputo

Methodist, Presbyterian, and UCC

Entrance requirements: 9 years of schooling

A 4-year Diploma course is offered

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Seminario Teológico Baptista de Moçambique

C.P. 599, Maputo

Entrance requirements: 9 years of schooling

A 3-year pastoral training course is offered (Dipl.)

NAMIBIAOngwediva Bible School

Private Bag X 5505, Oshakati

Lutheran Ovambokavango Church (ELOC)

Opened in 1981

Sponsored by the Evangelical Lutheran Church of Finland

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Otjimbingwe Bible School

Functioning since 1980

The school trains parish workers for the Evangelical Lutheran Church in Namibia.

=====

St. Mary's Theological School (Anglican)

Odibo, P.O. Oshikango, 9276, Ovamboland

Entrance requirements: 10 years of schooling
The school offers a 4-year Dipl.Theol. course

Paulinum Theological Seminary ***

Private Bag 1005
 Karibib 9000
 Otjimbingwe

The seminary is an institution of the Evangelical Lutheran Church in Namibia and of the Evangelical Lutheran Ovambokavango Church.

Staff: 5

Students (1982): 36 (divided in two classes)

Entrance requirements: secondary schooling completed, or a teachers' training course.
 Good knowledge of English.

Courses offered:

- A 4-year Diploma program
- UNISA B.Th.

Language of instruction: English

=====

Engela Parish and Adult Education Centre *** (EPAEC)

Engela (a few kilometers off the Angola border)
 Ovamboland

The center offers a variety of courses:

The Parish Institute trains pastors, evangelists, deacons and deaconesses. It also offers Bible course and shorter courses for lay church workers.

The Adult Education Institute conducts a general course along the pattern of the folk high school.

In addition the center has a school for blind and deaf students. It also cares over a limited period of time for mentally handicapped children with the twofold purpose of giving parents the opportunity of a rest, and enabling them to better cope with the responsibilities they have for their disabled child. This framework for serving at practical, educational, and diaconal level - doing theology - provides excellent opportunity for clinical pastoral training.

=====

Kawango Adult Education Centre

Nkurenkuru

Kawango (extreme north-east of Namibia)

The school offers practical leadership training in the realm of development, evangelism, and spiritual care. The course is similar to that of the Engela Educational Centre, but entrance requirements are less strict.

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Christian Council of Churches of Namibia

P.O.Box 41

Windhoek 9100

Organizes training courses for women:

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Theological Education by Extension

The the mid-seventies attempts were made by the Christian Centre, supported by the Namibian Church that included the Lutheran churches, to launch an interdenominational TEE program, in cooperation and consultation with the TEE College in South Africa. Keen interest was shown both by prospective students and the churches. However, due to difficulties that in part related to English teaching materials, and to the churches' apprehension that TEE might create a group of pastors with inferior status, the program could not be fully implemented.

REPUBLIC OF SOUTH AFRICABible Institute of South Africa

Main Road

Kalk Bay

7975 Cape

=====

Didibeng Lutheran Bible School

P.O.Box 0725, Kratzenstein
Houtboschdorp (via Pietersburg)

Staff: 2

Students (1981): 7

In the past the school trained over a 3-year period deaconesses who held the status of evangelists. Now the Diocese has decided that the school introduce:

- a 1-year course for crèche sisters

Language of instruction: English

=====

Dimbaza Reformed Bible School

P.O.Box 681
King William's Town
Cape

=====

Evangelical Bible Institute

P.O.Box 573
Roodepoort, 1725
Transvaal

=====

Evangelical Bible Seminary

P.O.Box 2400
Pietermaritzburg
Natal

=====

Maranata Bybleskool

P.O.Box 527, Nigel, 1490

=====

Maqhamusela Lutheran Bible School

P.O.Box 26
Eshowe, 3815
Natal

Staff: 3

The school offers various Bible Knowledge courses for the training of laity. The institute, however, does not train church workers.

=====

Moravian Bible Institute

20 Oosterlig Street Strand

Staff (1983): 2 full-time, 3 part-time

Entrance requirements: 10 years of schooling (Junior Certificate) 12 years of schooling (Senior Certificate)

The institute trains women parish workers (deaconesses) for the Moravian church.

Up to 1979 ELCSA used to train their parish workers here.

=====

Nazarene Bible College

P.O.Box 151
Florida
Transvaal, 1710

=====

Wesleyan Bible College

P.O.Box 349
Brakpan
Transvaal 1540

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ACPESA - Theological Education Programme ***
(Association for Clinical Pastoral Education in Southern Africa)

St Peter's by the Lake
43 Lower Park Drive
Parkview, 2193

AICA Theological College
(African Independent Church Association)

P.O.Box 31134
Braamfontein, 2017
Johannesburg

African Independent Church Association

=====

Baptist Theological College

29 Queen's Road
Parktown
Johannesburg, 2193

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Baptist Principal Theological College

P.O. Box 279, Kempton Park, 1620

=====

Berea Teologiese Skool

P.O.Box 40 or 35
Irene
Transvaal, 1675

Full Gospel Church of Christ

=====

Dutch Reformed Theological School ***

Dingaanstad
P/B 829
Melmoth

=====

Federal Theological Seminary of Southern Africa *** (FEDSEM)

Private Bag
Imbali, 4503 (near Pietermaritzburg)
Natal

Interdenominational (Anglican, Presbyterian, Congregationalist, Methodist)

Tutors: 14

Students: 98 in 1982 (including 7 Whites)

Entrance requirements: 12 years of schooling for the Dipl.Th. degree course

This seminary opened at Alice in 1963. It consisted of four colleges, namely Adam's United, John Wesley, St. Columbus, and St. Peter's. In 1974 the property was expropriated by the South African government. After a temporary move to Umtata, Transkei, the institution moved to Edendale Lay Ecumenical Centre near Pietermaritzburg in 1976. In 1977 St. Columbus and Adams United amalgamated to form Albert Luthuli College. The seminary is a multiracial institution. Staff is appointed and paid by the churches. It offers its own degrees: Associateship; Diploma; and Certificate.

Enrolment for 1981:	AFTS 1st year :	12
	AFTS 2nd year :	16
	AFTS 3rd year :	1

Diploma 1st year	: 22	Certificate 2nd year:	3
Diploma 2nd year	: 22	Certificate 3rd year:	1
Diploma 3rd year	: 20		

Requirement: Junior Certificate Form II

The seminary is experimenting with a new integrating curriculum under the auspices of the Joint Board for the Diploma in Theology in South Africa, and it aims at a theological formation that is more relevant to the South African situation. Involvement in community life is an essential part of these endeavors.

Library: 17000 volumes
Annual subscription for 12 periodicals

Free Lutheran Synod Theological Seminary (Pretoria)

Mariststr. 45
Homestead Park, 2092
Johannesburg

Helderberg College

Box 22
Somerset-West
Cape

Seventh-Day Adventist

=====

Huguenot Opleidingskollege

Wellington, 7655

=====

Lutheran Theological Training Centre (VELKSA)

29 Golf Road
Pietermaritzburg 3201

The center offers:

- courses in catechetics and homiletics
- courses in Church History (UNISA)
- B.A. studies at the university
- Systematic Theology is taken at Umpumulo College in a 5th year of studies.

The center also runs 2-month courses for vicars each year. Students receive a very thorough and comprehensive theological training. Further strengthening of ecumenical links and the confrontation with the present-day South African situation will enhance the teaching and increase the relevance and impact of Christian witness.

Library: approximately 4,000 volumes (most of them German theological books)

=====

Lutheran Theological College Umpumulo ***

Private Bag 206
Mapumulo
Natal

Staff: 7 (3 thereof are Africans)

Students: 42 among them some non-Zulus and members of Independent Churches (1982)

Entrance requirements: 13 years of schooling

The college offers:

- a general theological course leading to a Joint South African Diploma in Theology;
- a general 4-year theological studies program leading to a UNISA B.A. Theology degree (correspondence course of the University of South Africa); 12 students are enrolled in this course;
- a course in general, biblical and practical subjects for students' wives;
- as of 1982, the seminary is engaged in TEE and refresher courses.

Library: approximately 11,000 volumes

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Marang Lutheran Theological Seminary ***

Private Bag X 2005
Tlhabane
Bophuthatswana

Staff: 6 (4 thereof are Africans)

Students (1982): 18

Entrance requirements: Matriculation Certificate or equivalent

Courses: prepare students for the ordained ministry (Joint Board or UNISA Degree in Theology)

Duration of program: 4 years (the last year internship)

The seminary cooperates with the TEE College to upgrade evangelists and train supplementary ministers.

Language of instruction: mainly English in order to facilitate the Joint Board curriculum for the Diploma

The seminary can accommodate 45-50 students, including 10-12 married couples.

Library: approximately 4500 volumes (among them a considerable collection of books in Setswana)

Moravian Theological Centre ***

P.O.Box 135
Gatesville 7764
R.S.A.

Relocated in 1979

Staff: 6 lecturers (all part-time)

Students enrolled (1982): 22

The center offers courses leading to the Joint Board Diploma of South Africa.

Program: 1 year preparatory orientation
3 years theological training
2 years internship training before ordination

In addition TEE courses are offered to part-time students leading to the TEE Award and Certificate.

Courses and seminars are also conducted for the laity, e.g. for church elders, youth, lay leaders, future church workers (community work, Bible study, Sunday School, etc.)

Library: 2500 volumes

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Nederduitse Gereformeerde Teologiese Skool

P.O.Box 213
Umtata
Transkei

Entrance requirement: 11 years of schooling

B.Th. and Dipl.Theol. degree courses are offered

Duration of courses: B.Th. 5 years
Dipl.Theol. 3 years

=====

R.R. Wright School of Religion ***

P.O.Box 12
Residensia, 1980
Transvaal

Methodist, Episcopal

Entrance requirements: 11 years of schooling

A 3-year Dipl.Theol. program is offered

=====

Stofberg Teologiese Skool Dingaanstad

P.O.Box 829
Melmoth
Natal

Reformed

Entrance requirements: 12 years of schooling

A 4-year B.Th. course is offered.

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St. Bede's College ***

P.O.Box 328
Umtata
5100 Transkei

Anglican

=====

St. John Vianney ***

P.O.Box 17128
Groenkloof 0027

Roman Catholic

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St. Joseph's Oblate Scholasticate ***

Private Bag 3007
 Cedara
 15 km from Pietermaritzburg, 3200
 Natal

Roman Catholic

Tutors: 8

Student enrolment in 1981: 33 in Theology
 14 in Philosophy

The institution is affiliated with the Urban Pontifical University, Rome. It arranges courses and seminars for clergy involved in mission work as well as lectures for women interested in religious topics.

Library: 11,000 volumes
 annual subscriptions for 54 periodicals

Other resources: slides, and video tape recorder

=====

St. Paul's College ***

P.O.Box 77
 Grahamstown 6140

Anglican

The Diocesan Theological Hostel was founded in 1902, and became, in 1911, a church-owned college, known as St. Paul's.

Tutors: 5

The college has an informal relationship with Rhodes University, Federal Theological Seminary, and cooperates with Joint Board for Diploma in Theology.

Enrolment requirements: Senior Certificate

The college offers: a 3-year Dipl.Theol. program.
 The Pastoral Field Studies program takes students into local parishes, hospitals, mental hospitals, and schools.

Courses for students' wives are conducted to help them to co-operate more effectively in their husbands' ministry.

Enrolment in 1981:

Diploma in Theology, 1st year: 19
 Diploma in theology, 2nd year: 16
 Diploma in Theology, 3rd year: 14
 Other classes : 3

Library: 15,000 volumes
 annual subscription for 20 periodicals

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St. Peter's Seminary

Box 10
 Hammanskraal 0400
 Transvaal

Roman Catholic

=====

Teologiese Skool v.d.N.G. Sendingkerk in South Africa

P.O.Box x 17
 Bellville -Suid
 Cape

Entrance requirements: 11 years of schooling (Dipl.Theol.)
 12 years of schooling (B.Th.)

Courses offered:

- a 4-year Dipl.theol. course
- a 5-year B.Theol. course

Serves coloured students.

=====

Theological College (AGS Teologiese Kollege)

60 King's Road
 Auckland Park
 2092 Johannesburg

Apostolic Faith Mission

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Teologiese Skool NG in Africa

PK Sovenga, 0727

Teologiese Skool van die Gereformeerde Kerk

PK Hammanskraal, 0400

Tlhalosong Teologiese Opleidingskool

Box 235

Hammanskraal 0400

Teologiese Skool van die Gereformeerde Kerk

Potchefstroom, 2520

Serves white students.

Teologiese Skool NG Kerk in Africa

P.O.Box 812

PK Witsieshoek 9870

Theological Seminary StellenboschDorp Straat
Stellenbosch

Dutch Reformed

Entrance requirements: 12 years of schooling (Dipl.Theol.)
 15 years of schooling and study
 (B.Theol.)

Courses offered: a 3-year B.Theol. course
 a 2 to 3-year Dipl.Theol. course

University of Cape Town

Rondebosch, 7700

Department of Religious Studies

Prof Charles Villa-Vicencio

University of Durban-Westville ***

Faculty of Theology
Private Bag X 54001
Durban 4001

Interdenominational

The university is designed to serve Indian students only.

The Department of Theology was founded in 1968 within the Faculty of Arts. It became a faculty in 1979 and exists to provide training for the ordained ministry, to conduct theological research, and to provide religious education for teachers.

Professors and lecturers: 6 (some of them on a temporary basis)

Students enrolled (in 1979): 14

Courses offered:

- 3-year B.D. course (enrolment requirements: B.A. degree)
- 4-year B.Th. course (enrolment requirements Mat. Exemp.)
- 2-year M.Th. course (enrolment requirements: B.Th.)

University of Fort Hare ***

Faculty of Theology

Private Bag 314
Alice C.P.

The institution was founded in 1916 by the United Free Church of Scotland under the name of South Africa National College. In 1960 the college was transferred to the Department of Bantu Education to cater especially to the Xhosa ethnic group. In 1970 the college became autonomous as University of Fort Hare.

Entrance requirements: minimum 12 years of schooling

Courses offered:

- 2-year Dipl.Th. course
- 3-year B.Th. course
- an additional year for the M.Th. course

Language of instruction: English

University of Natal
Department of Divinity in the Faculty of Arts

P.O.Box 375
 Pietermaritzburg, 3200

Staff: 3

Founded in 1910 as a constituent college of the University of South Africa, it reached independent status under the control of its own Council and Senate in 1949. It is with the Pietermaritzburg campus that the United Evangelical Lutheran Church of Southern Africa conducts the Lutheran Theological Training Centre.

Enrolment requirements: minimum of 12 years of schooling

At present the Department of Divinity offers:

- a 3-year Dipl.Th. course

Language of instruction: English

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University of North (Turfloop)
Faculty of Theology

Private Bag X 5090
 Pietersburg 0700

This is a tribal university founded in 1960 to serve the Tsonga, Sotho, Venda, and Tswana peoples. The institution is state-controlled.

Enrolment requirements: 16 years of schooling and studies
 (basic)

The institution offers: a 4-year B.Th. degree course
 a 3-year B.D. degree course
 a 2-year M.D. course

Language of instruction: English and Afrikaans

=====

University of the Orange Free State
Faculty of Theology

Box 339
 Bloemfontein, 9300

Potchefstroom University
for Christian Higher Education

Potchefstroom
 Transvaal

Reformed Church of South Africa

Founded in 1869

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University of Pretoria
Faculty of Theology

Brooklyn
 Pretoria, 0002

Has distinct departments for two Dutch Reformed Churches:

Section A: Nederduitse Hervormde Kerk van Afrika

Section B: Nederduitse Gereformeerde Kerk

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Rhodes University ***
Faculty of Divinity

P.O.Box 94
 Grahamstown

Ecumenical

Professors: 8

Courses offered:

- 2 to 3-year Certificate course (requirements: ability to profit)
- 2 to 3-year Diploma course (requirements: ability to profit)
- 3-year B.A. (Div.) course (requirements: Matriculation)
- 1-year B.A. course (requirements: Hons. degree 2nd class)
- 1-year M.A. course (requirements: B.A. Honors)
- 1-year Th.M. course (requirements: B.Th. Honors)
- 3-year Ph.D. course (requirements: M.A. or B.A. Honors 1st class)

Students enrolled (1980): 78

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University of Stellenbosch
Faculty of Theology

Stellenbosch, 7600

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University of South Africa ***

P.O.Box 392
 Pretoria 0001

Founded in 1873, the university has been a correspondence and examination institute since 1946. Its correspondence courses lead to the UNISA Diploma.

Reformed, Methodist, Lutheran, Congregational, Roman Catholic.

Staff:

Department of Church History, Missiology, and Science of Religion:

Professors and lecturers: 7

Department of Old and New Testament:

Professors and lecturers: 19

Department of Systematic Theology, Theological Ethics, and Practical Ethics:

Professors and lecturers: 11

Students enrolled (1982): close to 800

Enrolment requirements: Mat. Exemp.

Courses offered:

2-year (approx.) correspondence course leading to UNISA Diploma in Theology

3-year B.Th. course

3-year B.D. course

2-year B.Th.Hons. course (required: B.Th.)

2-year M.Th. course (required: B.Th.Hon.)

1-year D.Th. course (required: M.Th.)

Language of instruction: English and Afrikaans

Library: is the largest in Southern Africa

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University of the Western Cape
Faculty of Theology

Box 182
 Bellville, 7530

Serves Coloured students

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University of the Witwatersrand
Department of Divinity

Johannesburg

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University of Zululand
Faculty of Theology

Private Bag X 1001
 Kwadlenbezwa, 3886
 (20 km south of Emangeni)
 Natal

Founded in 1960 for Zulu and Swazi students

Staff: 7

Students enrolled: 40

The university offers degree courses ranging from Dipl.Th. to D.D., and it has made special provision for enrolment of students at accredited institutions.

Language of instruction: English

Library: 10,000 volumes (theological section)

The institution is state-controlled

=====

Edendale Lay Ecumenical Centre ** (residential)

P.O.Box 63
Plessislaer
Natal

Main emphases: Conferences
Training courses
Community work (Agriculture)

=====

Wilgespruit Fellowship Centre **/** (residential)

P.O.Box 81
Roodepoort
Transvaal

Ecumenical

Main emphases: Conferences
Training courses
Study and research
Community service

=====

Khanya TEE Centre

P.O.Box 1377
Pietermaritzburg, 3200

The Anglican Khanya TEE program in Zululand is a forerunner of the TEE Centre. It is geared toward the preparation of a self-supporting ministry. New courses have been prepared in the Shona language. In 1979, 180 TEE students were enrolled. The center is also operating correspondence courses.

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Theological Education by Extension College (Southern Africa)

Portland Place 37 Jorissen Street P.O.Box 32438 Braamfontein 2017

Sponsoring churches: African Independent, Anglican,
Congregational, Lutheran, Methodist,
and Roman Catholic churches

Started to operate in 1977

Students enrolled (1981): 428 for TEEC Award course
391 for TEEC Certificate course
319 for TEEC Diploma course

28% of the students are women
38 students belong to FELCSA
member churches

Enrolment requirements:

Each TEEC study program leading respectively to the Award, Certificate, or Diploma, requires its own entrance qualification which students must have before being admitted:

- program leading to the Award: Standard V-VI level education (7 years of schooling)
- program leading to the Certificate: Junior Certificate level of education (9 years of schooling)
- program leading to the Diploma: 12 years of schooling

Preparation for a specific ministry in the church requires an endorsement of the appropriate church authority.

Duration of course programs:

TEEC Award : 2 years
TEEC Certificate : 4 years
TEEC Diploma : 6 years

The students who enrol are:

- persons who are already engaged in lay ministries, and want to upgrade their qualifications;
- persons who prepare for lay ministry; or
- for the ordained ministry; or who
- take continuing education/refresher courses

The ecumenical college has study centers (approximately 100) in South Africa, Lesotho, Swaziland, Zimbabwe, and Namibia. TEE programs in Malawi and Zambia operate independently, but use TEEC materials. Some of the materials are even used in Ethiopia by the Mekane Yesus Seminary. Since the closing down of SATCIC, the African Independent Churches usually turn to TEEC to train their personnel. Course material is geared toward academic theology rather than grass root theology.

The main task of the seven regional coordinators in Port Elizabeth, Maseru, Manzini, Rondebosch (Cape), Westville (Natal), Melmoth, and Gobabis (Namibia), is to organize and coordinate local study centers, and instruct local tutors (124).

Self-instructional textbooks and regular opportunities at local centers for contacts with tutors and other students provide a diversified contextual theological education.

Language of instruction: Most courses are in English. Arrangements are being made for the translation of course materials into other languages. One course is already available in Zulu.

KINGDOM OF SWAZILAND

BIBLE SCHOOLS

There are many Bible Schools in Swaziland, most of them Zionistic or Evangelical. They provide theological training at different levels.

Nazarene Bible College

Box 121
Sitaki

Entrance requirements: a basic minimum of 9 years of schooling for Diploma course; 13 years of schooling and study for B.Th. course.

Courses offered:

- a 3-year Diploma in Theology course
 - a 3 to 4-year B.Th. course
-

University of Swaziland
Department of Theology

Private Bag
 Kwaluseni

Fully fledged, autonomous university since 1982

Faculty: 4 (thereof 1 part-time staff member)

Students: approximately 35

Religious Education is not included in secondary school curricula. There is, therefore, a felt need of Religious Education teachers, and the Department of Theology mainly serves to meet the direct personnel needs of the country. University lecturers serve also as TEE tutors and examiners.

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Thokoza Church Centre

P.O.Box 342
 Mbabane

Anglican

The center organizes peacemaker seminars

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TEE-Swaziland

P.O.Box 278
 Manzini

The program was established in 1977. It is set up as an independent unit under the auspices of the Swaziland Christian Council, and it makes use of the whole range of courses and materials provided by the TEE College in Johannesburg.

ZAMBIABaptist Bible Seminary

P.O.Box 50599
Lusaka

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Chizela Bible Institute

P.O.Box 15
Chizela

The institute is controlled by the Evangelical Fellowship
Language of instruction: the vernacular

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Nazarene Bible School

Lusaka

Staff: 1 foreigner

Students: 3

A 3-year pastoral ministry's course is offered

=====

Sikalonga Bible Institute

P.O.Box 131
Choma

The institute is owned by Brethren in Christ Church

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The Lutheran Bible Institute

P.O.Box CH-91

near Chelston (at a 10km distance from Lusaka)

Founded in 1964

The institute is a religious training institution of the Lutheran Church of Central Africa, established and aided by the Wisconsin Evangelical Lutheran Synod (U.S.A.). It is the aim and purpose of the institute to train effective witnesses and workers for Christ, with Bible as the center of all study.

Staff (1980): 5 (thereof 1 Zambian)

Students: 14

Entrance requirements: applicants must have completed Grade VII, or must have acquired equivalent standard of education. Good working knowledge of English. Recommendation from the applicant's congregation.

The institution offers:

- a 2-year course (Bible Study; Doctrine; Biblical History; Church History; Lutheran Confessions; Practical Theology; English).

Students who have successfully completed the course are awarded an internal Certificate.

Students and their wives are given lessons in health, nutrition, and first aid.

Students' wives can take a literacy course, Bible Study course, and sewing course.

Language of instruction: English

=====

Justo Mwale Theological College

P.O. Box CH 199
Lusaka

Reformed Church

Founded in 1968

The institute was formerly called the Reformed Church Theological College.

Staff: 6 (3 thereof are Zambians)

Students enrolled in 1981: 26

Entrance requirements: 10 years of schooling

The college offers:

- a 4-year Certificate in Theology course (internal award)

Language of instruction: English and the local language

Library: 2,500 volumes

=====

Mindolo Ecumenical Foundation */** (residential)

P.O. Box 21493
Kitwe

Established in 1958

Main emphases: Conferences
Training courses
Study and research
Group encounters
Action training
Parish services
Consultative services
Community service

The Foundation operates four major programs:

I The Pan-African Women's Leadership Program is a 6-month course leading to a Certificate awarded internally.

Mobile Schools are a part of the Women's Leadership Program: Tutors are sent from Mindolo to teach women in rural areas in Zambia, usually in conjunction with local churches.

- II The Pan-African Youth Leadership Program is a 9-month course leading to a Diploma in Christian Social Youth Work awarded jointly by Mindolo Ecumenical Foundation and the All Africa Conference of Churches.
- III The Industry and Commerce Program runs short courses for industrial and commercial managers and supervisors as a Christian response to industrial and commercial management problems.
- IV Conferences and Research Programs: the Foundation conducts conferences and consultations with Christian groups on a variety of issues, and carries out socio-religious research projects. It also runs short leadership courses in other African countries. A 3-year Advanced In-Service Theological Training Program for mature clergy already serving has been initiated; the program is partly residential, partly field-based. Successful students will be awarded a Diploma in Theology.

An in-service theological training program has been finalized and approved by the Joint Theological Seminary and Evangelism Committee of the Christian Council of Zambia. The program is coordinated from Mindolo Ecumenical Foundation.

Admission requirements:

- To have completed basic ministerial training with at least two years of ministerial experience; or
- the cycle of secondary schooling completed, and a minimum of 4 years of ministerial experience; or
- a recommendation from the relevant denominational church to take this course though secondary schooling is not completed (persons in this category must pass an entrance examination).

The study course comprises a 3-year program, i.e. a series of workshops focusing on practical ministerial skills, Christian Communication, African Theology, Liturgical Studies, Christian Education, Biblical Theology, Ecumenics, Church History, and Third World Theologies.

Students who successfully complete the 3-year cycle of studies are awarded an Advanced Diploma in Ministerial Studies, or a Certificate.

Library: 18,000 volumes with, in addition, subscription to a large number of periodicals.

=====

Mpima Major Seminary

P.O.Box 80072
Kabwe

Roman Catholic

Staff: 7

Students (1981): 82

The seminary offers a 3-year course

Students must first complete philosophical studies before moving on to theological studies proper at St. Dominic's Seminary. African socio-economic issues are being given considerable attention in the study program.

The two Catholic Zambian seminaries seem to offer more courses with emphasis on African theology and church life than do Protestant seminaries.

=====

Salvation Army Officers Training Institute

P.O. Box 34352
Lusaka

Staff: 4

Students (1981): 10

Entrance requirements: primary schooling

The seminary offers: a 2-year course leading to Officers' Commission Award.

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St. Dominic's Seminary

P.O. Box 8191
Woodlands
Lusaka

Roman Catholic

Staff: 5 (thereof 2 Zambians)

Students enrolled in 1981: 20

A 4-year Diploma in Theology course is offered

African socio-economic problems are being dealt with extensively in the curriculum.

Library: 4,000 volumes

=====

The Theological College of Central Africa (1)

P.O.Box KJ. 100
Ndola

Sponsored by the Evangelical Fellowship of Zambia

Staff: 5

Students (1982): 19

Entrance requirements: Form III pass for Certificate course;
3 G.C.E. 0-level passes, including
English, for Diploma course; 5 G.C.E.
0-level passes, including English,
for B.Th. course.

The college offers:

- a 2-year Certificate course
- a 3-year Diploma course, introduced in 1982
- a 4-year Bachelor of Theology course, introduced in 1982

Library: 4,500 volumes

(1) AEAM member
=====

United Church of Zambia Theological College *

P.O. Box 20429
Kitwe

Anglican participation as from 1982

Founded: 1960

Staff in 1981: 7 (thereof 2 Zambians)
in 1982: 1 Anglican teacher, in addition

Students enrolled in 1981: 19, plus 6 Anglican students in
1982

Entrance requirements: 3 or 4 years of secondary schooling

Duration of course: 4 years

Successful students are awarded the College Certificate or
the Makerere Diploma in Theology.

Language of instruction: English

Library: 4000 volumes

The college also operates a TEE program.

=====

UCZ Lay Training Centre **

P/A P.O. Mongu
Sefula

Main emphases: Training courses
Parish services

ZIMBABWE

Apostolic Faith Mission of South Africa Bible School

23 Belfast Road
Emerald Hill
Harare

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Bible Pattern Fellowship Bible School

P.O.Box S.T. 248
Southerton
Harare

=====

Church of the Nazarene Bible College

P.O.Box 1055
Harare

=====

Dorothea Mission Bible School

46 Westwood
Harare

=====

Evangelical Bible College

Private Bag 7550
Sinoia

=====

International Bible School

Box MR 191
Marlborough
Harare

=====

Lund Bible School

P.O.Box 9030
Fort Victoria

The school operates a TEE program

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Manama Bible School

P. O. Bingale
Gwanda

Lutheran

=====

Maswingo Bible School

Postal Bag
Mberengwa

Lutheran

=====

Assemblies of God Church of Zimbabwe Institute

P.O.Box 3361
Harare

=====

Baptist Theological Seminary

P.O.Box 657
Gwelo

=====

Church of Christ College

Fort Victoria

=====

Christian College of Southern Africa

P.O.Box 3488
Harare

=====

Murray Theological College

P.O. Morgenster
Fort Victoria

The college operates a TEE program

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Solusé College

Private Bag T5399
Bulawayo

Seventh Day Adventist

Entrance requirements: 10 to 12 years of schooling

The college offers:

- a 2-year course leading to a Min.Diploma
 - a 4-year course leading to a B.A. in Religious Studies
- =====

The Howard Institute (Salvation Army)

Bindura

=====

The Regional Seminary ***

P.O.Box 1139
Chishawasha
near Harare

Roman Catholic

Tutors: 8

Enrolment requirements: 5 G.C.O. 0-levels plus English language

Candidates with necessary qualifications are entered for University of Zimbabwe Diploma of Theology.

The seminary offers:

- a 3-year Philosophy course, plus
- a 4-year Theology course, totaling seven years of studies

The bishop pays fees for those students he accepts for ordination training.

=====

United Theological College Epworth ***

P.O.Box H 97
 Hatfield
 Harare

Independent, Lutheran, Methodist, and Presbyterian churches

Founded in 1954 by the Methodist Church

Staff: 7

Students (1982): 29 (9 of them Lutheran; there are 3 women among the students.)

The college has facilities to house up to 65 students

The college offers: a 4-year course

The students, according to their educational level, prepare for different degrees, i.e. the University of Zimbabwe Certificate in Theology, B.Th. with UNISA, B.D. with UNISA.

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Zimbabwe Christian College

4 Kaye Eddie Drive
 Hatfield
 Harare

=====

University of Zimbabwe
Department of Religious Studies and Philosophy

P.O.Box MP 167
 Mount Pleasant
 Harare

State University

Staff: 5 in Religious Studies, 3 in Philosophy

Student enrolment (1983): 115 in Religious Studies
 27 in Philosophy

Courses available:

Certificate in Theology Epworth)	4 years (for
Diploma in Theology and Chishawasha)	3 years (for Epworth
B.A. General	3 years
B.A. Special Honours	1 year after B.A.
B.A. Honours	3 years
M.A.	1 year after B.A. Hons.
M. Phil.	2 years after B.A. Hons.
D. Phil. (by Thesis)	3 years

Entrance requirements:

Certificate :	5 O'levels including English or approved equivalent.
Diploma :	5 O'levels, including English
B.A. :	5 O'levels including English + 2 A'levels
M.A. :	Good B.A. degree Hons.

Fambidzano

22 Fitzgerald Avenue
Fort Victoria

A Conference of African Independent Churches in Zimbabwe was founded in 1973 to foster inter-church relations, and sponsor TEE programs in Zimbabwe. The program continued to be operational throughout the war. Original study texts are being prepared in the Shona language.

Students enrolled in 1979: 180

Theological Education by Extension (TEE)

P.O.Box 711
Bulawayo

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ANGLOPHONE WESTERN AFRICA

=====

GHANA

Northern Ghana Bible School

P.O. Box 43
Kumbungu,
Tamale
Northern Ghana

Assemblies of God

Staff: 3 full-time

Entrance requirements: Minimum age 18 years. Full member of an Assembly of God church. Strong adherent Assembly of God doctrine. Work experience in some ministry in cooperation with his pastor and local church. No marriage entanglement, separation, divorce or re-marriage, etc. Recommendation from an Assembly of God pastor who knows the applicant and can confirm the applicant's call and dedication to God's service.

The school offers a 3-year course leading to a Diploma. Students are trained for the ministry of the church. Main emphasis: pastoral and evangelical. Courses include Bible, Bookkeeping, Typing.

Students from here may go on to Advanced School of Theology, Lomé (see p. 189)

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Full Gospel Bible Institute

Tema

=====

Maranatha Bible College

Accra

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Southern Ghana Bible Institute

P.O.Box 88
Saltpond

Assemblies of God, Ghana and USA

Staff: 5 (2 thereof part-time)

Students: 24 (1982)

Entrance requirements: 2 years of service in local church, evidence of the call of God into the ministry. Preference is given to students with secondary education, but lower standards are accepted provided candidates have maturity.

The institute forms pastors and evangelists for the Assemblies of God churches in Ghana, and provides Religious Education for other full-time workers.

The institute offers: a 3-year program leading to a Diploma

Course subjects: Bible Knowledge, Theology, Church History, Evangelism, Record Keeping, Etiquette, Homiletics.

Anglican Catechist Training School

Bishop's Court
P.O.Box 8
Accra

Participating churches: Anglican Dioceses of Accra, Sekondi, Koforidua, Cape Coast, and Sunyani/Tamale.

Staff: 4 (3 thereof part-time)

Entrance requirements: Middle School Leaving Certificate
Teacher Training Certificate

The school offers leadership training courses to those who will minister in churches that are not served by priests.

Course subjects are: Old Testament, New Testament, Church History, Worship, Homiletics, and English

Students are sent out to parishes during their training.

Christian Service College

Kumasi

Established in 1974

Sponsored by Evangelical and some Independent Churches

Staff: 5

Entrance requirements: 5 O-level passes, English included

The college offers:

a 3-year course, the first year being intended to prepare students for an A-level in at least Religious Studies. The course may, in the future, lead to an external Diploma in the Study of Religions, accredited with the University of Ghana.

Course content: Old Testament, New Testament, Christian Doctrine, Church History, Christian Ethics, Study of Religions.

Library: well equipped.

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Ghana Baptist Seminary +++

P.O.Box 1
Abuakwa, via Kumasi

Entrance requirements: 10 years of schooling

A 4-year Diploma course is offered

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Good News Training Institute

P.O.Box 6484
Accra

Founded in 1971

Independent African Churches

Staff: 3

Students: 19 (1982)

Entrance requirements: ability to read, write, and understand English

- The institute offers 2-year courses with emphasis on Biblical Training, Sunday School teaching, Christian Education, Pastoralia; and on English.
- A TEE program is also conducted with AEAM materials

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St Nicholas Theological College +++

P.O.Box 38
Cape Coast

Anglican Dioceses of Accra, Cape Coast, Kumasi, Sekondi, Koforidua, and Sunyani/Tamale

Staff: 6 (4 thereof part-time)

Students (1982): 10

Entrance requirements: Holders of Catechists' Certificate plus Middle School Leaving Certificate; or G.C.E. O-level 5 passes including

English;

or holders of Teachers' Certificate A. An Ordinands' Advisory Committee screens candidates.

The college prepares candidates for ordination for the Sacred Ministry; provides a good basic theological education in order to equip priests to meet the needs of Christians in today's world.

The college offers: a 3-year ordination training course

Subjects taught: Biblical Studies, Early Church History, Christian Doctrine, Worship, Ethics, Philosophy of Religion, West African Traditional Religion, West African Church History, Christian Education, Other Religions, Pastoral Theology, Canon Law.

=====

St Peter's Regional Seminary +++

P.O.Box 13
 Pedu
 Cape Coast

Serves and is sponsored by six Roman Catholic Dioceses of the Cape Coast Ecclesiastical Province.

Staff (1982): 14 (4 thereof part-time)

Entrance requirements: Sixth Form or Post-Secondary Teachers' Certificate

The seminary's primary task is to offer courses for the formation of priests; but it also offers opportunities to train for other ministries, e.g. teaching. Emphasis is placed on academic excellence, Pastoralia, and spirituality.

Since 1972 the seminary sets up and conducts its ministerial formation program jointly with the University of Ghana for students qualified to pursue degree programs (Diploma in Theology). Suitable candidates may also take the B.A. accredited by the University of Ghana.

=====

St Victor's Major Seminary +++

P.O.Box 149
 Tamale (650 km north of Accra)

Roman Catholic
 Sponsored by the three Northern Dioceses of the Roman Catholic Church, the Missionaries of Africa (White Fathers), and the Divine Word Missionaries (SVD).

Staff: 17 (4 thereof Ghanaians)

Students (1982): 77 resident
 10 Pastoral year
 1 SVD novitiate

The seminary's primary task is to offer courses for the formation of priests; but it also offers opportunities to train for other ministries, e.g. teaching. Emphasis is placed on academic excellence, Pastoralia, and spirituality.

Since 1974 the seminary sets up and conducts its ministerial formation program jointly with the University of Ghana for students qualified to pursue degree programs (Diploma in Theology). It is planned to also introduce a B.A. course.

Entrance requirements: 3 A-level passes, 0-level credit in English; or West African School Certificate.

The course is divided into a Philosophy Cycle and a Theology Cycle. There is also a one-year pastoral course or novitiate.

The degrees are awarded by the University of Ghana.

The seminary also conducts seminars, retreats, and short courses.

Library: approximately 45,000 volumes
subscription for a number of periodicals

=====

Trinity College +++

P.O.Box 48
Legon, via Accra

Founded in 1942 in Kumasi
Moved in 1964 to Legon

Interdenominational: Anglican, Evangelical, Methodist, and Presbyterian, and other denominations

Students enrolled (1982-83): 121

Entrance requirements: Four-year Teachers' Certificate A
Post-Secondary 2-year, Certificate A
GCE 0-level, A-levels

The college offers ministerial formation courses. Students are sent by their churches.

Courses:

- a 3-year internal College Certificate course
- a 2-year Diploma in Theology course (accredited by the University of Ghana)
- the college also conducts courses for Leadership Training, and Sunday School teachers.

Suitable candidates may take the B.A. accredited by the University of Ghana.

=====

University of Cape Coast +++
Department of Religious Studies

Cape Coast

State University

Caters for all religions

Staff: 8 (5 thereof part-time)

Students enrolled (1982): 265

Entrance requirements: O and A-levels

The Department of Religious Studies trains teachers in Religious Studies for the Second Cycle institutions.

Course subjects: Introduction to the Study of Religions, Philosophy of Religion, Biblical Studies, Islamic Studies, Christian Theology, Ethics (Christian, Islamic, Traditional), Church History, Comparative Religion.

The institution plans to introduce a degree program (M.A.; Ph.D.).

=====

University of Ghana +++

Department for the Study of Religions
 P.O.Box 66
 Legon

State University. Caters for all churches, Moslems, and all who are interested in the Study of Religions.

Established in 1948

Staff: 12

Students enrolled (1981-82): 256

Courses available:

- a. Diploma in Theology; 2 years
- b. Bachelor of Arts (Internal and part-time); 3 years
- c. Master of Arts (Internal and external; full-time and part-time); 2 years after B.A.
- d. Ph.D. (Full-time and part-time); 3 years after B.A.
- e. Through the Institute of Adult Education (External Degree Division), students may also pursue courses leading to the B.A. (4 years)
- f. Trinity College, St. Victor's Seminary, St. Paul's Seminary and Christian Service College are in special relationship with the University of Ghana and can work for the B.A. and Diploma of the University, though they teach and examine, with the University ensuring high academic standards.
- g. In the first year, a student is asked to do 3 subjects, e.g. Religion, Sociology, and Philosophy. This is to avoid too narrow learning. The second year 2 or 1 subject may be taken, and one subject in the final year.

Entrance requirements:

Diploma: 5 subjects at the O-level of the G.C.E. including English; or Teachers' Certificate 'A' and Entrance Examination.

B.A.: a) 5 credit passes in the G.C.E., including English language. Three of the five subjects must be at the A-level of the G.C.E. For those within Ghana, a pass in the General Paper at the A-level is an additional requirement.

or b) Diploma holders with a strong B average from the University of Ghana or another reputable institution may be considered for admission.

or c) Mature students - (i) age: 30 years; (ii) passed a three-hour entrance examination, a long essay; and (iii) an interview.

Library: Good and up-to-date

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Christian Council of Ghana

P.O.Box 919
Accra

Operates a leadership training program for women.

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Ramseyer Training Centre ** (residential)

P.O.Box 10
Abetifi

Main emphases: Conferences
Training courses
Group encounters
Action training
Spiritual retreats

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Tamale Ecumenical Training Centre (residential)

P.O.Box 270
Tamale

Evangelical, Methodist, Presbyterian

Staff: 2 full-time (1982)

No specific entrance requirements

It is the center's aim and purpose to equip lay people for the ministry with the participation also of lay teachers, the approach being evangelical.

Courses offered: Evangelists' course
Lay preachers' course
Children's Sunday School course

Other courses depend on the need of the churches.

The center considers introducing a TEE program.

Mobile courses have been started.

LIBERIA
African Bible College

Lamco-Yekepa (approximately 180 km north of Monrovia)

Founded in 1979 by African Bible Colleges, Inc., Clinton, Mississippi, USA.

Interdenominational, post-secondary institution

The college offers: a B.A. course (Bible)

Bible School (Mid Missions)Tapitta
=====Church of God Bible InstituteP.O.Box 269
Monrovia
=====ELWA Bible SchoolMonrovia
=====Gay Peter Bible SchoolP.O.Box 26
MonroviaLiberia Inland Mission / World Evangelical Crusade
=====International Bible InstituteBrewerville
Monrovia (located 6 miles north-west of Monrovia)

Assemblies of God

The institute follows the curriculum of the International Bible Correspondence Course from Brussels.
=====Liberia Assembly of God Bible CollegeP.O.Box 1971
Brewerville
Monrovia
=====

Monrovia Bible Institute

P.O.Box 393
Monrovia

Founded in 1958

No church affiliation

Staff: 17 (thereof 15 part-time)

Students (1982): 30

The institute runs evening classes from 6 to 9 p.m. as all the students are working during the daytime.

Entrance requirements: 8 years of schooling
9th grade upwards

3-year courses are offered on two levels:

- "primary" (up to 8 years of school education): 9 students
- "secondary" (9th grade upwards): 21 students

Library: 3,500 volumes
The aim is to reach 7,000 volumes to be granted
ACTEA accreditation

Owensgrove Bible Institute

P.O.Box 33
Harbel (near Firestone plantation)

Assemblies of God

Pentecostal Bible Institute

P.O.Box 28
Tchien

Assemblies of God

Entrance requirements: 4 years of schooling

Plebo Bible Institute

P.O.Box 6
Cape Palmas

Assemblies of God

Entrance requirements: 4 years of schooling

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Tahn Bible School

85 miles north of Monrovia

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Cuttington College and Divinity School +++

Bong Country
c/o Episcopal Church Office
P.O.Box 277
Monrovia

Episcopal

Founded in 1888
Closed in 1929
Re-opened in 1949 in a more healthy location

Entrance requirements: 10 years of schooling for Diploma in
Theology
12 years of schooling for B.A. and B.S.

The college, patterned after the American college, offers:

- a 3-year Diploma in Theology course (WAATI)
- a 4-year B.S. and B.A. degree courses

The LCA (Lutheran Church in America) supplies some teachers. The Roman Catholic St Paul's Seminary sends its students to Cuttington College to prepare for their first degree.

WAATI officials believe that further progress in eliminating denominational barriers would be beneficial for ministerial formation programs of the three theological institutions that are situated within a short distance of one another.

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Gbarnga School of Theology +++

Gbarnga, Bong Country
 c/o United Methodist Church Centre
 P.O.Box 1010
 Monrovia (in the vicinity of Cuttington College)

Founded in 1959 as Methodist Ministerial School. The name was changed to Gbarnga School of Theology when, in 1971, the Lutherans joined the seminary. Since then the Lutheran Church of Liberia has been fully represented on the Seminary Board. In 1973 the Protestant Episcopal Church also became a member.

Staff: 5 (including teachers for the Agricultural program)

Students in 1982: 22 (thereof 7 Lutherans)

Entrance requirements: 12 years of schooling (exceptions are made)

The school offers:

- a 4-year Diploma program
- a 5-year B.Th. program
- a 3-year Home Arts program.

Library: 8,000 volumes

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International Theological Institute

Monrovia (located at the junction where the road turns off to the Robertsfield airport)

Conducts Bible courses

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Liberia Baptist Theological Seminary

P.O.Box 3033
 Schiefflin Road
 Paynesville City

Founded in 1976

Supported jointly by the Foreign Mission Board of the Southern Baptist Convention and the Liberia Baptist Missionary and Educational Convention.

Students enrolled (1981-82): 44

Entrance requirements: Students must have completed 12th grade and must meet the terms for admission

The seminary offers degree and non-degree programs:

- a 2-year Diploma in Theology course
- a 4-year B.Th. course
- a 4-year B.Rel.Ed. course

The seminary's aim is to equip men and women for Christian ministries, i.e. it trains prospective pastors, teachers, missionaries, and lay leaders for service in church and society. Liberia Baptist Theological Seminary is the only institution of its kind that has a degree-charter from the government.

One staff member operates a TEE center in Zwedru with two classes.

=====

Pastoral Centre

P.O.Box 7
 Gbarnga

Roman Catholic

The center offers: 5-month catechists' and lay leaders' training courses

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St Paul's Seminary

P.O.Box 7
Gbarnga

Roman Catholic

Opened in 1974

Staff (1982): 8 (thereof 1 part-time)

Students in 1982: 60 (some of them from Sierra Leone, The Gambia, and Ghana)

The seminary is in the process of becoming accredited with Urbanianum University, Rome. It does not send its students to Cuttington College for a first degree course, but the seminary's B.A. is awarded by Cuttington College. On occasions staff exchange between the institutes takes place.

A 7-month course preparing for St Paul's Seminary is offered at St Kizito's Pre-Major Seminary in Kenema, Sierra Leone (in 1982: 12 students).

Community life and spiritual growth are also given due attention.

Library: 12,000 volumes

Theological Education by Extension

P.O.Box 192
Monrovia

NIGERIAAba Bible College

P.O.Box 602
Aba, Umvokae
Imo State

Evangelical Church in West Africa (ECWA)

Entrance requirements: 9-10 years of schooling

A 4-year Diploma course is offered

Ankpa Bible School and Idah

Benue State

Qua Iboe Church

Entrance requirements: post-Standard VI

The school offers a 1-year course alternately in English and vernacular.

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Apostolic Bible College

Amumara-Ezininitte PA
near Umuahia, via Nbawsi
Imo State

Conducts a 3-year course

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Apostolic Bible College

Bodo, near Bori
River State (approximately 60 km from Port Harcourt)

The Apostolic Church also runs a Theological Training Centre in Ilesha that will soon be restructured to become the National Apostolic Bible College. It will develop a program in linkage with Ife University, and award a Certificate at university level.

Apostolic Bible College

Obot Idim Nsit
Cross River State

Founded in 1960

The Apostolic Church has 250,000 members in 4,000 churches. The church, served by approximately 1,300 pastors and 200 apostles, is self-supporting.

Staff (1982): 5 (thereof 2 part-time); one teacher is a foreigner

Students (1982): 64 (no women students)

Up to 1979 the college conducted 6-month crash courses.
Since 1980 it offers:

- a 2-year course

After successfully completing the course, students may proceed to United Missionary Society Theological College in Ilorin for advanced studies.

The college is ACTEA-observer.

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Assemblies of God Central Bible College

Old Umuahia

Students in 1982: approximately 200

The college offers a Diploma-level course, and plans to introduce a degree program.

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Aya Bible College

Akwanga, Plateau State

Church of Christ in Central Nigeria

The college trains primary school leavers in English for 3 years in preparation for Theological College of Northern Nigeria.

It also trains evangelists in a 4-year program for the ordained ministry.

Language of instruction: Hausa

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The Lutheran Church of Christ in Nigeria (LLCN)
has Bible Schools in:

- Dumne
- Gire
- Gurum
- Mayo Belwa
- Purokayo

Language of instruction: Hausa

Bible College Dashen

PMB 2031
Yola, Gongola State

Lutheran Church of Christ in Nigeria

The college offers:

- a 3-year training of Religious Knowledge teachers, and
- it prepares candidates for the Theological College of Northern Nigeria.

Language of instruction: English

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Igbaja Bible College

P.O.Box 20
Igbaja, via Ilorin
Kwara State

Evangelical Church of West Africa

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Kagoro Bible College

Kagoro, via Kafanchan
Kaduna State

Evangelical Church of West Africa

=====

Kulp Bible School

P.O. Mubi
Gongola State

Brethren Church

Established in 1962

Staff: 6 full-time (part-time teachers in addition)

Students (1982): 80 couples

Entrance requirements: Read and write Hausa and Bible knowledge

The school offers:

- a 3-year Bible training course for evangelists, plus
- a 2-year Advanced Studies' course for students preparing for the ordained ministry

The ordination course is conducted alternately in Hausa and English.

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Life Bible Institute

Ikorodu
Lagos

=====

Michika Bible School

P.O. Michika, near Mubi

Church of the Brethren in Nigeria

The school offers: a 1-year course for Hibi people in Hibi

=====

The Church of Christ in Nigeria - Hausa Bible Schools

The schools train catechists and evangelists.

They are located at Kwallah, Lantang, Pankshin, Panyam, Daffo, Forum, Fobir (Plateau State); Tafawa, Balewa (Baushi State); Limankara (Borno State).

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Zabolo Advanced Bible Training School

P.O.Box 63
 Jos
 Plateau State

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Zalanga Advanced Bible Training School

Zalanga, via Bauchi State

The Evangelical Church of West Africa operates 10 other Bible Training Schools.

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Adventist Seminary of West Africa

Ilishan, near Shagamu

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Aladura Theological Seminary

Oshodi Express Way
 P.O.Box 308
 Ikeja
 Lagos

Church of the Lord Aladura

=====

Alvan Ikoku College of Education
Department of Religious Studies

Owerri
 Imo State

=====

Assemblies of God Training College

Iperu
 Ogun State

=====

Baptist Pastors' School

P.O.Box 94
Kaduna

=====

Baptist Pastors' School

P.O.Box 35
Eku-Sapele

=====

Baptist Pastors' School

P.O.Box 79
Owerri

=====

Bigard Memorial Seminary

P.O.Box 327
Enugu
Anambra State

Roman Catholic

Entrance requirements: 11-12 years of schooling

The seminary offers: a 4-year B.D. course

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Bigard Memorial Seminary

Ikot Ekpene, Cross River State

Roman Catholic

The seminary offers:

- a 2-year Philosophy course and prepares students for Enugu campus.

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Catholic Institute of West Africa

P.O.Box 499
Port Harcourt

Opened in 1982

The institute offers post-graduate studies

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Christian College of Theology

Old Ife Road
P.O.Box 3304
Ibadan

New Era Church of Christ

Opened in 1979

The school offers:

- a 2-year Certificate course
- a 3-year Diploma course
- a Proficiency course in Yoruba

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Church of Christ in Nigeria Pastors' Training

Giudiri

The school offers training at post-primary level.

Language of instruction: English

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College of Education - Uyo
Department of Religious Studies

Uyo, Cross River State

The college offers advanced teachers' training courses:

- a 3-year course for N.C.E. qualification
- a 2-year course for B.D. (above N.C.E.)

The institution is affiliated with the University of Port Harcourt.

Divinity Hall

Bishop's Court
P.O.Box 3075
Ibadan

Methodist

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Dominican Institute

Ibadan
(located near the Institute of Church and Society)

The institute trains Dominican novices.

=====

ECWA Seminary

P.O.Box 20
Igbaja, via Ilorin
Kwara State

Independent Evangelical Church of West Africa

Staff (1982): 10 (7 thereof foreigners)

Students: 120 (30 for B.Th.), the first figure includes 5
women students

Entrance requirements: 4 years of post-primary schooling

The seminary offers:

- post-primary Bible College courses (at its institute for secondary education)
- a 3 to 4-year Diploma course
- a 4-year B.Th. course (introduced in 1955 as a B.A. accredited by the Bible Institute of Los Angeles)

The B.Th. degree is recognized in Kwara State as equivalent to B.A.

The church owns also several Bible Training Schools, Advanced training Schools, and Bible Colleges (see under Bible Schools).

The seminary is in the process of becoming accredited with ACTEA.

Library: 14,000 volumes

ECWA Seminary

P.O.Box 63
Jos

Independent Evangelical Church of West Africa

Founded in 1980

Staff: 9 (thereof 4 part-time)

Students enrolled in 1982: 55

Applications for 1983: 120 (30 of whom are accepted)

Entrance requirements: GCE (General Certificate of Education)
5 O-levels (for B.A. course);
secondary schooling or Advanced Bible
School completed (for Diploma in The-
ology course)

The seminary offers:

- a 4-year B.A. in Theology course (it is hoped that this B.A. program will be accredited with Jos University)
- a 3-year Diploma in Theology course

Women are trained on both levels

ECWA, in Nigeria, has approximately 2 million members, 2000 churches, 1000 pastors, and 500 evangelists. The church became fully independent in 1976.

Program emphases are: Pastoral ministries, stewardship, and communication.

An Institute for Pastoralia will soon be established in view to upgrade the educational level of both clergy and laity.

Library: 7,000 volumes

Gbadebo Theological Seminary

Iperu, via Shagamu

Immanuel College of Theology and Christian Education

P.O.Box 515
Ibadan

In 1958 the institution was inaugurated as a united college to train Anglican and Methodist students.

Staff: 12 (thereof 3 part-time) all Nigerians

Students (1982): 153 (one is a woman; students of other confessions also enrol)

Entrance requirements: General Certificate with 5 O-level credits, or teachers' Certificate, or catechists' training (i.e. a 3-year Bible course, plus 2 years experience in parish work.)

The college offers:

- a 2-year general ordination course (Dipl.Rel.St.) plus a third year to be admitted to the ordained ministry;
- students can, after ordination, take an additional year leading to a Diploma in Christian Education.

The Dipl.Rel.St. course is conducted in linkage with the University of Ibadan.

The college also organizes workshops for pastors, teachers, and youth leaders.

Library: 12,000 volumes

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Joint Baptist Pastors' School

P.O.Box 14
Oyo

=====

Major Seminary SS Peter and Paul

P.O.Box 5171
Bodija Road
Ibadan

Roman Catholic

Staff: 19 (thereof 8 part-time)

Students (1982): 120

Entrance requirements: The Bishop's recommendation
GCE O-level or West Africa School
Certificate with credit in four
subjects, including English language
and Bible knowledge; or Grade II
Teachers' Certificate with merit in
four subjects, including English lan-
guage and Bible knowledge; or any
other qualifications deemed equivalent
by or acceptable to the Academic Council.

For the ministerial formation of priests the seminary offers:

- a 7-year post-secondary school program devoted to
prayer, study, and practical, situation-oriented action.

Courses lead respectively to a Diploma and/or to a B.D.
The seminary is affiliated with Urbanianum University, Rome.

Library: 18,000 volumes
subscription for 67 periodicals

The seminary has access to the library of the
Pastoral Institute in the vicinity that has 2000
volumes and receives 43 periodicals.

=====

Mennonite Theological Seminary

P.O.Box 62
Ibianga
S. Ukanafun PA
Abak

Entrance requirements: 8 years of schooling

The seminary offers: a 4-year Diploma in Theology course

=====

Methodist Theological Institute

Shagamu

National Missionary Seminary St Paul's

P.O.Box 11

Iperu

Remo

Roman Catholic

Nigerian Advanced School of Theology

Tewu-Okpebho

Bendel State

Assemblies of God Nigeria

The school offers:

- a 4-year B.A. course; the degree was first awarded in 1982 to 17 students.

Nigerian Baptist Theological Seminary +++

P.O.Box 30

Ogbomosho (50 miles north-east of Ibadan)

Founded in 1897

The seminary is linked with the Southern Baptist School in Louisville, Kentucky, U.S.A. It also serves its churches in Cameroon and Ghana.

Library: has ample facilities

Pastors' College Kabwir

Kabwir, Plateau State

Church of Christ in Nigeria

The college trains pastors.

Language of instruction: Hausa

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Reformed Theological College of Nigeria

Mkar

P.O.Box Gboko

Benue State

Church of Christ among the Tiv.

The college trains ministers. It offers:

- a 4-year course leading to a Diploma in Theology and to a Higher Diploma in Theology.

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The Lutheran Seminary +++

Obot Idim Ibesikpo

Cross River State

Lutheran Church of Nigeria

Staff: 8 (3 thereof part-time; 2 staff members are
foreigners)

Students (1982): 18 (The seminary is prepared to take students from Ghana, Liberia, and from the English-speaking part of Cameroon).

Entrance requirements: 6 years of schooling for evangelists' course; 8-11 years of schooling for Diploma course.

The seminary offers:

- a 2-year evangelists' training course
- a 4-year Diploma in Theology course for prospective pastors; internship takes up third year.

Language of instruction: English at both levels.

The seminary is now in the process of upgrading its study program, e.g. encouraging students to study for GCE examinations alongside with seminary courses. GCE passes and a Diploma in Theology will qualify students for university enrolment. The seminary curriculum has been revised so as to adapt it to the challenges of modern Africa.

In addition to the residential program, the seminary operates the Lutheran Church of Nigeria T.E.E. program. Trainees, upon successful completion of course, receive a Certificate.

The Seminary Board has decided to apply for ACTEA accreditation, and is engaged in a process of self-evaluation extending over a 4-year period. The seminary is thus the first Lutheran institution to establish such close contact with ACTEA, a contact that may open up new channels of co-operation.

Library: Between 5,000 and 6,000 volumes; many new acquisitions. (6,000 volumes is an ACTEA accreditation requirement)

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Queen of Apostles' Seminary

Abak

Roman Catholic

=====

Samuel Bill Theological College

P.O.Box 34

Ikot Ekang/Ikot Akpabio

Abak

Cross River State

Qua Iboe Church, founded in 1941

In the 1920's a splinter group of the Qua Iboe Church became what is now the Lutheran Church of Nigeria

Staff: 8 (thereof 2 part-time; 2 foreigners)

Students (1982): 53

- Entrance requirements: One of the following qualifications:
- West African School Certificate with credit passes in 3 or 4 subjects, including English;
 - Grade II Teachers' Certificate with a pass in English language;
 - GCE O-levels in 3 or 4 subjects, including English;
 - Teachers' Grade III Certificate with GCE O-level pass in English and/or A-level pass in 1 or 2 subjects;
 - Samuel Bill Theological College Diploma and advanced course with distinction;
 - West African School Certificate attempted;
 - Class IV Certificate;
 - Entrance examination (Bible knowledge, English language).

The college offers:

- a 3-year Diploma in Theology course
- a 1-year preliminary course for probationary preachers (requirements: Standard VI)
- a 2-year internal Diploma course in Biblical Studies; with an
- additional year leading to an internal Advanced Diploma in Ministerial Studies.

The college is linked with the University of Calabar since 1979 for the award of the Dipl.Th. This Diploma qualifies for teaching Religious Education at secondary schools.

Library: approximately 4000 volumes (many new books and recent publications).

=====

St Augustine's Major Seminary +++

P.O.Box 182

Jos

Benue Plateau State

Roman Catholic

Founded in 1967 (moved to Jos in 1970)

Staff: 17 (thereof 5 part-time)

Students (1982): 213

The seminary offers:

- a basic 2-year course for all students at Diploma level (Diploma awarded by Ibadan University)
- thereafter a 4-year B.D. course (in affiliation with Urbanianum University, Rome).

The seminary seeks to link with Jos University.

Library: 12,000 volumes

Each year an average of 900 books are acquired.

=====

St. Francis of Assisi Theological College

P.O.Box 1567

Wusasa, Zaria

Previously Diocesan Training Centre or Pastors' School; changed in 1982.

The college offers training of Anglican pastors at post-primary level.

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Theological College of Northern Nigeria ++

P.O.Box 64
Bukuru (some miles south of Jos)
Benue State

Fellowship of Churches of Christ in Nigeria (a body of eight autonomous churches that have grown out of the Sudan United Mission in Nigeria and the Church of the Brethren Mission. The Lutheran Church of Christ in Nigeria is one of the eight churches). The three Anglican Dioceses of Kaduna, Kano and Jos are associate members.

Founded in 1959

Accredited by Jos University

Staff: 15 (3 thereof for the Women's School only; 6 are full-time staff, 4 are foreigners)
Minimum requirements for staff: Master's degree

Students (1982): 95
(1983): 113

Entrance requirements for each of the college's study programs:

- a) For Diploma in Christian Ministry: Primary education; entrance examination to be passed.
- b) For Diploma in Theology: 4 credits in G.C.E. or W.A.S.C. (School Certificate, or in Teachers' Certificate in not more than two sittings).
- c) For Bachelor of Divinity degree: School Certificate (W.A.S.C.) with credits in at least 5 subjects, including English, obtained at no more than two sittings; or General Certificate of Education (G.C.E.), O-levels with credits (at least Grade VI) in 5 subjects minimum, including English, and obtained within two sittings; or Teachers' Grade II Certificate with credits in a minimum of 5 subjects, including English, within two sittings; or an adequate equivalent. Candidatures must be endorsed and supported by the appropriate church.

B.D. and Dipl.Th. programs are conducted in affiliation with the University of Jos.

Language of instruction: English

Library: 10,000 volumes (about 50 thereof in the Hausa language).

=====

Trinity College

P.O.Box 97
Umuahia

Anglican, Methodist, and Presbyterian

Founded in 1948

Students (1982): 108 (2 are women)

Accommodation is available for 130 students

Entrance requirements: at present WASC and Grade II. In future it is planned to "recruit university graduates who would do a 2-year course at Trinity College, and then enter full-time church employment in the parishes."

The college offers:

- a 1-year catechists' training course (17 students)
- a 3-year ordination course (89 students)

As the College Diploma is not recognized by the government, the problem of recruiting qualified candidates increases. The member churches intend to upgrade the college and introduce a degree program. In all likelihood the WAATI degree course will start in the autumn of 1983. Instead of training Religious Education teachers, this will provide for the formation of ministers. The course will be for pastors who already have successfully completed the 3-year Diploma course, have some experience in parish work, and had a minimum of 5 GCEs, including English, at a single sitting, or equivalent. They would do one year of residential study, and then complete the degree by private study after return in the home parish over a 1 to 3-year period.

Library: approximately 10,500 volumes

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United Missionary Theological College +++

P.O.Box 171
 Yakubu Gowon Way
 Ilorin
 Kwara State

Entrance requirements: a basic 7 to 12 years of schooling

The college offers:

- a 4-year Diploma course
- a 4-year B.D. course

Ahmadu Bello University

Department of Christian Education
 Zaria

University of Calabar
Department of Religion and Philosophy

Calabar
 South Nigeria

University of Ibadan +++
Department of Religious Studies

Ibadan

State University

The Department of Religious Studies, inaugurated in 1948 in the Faculty of Arts, is the largest Religious Studies' Department in Nigeria.

Staff (1981-1982): 13 (the majority Nigerians)

Enrolment requirements:

- For Dipl.Rel.St.: for admission to entrance examination, candidates must have 5 credit passes (including English language) in the West African School Certificate Examination; or
- 5 O-level passes credit (including English language) in the General Certificate of Education;
- the Teachers' Certificate Grade II with merit in English language; or
- satisfactory completion of a 3-year course in an approved theological college.
- For B.A. in Religious Studies: 5 papers in G.C.E. (including English language) with A-level passes for at least two of them; or
- Diploma in Theology (London) or Diploma in Religious Studies (Ibadan), together with 5 O-level passes (including English language) in the G.C.E. or at credit standard in School Certificate.

The following post-graduate programs are offered:

- one-year Master of Arts (M.A.)
- Master of Philosophy (M.Phil.) not less than four semesters
- Doctor of Philosophy (Ph.D.), not less than six semesters

Areas of specialization:

- African Traditional Religions
- Islamic Studies
- Biblical Studies, O.T. or N.T.
- Church History/ Christian Theology
- Sociology of Religion/ Social Ethics
- History of Religion/ Philosophy of Religion

The Department of Religious Studies awards an external Diploma in Religious Studies to qualifying students in St Augustine's Seminary (Jos), SS Peter and Paul (Ibadan), and Immanuel College (Ibadan).

=====

University of Ife +++Department of Religious Studies and Philosophy

Ife (west of Ibadan)

State University

Enrolment requirements: a basic 12 years of schooling
satisfactorily completed.

The university offers the following course programs:

- a 3-year B.A. (Rel.St.)
- a 2-year M.Phil. (provided previous program has been
successfully completed)
- a 3-year Ph.D. (provided M.Phil. program has been
successfully completed)

Inter-faith dialogue between Christians and Muslims is being
encouraged.

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University of IlorinDepartment of Religious Studies

Ilorin

Kwara State

State University

Heavily biased in favor of Islamic Studies

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University of Jos
Department of Religious Studies

Jos

State University

Staff (1982): 11 (thereof 6 for Christian Studies)

Major disciplines and degree programs:

- Christian Studies
- Islamic Studies
- Arabic Studies

In each of these disciplines the department offers:

- a 4-year B.A. program

Students may combine two or more of the main study areas. The department prepares them for the ministry in the two world religions. Furthermore, it aims at conveying in-depth knowledge of the religious heritage of Nigeria and bordering countries, and of its impact on society and Nigerian history past and present.

The Department of Religious Studies also awards external degrees to accredited theological institutions.

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University of Nigeria +++
Department of Religion

Nsukka
 East Central State

State University

Staff: 10 (thereof 1 part-time)

Students (1982): 212 (82 in Diploma program
 130 in degree programs
 17 post-graduate students)

Enrolment requirements: 14 years of successfully completed schooling

The Department of Religion offers the following programs:

- a 2-year Diploma course (Th.St.)
- a 4-year B.A. standard course (emphasis on Christian Studies)
- a 4-year B.A. course (emphasis on Islamic Studies)
- a 3-year B.A. course (emphasis on Christian Studies)

The Centre for Applied Religion and Education (C.A.R.E.) **

Offices: 11 Agbegbanla Layout, Agbowo
P.O.Box 9270
Ibadan

Sponsored by an ecumenical foundation with an interdenominational Board of Corporators from Methodist, Anglican, Baptist, Lutheran, Presbyterian, Roman Catholic, African Church Incorporated, New Era Church of Christ, etc. background.

Staff: 5 (4 Nigerians and 1 CMS missionary)
Volunteer staff are being selected around Study Centers

Ministerial Education by Extension (MEE) is the center's modus operandi. Though not confined to training for the ordained ministry, the major course-offering is named "Renewal Course for African Pastors (RECAP) and for Christian Professionals." It is aimed at Church Renewal and social transformation.

The course is run on various academic levels. RECAP Prelim meets the need of working catechists without Bible School training. Selected parts of this can be taken by individual laypersons or used by church study groups. A start has been made in 1982 with a 6 to 9-month RECAP Residential which introduces participants to the perspectives of RECAP, the method of Home Study, writing for TEE/MEE, and leads on to continuing education through RECAP College-level. Two alternative emphases are currently being advocated in the residential course, viz., the participatory principle operating particularly in small groups, and Contextual Theology in Africa.

RECAP College-level is further study for working pastors who have previously completed a theological college course. It focuses on Church Renewal and Evangelism. Starting with a short but comprehensive textbook with a boldly modern approach, it develops modules on an undergraduate level from course insights, identified needs and other aspects which deserve to be followed up. The result is a course outline which is different from the traditional theological college course, but surely needed for a mission-conscious Church in rural or urban Africa. Required is a study of the meaning of the 20th century, contemporary moral problems, or problem-solving in small groups, etc. At a later stage, the pastor may choose to study aspects of community development, primary health care, methods of religious education in schools, or management theories applied to church administration. In every case, an effort is made to understand in theological terms the sociological, ideological, political or economic contents of contemporary African culture, and apply the emerging principles to practical church work, either inside

or outside the life of the Church.

A working relationship is being built up with Trinity College, Umuahia, which has decided to launch an Extramural Department.

Language of instruction: English

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Institute of Church and Society **

Oyo Road
P.O.Box 4020
Ibadan

The institute is a residential conference and retreat center

Interdisciplinary emphases:

- Church renewal
- Education (formal, informal, and by extension)
- Development (rural, urban, and human)
- Communication

=====

Institute of Church and Society **

Northern Area Office

13, Bukuru Road
P.O.Box 6485
Jos, Plateau

Main emphases: Conferences
Study and research
Parish services

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Port Harcourt Christian Council Project

4 Tsaro Wiwa Street
P.O.Box 592
Port Harcourt

Main emphases: Conferences
Training courses
Study and research
Group encounters
Action training

Salvation Army Training Centre

Metro Cinema
Shomolu
Lagos

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St. Andrew's Lay Training Centre

P.O. Box 54
Nnewi
Anambra State

Anglican Diocese on the Niger
Conference and Training Centre

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Vining Christian Leadership Centre

P.O.Box 3
Akure

Anglican

The center offers training for pastors with less than
secondary education.

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COCIN Extension Bible School

Rockhaven
P.O.Box 643
Jos
Plateau State

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Owerri Diocesan T.E.E. Programme

St. John's Parsonage
Amauzari P.A.
Mbano
Imo State
Anglican

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T.E.E. Programme of the Brethren Church

Tutors: 3
 Local coordinators: 45
 Local centers: 60

Students (1982): approximately 700 (10% women)

Entrance requirements: ability to read and write Hausa

Instructional materials used: AEAM books

=====

The T.E.E. Centre of the Lutheran Church of Christ in Nigeria

P.O.Box 21
 Numan
 Gongola State

The program started in 1973. By the end of 1977, 626 students were enrolled.

Language of instruction: Hausa

SIERRA LEONEAssemblies of God Eastern Bible Institute

Koindu
 via Kailahun

=====

Bible Training School

P.O.Box 28
 Koinadugu
 Kabala

Missionary Church Association

Language of instruction: the vernacular language

=====

Evangel Bible College

P.O.Box 522
Murraytown (suburb of Freetown)

Assemblies of God

Students (1982): 27

Entrance requirements: 9 years of schooling (for Diploma)
post-secondary studies (for B.A.)

The college offers:

- a 3-year Diploma course
- a 4-year B.A. course

Instructional materials are those of the International Correspondence Institute.

Language of instruction: English

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Gbendembu Bible School

Gbendembu, via Makeni

Wesleyan Church

Language of instruction: Vernacular

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Sierra Leone Bible College +++

P.O.Box 890
Freetown

Evangelical
Interdenominational

Founded in 1964

The college is affiliated with the London Bible College. It is a member of AEAM Theological Commission.

Staff: 9 (4 thereof part-time)

Students (1982): 24 (in residential program)
150 (in TEE program)

The college, which can accommodate 30 residential students and their families, offers the following courses for the training of ministers and evangelists:

- a 3-year Certificate course (8 students)
- a 3-year Diploma in Theology course (16 students)
- a studies' program for students' wives to train them for future Christian service is also offered

The college has had a TEE program since 1970. 18 local tutors are at present involved in it. AEAM instructional materials are being used. Course subjects are: Christian Living; Christian Doctrine and History; and Christian Service. Successful students will be awarded the Extension Certificate from Sierra Leone Bible College.

Language of instruction: English

Library: soon the figure of 4000 volumes will be reached, which is an ACTEA requirement for accreditation.

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Theological Hall

Freetown

Sponsored by the Sierra Leone Church (Episcopal, Methodist, and United Methodist churches).

Founded in 1975

Staff: 20 (16 thereof part-time, all foreigners)

Students (1982): 39 (thereof 6 external)

Entrance requirements: GCE O-level

The seminary offers:

- a Certificate course that qualifies to carry on an additional year for the WAATI Diploma (33 students)
- a Chaplaincy course (6 external students, also women)
- a TEE program

Language of instruction: English

Library: approximately 2000 volumes

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University of Sierra Leone

Fourah Bay College
Freetown

Department of Theology

Founded in 1816 by the Church Missionary Society

Staff: 6

Students (1982): 272

Entrance requirements: they are determined by the University Senate for the Degree and Diploma programs; for the Licence in Divinity program a certain flexibility is practiced in decision-making by the head of the Department of Theology.

The college offers:

- a 3 or 4-year Biblical and Religious Studies program leading to the B.A. (General Studies) to train teachers of Religious Knowledge at secondary schools; and to prepare ministers and priests for ordination;
- a 4 or 5-year Honors in Theology program designed for students who want to specialize in Theology to qualify as teachers at university level, or at Teachers' Training Colleges;
- a 3-year non-graduate Licence in Divinity course to equip students, jointly with the local churches, for the ordained ministry;
- a 1 or 2-year post-graduate Dipl.Th. program;
- a 1 or 2-year M.A. program;
- a 3-year Ph.D. program.

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Lay Preachers' Union of the Methodist Church (British)

P.O.Box 64
Freetown

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Methodist Church Lay Training Centre

Kingharman Road
 4 miles from Segbwema
 200 miles east of Freetown

Main emphases: Training courses
 Study and research
 Group encounters
 Action training
 Spiritual retreats
 Communication
 Extension education

United Methodist Church Vocational Institution

P.O.Box 124
 Bo

United Methodists' Reading Course

UMC House
 81 Lightfoot Boston Street
 P.O.Box 523
 Freetown

The center offers a TEE-structured 6-year course.

Students read theological books and take each year a 6-week residential course in Bo.

It has been proposed to develop this program at ecumenical level, and link it with the TEE program of the Theological Hall.

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FRANCOPHONE WEST AND CENTRAL AFRICA

=====

REPUBLIQUE POPULAIRE DU BENIN

Church of God Mission Bible School

Benin City

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Ecole de théologie de Porto Novo +

Boîte postale 176
Porto Novo

Evangelical, Methodist

Entrance requirements: 11 years of schooling

The school offers:

- a 4-year Diploma in Theology course
- =====

Centre Chrétien d'Accueil et de Formation **

Boîte postale 176
Porto Novo

BURUNDI

Institut biblique de Mweva

Boîte postale 76
Gitega

Eglise Evangélique Mondiale
Eglise Libre Méthodiste

Entrance requirements: 7 years of schooling

- a 4-year Diploma course is offered
- =====

Séminaire Théologique Protestant

Bgozi

=====

Protestant Alliance in BurundiBoîte postale 17
Bujumbura

Leadership development program for women

UNITED REPUBLIC OF CAMEROONEcole Biblique CentraleBoîte postale 6
Kaélé

=====

Ecole Biblique de l'EELC (Eglise Evangélique Luthérienne du
Caméroun)

Poli

Evangelical Lutheran Church in Cameroon

The school offers training in Fulfulde

=====

Ecole Biblique de l'EELC

Boîte postale 6
Garoua Boulai

Evangelical Lutheran Church in Cameroon

Partly sponsored by the American Lutheran Church

Staff (1982): 2 teachers from Cameroon

Students (1982): 20 (in residential program)
250 (in TEE program)

Entrance requirements: Candidates are sent by the church districts, and have to take an entrance examination.

The school offers:

- residential pastoral training courses
- a 4 1/2-year TEE program
- mobile 1-week refresher course for catechists

Students who have successfully completed their pastoral training course are admitted to carry on their studies at the Theological Seminary of Meiganga (4 students have been admitted in 1982).

Subjects taught:

Bible Study, Church History, Prayer, Islam, the Lutheran Catechism, Preaching, Marriage, Accounting, French.

Some of the course materials are prepared by staff. Grace and Fred Holland's TEE materials are translated into Gbaya. Some materials are in French, but not many students are familiar with the French language.

Language of instruction: mainly Gbaya, French.

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Ecole Biblique de l'EELC

Tchollire

Evangelical Lutheran Church in Cameroon

The school conducts a residential Bible training course, and it operates a TEE program in Fulfulde.

=====

Ecole Biblique de Meng

Boîte postale 9
Tibati

Since 1963 this school of the Evangelical Lutheran Church in Cameroon has been serving the two southern districts with a membership of approximately 35,000. It is sponsored by the Norwegian Mission Society.

Staff: 4 (thereof 2 nationals)

Students (1982): 25

Entrance requirements: 4th grade school level

The school offers:

- a 2-year course for catechists and evangelists
- a 1-year course in Theology
- a 3-month course for lay persons

Language of instruction: French and local language

Library: 1800 volumes

=====

Ecoles Bibliques pour la Formation des Catéchistes

(6 Bible schools)

Directed by church officials

The Church of the Lutheran Brethren of Cameroon depends to a large extent on lay workers for mission outreach.

Staff: a total of 12 (nationals) for the six schools

The schools offer:

- a 2-year course for catechists and evangelists

Languages of instruction in the six schools: respectively Fulfulde, Moundang, Guiziga, Massana, Musgoum, and Toupouri.

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Baptist Theological Seminary

Ndikimimiki
(between Bafia and Baganté)

The seminary prepares students in a 4-year course for entrance at the School of Theology Ndoungué.

Ecole de Théologie Dager +

Boîte postale 10
Lolodorf
Bibia

Presbyterian Church

Entrance requirements: 10 years of schooling

The school offers:

- a 5-year Diploma in Theology course

Ecole de Théologie

Boîte postale 25
Kaélé

Church of the Lutheran Brethren of Cameroon

Founded in 1956

Staff: 3 (nationals)

Students (1982): 42

The school offers:

- a 6-year pastoral training course

Language of instruction: French and Fulfulde (Fulani)

The Church of the Lutheran Brethren in Cameroon depends to a large extent on lay leadership.

Ecole de Théologie de Meiganga +

Boîte postale 9
Meiganga

Founded in 1958 as the joint Theological School of the Norwegian Mission Society and the American Lutheran Church Sudan Mission, it has been the school of the Evangelical Lutheran Church of Cameroon since the latter's establishment in 1960. In 1974 the school assumed full administrative responsibility.

Staff: 4 (3 are foreigners)

Students (1982): 18 (from Cameroon, Chad, the Central African Republic, and Zaïre, representing 7 tribes)

Entrance requirements: 9th grade schooling
Premier cycle du Collège Protestant

The school offers:

- a 5-year course for the training of ordained ministers (the 3rd year is designed for fieldwork). Subjects taught: Old Testament, New Testament, Church History, and Systematic Theology.
- short seminars for youth leaders and women

The school can now accommodate 30 students. When the LWF-sponsored building plans have been implemented, the school's capacity will almost double.

Language of instruction: French

Library: approximately 1500 volumes, no periodicals

The school is trying to become self-supporting and to function with African teachers.

=====

Ecole de Théologie de Ndoungué +

Boîte postale 311
Nkongsamba

Founded in 1947

Interdenominational

Staff: 4

Students (1982): 23 (they belong mainly to the Union des Eglises Baptistes and to the Eglise Evangélique of Cameroon; some come from Gabon)

The seminary offers:

- a 4-year course in Theological and Pastoral Studies (the 3rd year is used for fieldwork)

The full 4-year course leads to a Bac.Théol. which qualifies for enrolment for the Lic. program at the Faculté de théologie protestante, Yaoundé.

Library: approximately 2500 volumes

Theological College of the Presbyterian Church of Cameroon +/+++

Nyasoso, via Kumba
South-Western Province

Founded by the Basel Mission

Staff: 6 full-time, and part-time staff
(thereof 2 foreigners)

Students (1982): 17

The college offers:

- a 4-year Ministerial Formation program leading to ordination (Courses: Pastoralia; Old Testament, New Testament; Islam; Worship; Systematic Theology; African Society; Christian Education).

Language of instruction: English

Library: approximately 7000 volumes

Faculté de Théologie Protestante +

Boîte postale 4011
Yaoundé

Ecumenical

Opened in 1963

In 1963 the institution was the only school in Cameroon that offered programs at university level, and was given a charter by the government.

Staff: 8 (thereof 2 part-time; 1 foreigner)

Students (1982): 100 (also from Burundi, Madagascar, Rwanda, and Zaire)

Enrolment requirements: Baccalauréat or equivalent Diploma.
Students with Dipl.Th. may enter the 3rd-year Lic. course if entrance examinations are passed successfully.

In linkage with the Faculty candidates are offered prior to and in preparation for the entrance examination a one-year general course.

The faculty offers:

- a 4-year Lic.Th. program (Old Testament, New Testament; African Studies; Systematic Theology; Church History; Practical Theology).
- Short seminars to acquaint students with their working tools;
- disciplines such as Sociology, Psychology, Linguistics, Stewardship, Islam, etc. are taught by lecturers;
- a students' exchange program

A doctorate program, after the Lic.Th., would extend over 5-6 years (2 years of course work, 4 years of research). The degree will be awarded by the Conseil académique théologique de l'Afrique francophone (CATAF).

Library: approximately 20,000 volumes.
It is well-equipped for research.
A full-time librarian is needed.

=====

Educational Training Centre

Ngaoundéré

This education center of the Evangelical Lutheran Church trains primary school teachers who will qualify to teach the Christian religion. It also offers refresher courses for teachers already on assignment.

=====

Presbyterian Church Centre ** (residential)

Boîte postale 57
Mankon-Bamenda, Mezam Division
North-West Province

Main emphases: Conferences
Training courses
Parish services
Spiritual retreats
Extension education

=====

Presbyterian Lay Training Centre * (residential)

Boîte postale 49
Kumba, Meme Division

Main emphases: Conferences
Training courses
Parish services
Spiritual retreats
Community service

=====

T.E.E. Coordination Baptist Centre Nkwen

Boîte postale I
Bamenda

CENTRAL AFRICAN REPUBLICBaboua Bible School

Baboua, via Bouar

The school is the main educational institution of the Evangelical Lutheran Church in the Central African Republic.

Staff: 3 (thereof 1 foreigner)

Students (1982): 40 couples

Entrance requirements: a recommendation of the applicant's church district, and an examination

The school offers:

- a 3-year course for the training of pastors and lay church workers.

Language of instruction: Gbaya and Sango
(Sango has been officially designated as the new church language to facilitate teaching and ministering in other parts of the country)

The school also provides TEE materials.

=====

Baboua Theological Seminary

Baboua, via Bouar

Evangelical Lutheran Church

Established in 1976

Staff: 2 missionaries (1 ALC, and 1 Hermannsburg Mission)

Students (1982): 8

Entrance requirements: primary school level with Bible
School in addition, and experience

The seminary offers:

- a 3-year course for the training of pastors and evangelists
- a youth program

Contact has been established with Bangui Evangelical School of Theology with a view to sharing resources, for example exchanging teachers for short seminars.

Language of instruction: Sango and French, so that students
may benefit from a wider range of
study materials.

Library: approximately 150 volumes

=====

Ecole de Théologie

Boîte postale 37
Carnot (80 km north of Bouar)

Swedish Baptist Church

Staff (1982): 2

Entrance requirements: 9 years of schooling

The school offers:

- a 4-year pastoral training program leading to an internal Diploma.
- =====

Faculté de Théologie Evangélique de Bangui +
Bangui Evangelical School of Theology (B.E.S.T.)

B. P. 988
 Bangui

Faculty: 4

Students enrolled in 1982: ca. 60

Bangui Evangelical School of Theology is the first Evangelical graduate institution in French-speaking Africa. It is part of the comprehensive program of the Theological Commission of the AEAM which is a member of the World Evangelical Fellowship.

CHAD

Ecoles Bibliques pour la Formation des Catéchistes
(Bible Schools for the Training of Catechists)

Established in 1970

These district Bible Schools, established by the Church of the Lutheran Brethren of Chad, are located in the Maundang, Massa, Toupouri Mossai, and Mesmé areas, each serving a different ethnic group (language).

Staff: 10 Chadian teachers serve these schools

The schools offer:

- a 2-year course

A 1980 report indicates that there are not enough applicants to meet the needs of this church.

=====

Women's Leadership Training

Boîte postale 428
 Fort-Lamy

CONGOEcole de théologie de Mansimou *Brazzaville
=====Séminaire de Théologie de l'Eglise Evangélique du Congo +

Boîte postale 3.217

Baongo

Brazzaville
-----GUINEAEcole Biblique

Kissidoiyou

Terekoho
-----IVORY COASTEcole Biblique Dyula

Boîte postale 109

Korhogo
=====Ecole Biblique des Assemblées de Dieu

Boîte postale 2698

Abidjan 01
=====Ecole Biblique de la W.E.C. (Worldwide Evangelization Crusade)Zuenoula
=====

Ecole Biblique de l'Union des Eglises Evangéliques du Sud

Boîte postale 411
Nan

=====

Institut Biblique

Boîte postale 27
Yamoussoukro

=====

Mennonite Mission

Boîte postale
Abidjan 08

The Mennonite Mission offers:

- a Theological Training course for staff of the
Independent Churches
- =====

Women's Training Courses

Eglise Protestante
Boîte postale 1287
Abidjan

MALIEcole Biblique

Boug Ouni

=====

Ecole Biblique

San

RWANDAEcole de Théologie

Boîte postale 333
Butare-Kigali

Interdenominational (Anglican, Baptist, and Presbyterian)

Entrance requirements: 11 years of schooling

The school offers:

- a 4-year Diploma in Theology course (internal award)

=====

Institut John Wesley de Kibogora

Boîte postale 31
Cyangugu

Created 1981

(Formerly Kibogora Bible Institute)

Interdenominational

Staff: 9

Students (1983) 155

The institute offers:

- a 7-year course preparing teachers for primary schools, plus theology.

Language of instruction: French

=====

Stanley Smith College

Gahini - Kigali

=====

Département de Théologie

Eglise Presbytérienne au Rwanda
Boîte postale 67
Gitarama

This department initiated in 1980:

- a 3-year TEE program, in which 120 evangelists were trained.

Local pastors ran this program. Study materials of the Botswana TEE Centre were being adapted and used.

REPUBLIC OF SENEGAL

Bible School (MLS)

Boîte postale 9
Fatick

Mission Luthérienne du Sénégal

Established in 1981

Sponsored by the Finnish Missionary Society

Students (1983): 12

Entrance Requirements:

Candidates are sent by the church parishes and have to take an entrance examination. Primary schooling is required.

The school offers:

- a 4-year course for the training of evangelists and pastors.

Subjects taught:

- Old Testament, New Testament, the Lutheran Catechism, Preaching, Counseling, Islam, Music, Gardening (Agriculture).

Language of instruction: Sévêve and French

TOGOEcole Biblique

Boîte postale 28
Atakpamé

=====

Advanced School of Theology

Boîte postale 2313
Lomé

Assemblies of God

Entrance requirements: 11 to 12 years of schooling

The school offers:

- a 4-year B.A. course (Bible Study and Theology)

Students with a Diploma taken at one of the two Assemblies of God Bible institutes in Ghana qualify for the graduation program offered by this school (see p.128 above).

Language of instruction: English and French

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Interdenominational Training Centre

Boîte postale 2
Lomé

The center coordinates a training program for evangelists and "animateurs."

=====

Baptist School of Theology for West Africa

Boîte postale 4860
Lomé

The school operates a TEE program.

ZAIREInstitut Biblique de MBanza-Ngungu

B.P. 107
MBanza-Ngungu
Région du Bas-Zaire

Eglise Baptiste du Bas-Fleuve (CEBFZ)

=====

Institut Biblique Mennonite de Tshikapa

B.P. 17
Tshikapa
Région du Kasai occidental

The institute is owned by the Communauté Mennonite du Zaire (CMZa).

=====

Institut Biblique des Frères Mennonites

B.P. 81 Kikwit
Région de Bandundu

The institute is owned by the Communauté des Eglises des Frères Mennonites du Zaire (CEFMZ).

=====

Ecole de Formation pour Officiers de l'Armée du Salut

Boîte postale 8638
Kinshasa

=====

Ecole Pastorale Likasi

Boîte postale 450
Likasi

Methodist

Entrance requirements: 10 years of schooling

The school offers: a 4-year Diploma course

=====

Ecole Pastorale Kikongo +

Boîte postale 4728
Kinshasa 2

Communauté Baptiste du Zaire Ouest (C.B.Z.O.)

The school offers:

- a 4-year pastoral training course leading to a Diploma

=====

Ecole des Prédicateurs

Boîte postale 117
Kananga

Eglise du Christ au Zaire (ECZ), Communauté Presbytérienne

=====

Ecole de Théologie des Communautés Baptistes

Yakusa
Boîte postale 147
Kisangi

Communauté Baptiste du Haut-Fleuve

Entrance requirements: 8-10 years of schooling

The school offers:

- a 4-year pastoral training course leading to a Diploma

=====

Grand Séminaire Jean XXIII

Boîte postale 4709
Kinshasa

Roman Catholic

Entrance requirements: 12 years of schooling

The seminary offers:

- a 7-year Lic.Th. course

=====

Institut Supérieur Théologique de Bolenge +

Boîte postale 178
Mbandaka

Disciples of Christ Community of the Church of Christ in Zaire
(Eglise du Christ au Zaire, Communauté des Disciples)

Staff: 4 full-time (thereof 3 foreigners)
8 part-time (thereof 2 foreigners)

Students (1979): 30

Entrance requirements: 6 years of High School

- a 4-year Diploma course is offered

Language of instruction: French

Library: some 700 volumes

=====

Institut Supérieur Théologique de Boma +

Boîte postale 174
Boma/ Bas-Zaïre

=====

Institut Supérieur Théologique de Bunia +

Boîte postale 304
Bunia/ Haut Zaïre

Eglise du Christ au Zaïre

Entrance requirements: 10 years of schooling

The institute offers a 4-year Diploma in Theology course.

=====

Institut Supérieur Théologique de Kinshasa +

Boîte postale 4742 Kinshasa 2

6 communities: 2 Mennonite churches, 3 Baptist churches, and 1 Evangelical church own the Institute.

The campus has ample facilities with its 8 houses for teachers, 60 flats for married students, and 20 rooms for single students.

Staff: 8 full-time, 6 part-time

Students (1983): 110, thereof 4 women

Entrance requirements: State Diploma (6 years of secondary schooling), church recommendation, and scholarship grant.

The school offers:

- a 3-year Diploma in Theology course.

After graduation students may take the 2-year Lic.Th. program either at the Theological Faculty of Kinshasa or at the Theological Faculty of Yaoundé.,

Students' wives are offered a 2-year course. Subjects taught: Bible Knowledge and Domestic Sciences.

Language of instruction: French

Library: 5,000 volumes

=====

Institut Supérieur Théologique de Mulungwishi +

Boîte postale 521
Likasi
Shaba

Institut Supérieur Théologique +

Boîte postale 159
 Kananga
 Kasai-Occidental

Staff (1983): 6

Students: 120 (6 thereof are women)

Entrance requirements: 9-10 years of schooling

The institute offers a 4-year Diploma in Theology course.

Course subjects include Old and New Testaments, Hebrew, Greek, Church History, Ethics, Dogmatics, Pastoralia, Psychology, Christian Education, Homiletics, Liturgy and Hymnology; English as a compulsory subject.

Library: 3000 volumes

Language of instruction: French

=====

Institut Théologique de Wembo-Nyama +

Boîte postale 560
 Kananga

Methodist

=====

Faculté de Théologie Kimbanguiste +

Boîte postale 4485
Kinshasa 2 / Ngaliema

Opened in 1970

Staff: The faculty is staffed with 9 full-time and 6
part-time tutors

Students (1982-83): 69 (all residential, 10 thereof are at
N'kambo for their novitiate)

Entrance requirements: 12 years of schooling

The Faculté de Théologie Kimbanguiste offers:

- a 5-year Licentiate course

Plans are under way to introduce a doctorate program in
conjunction with the Faculté de Théologie Protestante in
Zaire and the Faculté de Théologie Protestante in Yaoundé,
Cameroon.

=====

Faculté de Théologie Protestante au Zaïre

Boîte postale 4745
Kinshasa 2

Eglise du Christ au Zaïre
(Baptist, Evangelical, Mennonite, Presbyterian, Methodist,
etc.)

Founded in 1959

Staff: 10 full-time (thereof 3 foreigners)
4 part-time (thereof 1 foreigner)
12 visiting professors

Students (1983): 130 (most of them are candidates for the
ordained ministry)

Enrolment requirements: 12 years of schooling for Lic.Theol.

Courses at the Faculté:

- a 5-year Licence in Theology course
- 1 additional year for M.A. (Theol.)
- 1 additional year for Habilitation to teach at secondary level
- 5 additional years for D.Th. program

The doctoral program will be undertaken in collaboration with the Faculté de Théologie Kimbanguiste, Kinshasa, and the Faculté de Théologie Protestante in Yaoundé, Cameroon.

=====

Fédération des Femmes Protestantes

c/o Pasteur Itofo Bokeleale
Boîte postale 3094
Kinshasa-Gombe

Eglise du Christ au Zaïre

=====

Nganda Centre ** (residential)

P.O.Box 1800
Kinshasa

Main emphases: Conferences
 Training courses
 Group encounters
 Action training
 Spiritual retreats

=====

Communauté Evangélique de l'Alliance au Zaïre

Boîte postale 10
Boma
Bas-Zaïre

=====

A Theological Education by Extension network has been spreading in Zaïre since 1973 when this form of ministerial training was initiated by a group of Alliance missionaries. In 1978 there were 191 TEE centers in Zaïre, and the network continues to expand. In 1978 approximately 2,600 students were enrolled in TEE programs.

S U P P L E M E N T

KENYAOrganization of African Independent Churches

P.O.Box 21570
 Nairobi

The organization operates:

- a Spiritual Revival Bible School
- a Theological Education by Extension program

Daystar Institute

Nairobi

East Africa School of Theology (Campus Crusade)

P.O.Box 46328
 Nairobi

Pan-African Christian College

P.O.Box 56875
 Nairobi

African Christian Church and Schools College

P.O.Box 748
Tchika

Founded in 1978

Staff: 11

Students: 5 (1982)

A 3-year course is offered

=====

Extension Seminary

P.O.Box 458
Kericho

SOUTH AFRICAA.F.M. Bible College in Natal (Apostolic Faith Mission)

P.O.Box 59
3207 Laxli
Natal

=====

Africa Bible College

P.O.Box 620
0300 Rustenburg

The college is located in the vicinity of Marang Lutheran Theological Seminary which facilitates contacts between the two institutions.

=====

Assemblies of God Bible College

19 Newton Avenue
7700 Athlone

=====

Assemblies of God Bible College

P.O.Box 35292
2115 Northcliff

=====

Bethel Bible School

P.O.Box 6
7770 Crawford

=====

Bethesda Bible College

Road 747
4092 Chatsworth

=====

Bruce Willard Bible School

8 Bayly Street
Charlo
6001 Port Elizabeth

=====

Cape Evangelical Bible Institute

21 Lente Road
7700 Sybrand Park

=====

E.B.C. Bible College (Evangelical Bible Church)

P.O.Box 63
7450 Howard Place

=====

Burban Bible College

P.O.Box 12007
4026 Jacobs

=====

Emmanuel Weysleyan Bible Institute

P/B 713
4240 Port Shepstone

=====

Emmaus Bible School

c/o Mr. Levengood
59 Montgomery Drive
3201 Pietermaritzburg

=====

Hatfield Bible College

100 Anderson Street
0181 Brooklyn

=====

HNGK Bible College

P.O.Box 10
1500 Benoni

=====

Johannesburg Correspondence Bible Studies

P.O.Box 97
1725 Roodepoort

=====

Kwa Zulu Nazarene Bible College

P.O.Box 261
4125 Amanzimtoti

=====

Laudium Bible College

P.O.Box 27801
0132 Sunnyside

=====

Nazarene Bible College

P.O.Box 15
1360 Acornhoek

=====

Nazarene Bible College

P.O.Box 151
1710 Florida

=====

Nazarene Bible College

P.O.Box 7522
6055 Newton Park

=====

North Transvaal Bible College

P.O.Box 315
0850 Tzaneen

=====

Pentecostal Holiness Bible Training

TEE Department
P.O.Box 45020
4012 Chatsglen

=====

Swedish Alliance Bible College

P.O.Box 39
1300 Barberton

=====

TEAM EBC Bible College (Evangelical Bible Church)

P.O.Box 76
7764 Gatesville

=====

UAFC Bible College

117 Morcom Road
3201 Pietermaritzburg

=====

Baptist Bible Institute

P.O.Box 114
5600 King William's Town

=====

Christian Hope Bible Institute

P.O.Box 233
Mount Frere
Transkei

=====

Evangelical Bible Seminary

P.O.Box 2400
3201 Pietermaritzburg

=====

Evangelical Xhosa Bible School

P.O.Box 11
Kentani
Transkei

=====

"Glenvar" A.E.B. Bible College

P.O.Box 56
Constantia
7848 Cape Town

=====

Phumelela Bible School Extension

P.O.Box 17
1050 Middleburg

=====

Rosebank Bible College

33 Cradock Avenue
Rosebank
P.O.Box 52047
2132 Saxonwald

=====

Union Bible Institute

P.O.Box 50
3245 Hilton

=====

Baptist Theological College Western Cape

P.O.Box 82
7770 Crawford

=====

Christian Training Institute

P.O.Box 32
0420 Pienaars River

=====

Free Baptist Theological Seminary

P.O.Box 82644
2135 Southdale

=====

Full Gospel College

P.O.Box 35
1675 Irene

=====

Full Gospel College

P.O.Box 56
7824 Wynberg

=====

Nuwe Prot. Kweekskool

P.O.Box 399
1490 Nigel

SUDANBussere Seminary

P.O.Box 2
Wau

Roman Catholic

SWAZILANDSwaziland Evangelical Bible Institute

P.O.Box 30
Ezulwini

ZAMBIAChoma Bible Institute

P.O.Box 131
Choma



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